MULTNOMAH COUNTY
AGENDA PLACEMENT REQUEST

(Revised: 09/23/13)

Board Clerk Use Only

Meeting Date:	2/4/14
Agenda Item #:	B.1
Est. Start Time:	10:00 am
Date Submitted:	1/8/14

Agenda Title: **Informational Board Briefing on Emergency Management**

Note: Title should not be more than 2 lines but be sufficient to describe the action requested.

Requested Meeting Date: Feb 4, 2014 **Time Needed:** 2 hours

Department: Non-departmental **Division:** Emergency Management

Contact(s): Rachel Philofsky

Phone: 86803 **Ext.** **I/O Address:**

Presenter Name(s) & Title(s): **Joe Rizzi, Director of Multnomah County Emergency Management**
Kent Yu, Principal with SEFT Consulting Group
Jay Wilson, Hazard Mitigation Coordinator for Clack. Co. Emer. Mngmt.

General Information

1. What action are you requesting from the Board?

Informational Briefing only, no action required.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Kent Yu and Jay Wilson will present information from the Oregon Resilience Plan regarding earthquakes in our region. Joe Rizzi will present information on the County's role in the region preparing for, responding to, and recovering from earthquakes and other disasters.

3. Explain the fiscal impact (current year and ongoing).

Joe Rizzi will include information on potential fiscal impacts of earthquakes and other disasters.

4. Explain any legal and/or policy issues involved.

Joe Rizzi will be presenting information on the county's statutory obligations regarding emergencies and disasters.

5. Explain any citizen and/or other government participation that has or will take place.

Required Signature

Elected Official or Department/ Agency Director: Marissa Madrigal /s/ **Date:** 1/8/14

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved."