

D.E.

**MARX**  
ASSOCIATES, INC.

BOOK 1805 PAGE 427

SUITE 602 • 1217 E. BURNSIDE • P.O. BOX 565 • GRESHAM, OREGON 97030 • (503) 667-5550

January 14, 1985  
Account No. 5001

LEGAL DESCRIPTION FOR VICTORY CONSTRUCTION COMPANY (PARCEL II)

A portion of Lot 66 in the duly recorded plat of "ASCOT ACRES", situated in the Southeast one-quarter of Section 35, Township 1 North, Range 2 East of the Willamette Meridian in the County of Multnomah and State of Oregon, being more particularly described as follows:

Commencing at an iron rod in the east line of the West 140.00 feet of said Lot 66 that bears S.88°48'59"E., 140.00 feet and N.2°04'01"E., 81.50 feet from the southwest corner thereof; thence N.2°04'01"E., along said east line, a distance of 59.00 feet to a point in the north line of said Lot 66; thence S.88°48'59"E., along said north line, a distance of 119.61 feet to a point in the west line of that certain tract of land conveyed to the Public for road dedication purposes described in Book 1784, page 424 and recorded October 29, 1984 in Deed Records, said County; thence S.2°04'01"W., along said west line, a distance of 4.61 feet to a point of tangent curvature; thence Southerly, continuing along said west line on the arc of a 200.55 foot radius curve to the left, through a central angle of 15°42'16" an arc distance of 54.97 feet (the chord bears S.5°47'07"E., 54.80 feet) to an iron rod; thence N.88°48'59"W., parallel with the south line of said Lot 66, a distance of 127.09 feet to the point of beginning; containing an area of 7,192 square feet, more or less.

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Donald E. Marx*

OREGON  
OCT. 22, 1984  
DONALD E. MARX  
122

EXEMPT MINOR PARTITION  
(Under Multnomah County Ord. 12-20)

date 14 FEB 85  
by Irving G. Ewen

Land Development Section  
MULT CO ENVIRON SERVICES

11 FEB 85

RECORDED COPY

EXEMPT MINOR PARTITION

3044

**MARX**  
ASSOCIATES, INC.

SUITE 602 • 1217 E. BURNSIDE • P.O. BOX 565 • GRESHAM, OREGON 97030 • (503) 667-5550

January 14, 1985

Account No. 5001

LEGAL DESCRIPTION FOR VICTORY CONSTRUCTION COMPANY (PARCEL I)

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Beginning at a point in the east line of the West 140.00 feet of said Lot 66 that bears S.88°48'59"E., 140.00 feet and N.2°04'01"E., 25.00 feet from the southwest corner thereof; thence S.88°48'59"E., parallel with the south line of said Lot 66, a distance of 143.33 feet to a point of non-tangent curvature in the west line of that certain tract of land conveyed to the Public for road dedication purposes described in Book 1784, page 424 and recorded October 29, 1984 in Deed Records, said County; thence Northerly, along said west line on the arc of a 150.55 foot radius curve to the left, through a central angle of 14°16'37", an arc distance of 37.51 feet (the chord bears N.12°32'52"W., 37.42 feet) to a point of reverse curvature; thence Northerly, continuing along said west line on the arc of a 200.55 foot radius curve to the right, through a central angle of 6°02'56", an arc distance of 21.17 feet (the chord bears N.16°39'43"W., 21.16 feet) to an iron rod; thence N.88°48'59"W., parallel with said south line, a distance of 127.09 feet to an iron rod in the east line of the West 140.00 feet of said Lot 66; thence S.2°04'01"W., along said east line, a distance of 56.50 feet to the point of beginning; containing an area of 7,692 square feet, more or less.

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

OREGON  
OCT. 22, 1956  
DONALD E. MARX  
232

EXEMPT MINOR PARTITION  
(Under Mult Co Ord #174)

date 14 FEB 85  
by Irving G. Ewen  
Irving G. Ewen

Land Development Section  
MULT CO ENVIRON SERVICES



RECEIVED

SEP 14 1985

Multnomah County  
Permits Section

10581

Return *Conveyance*  
Victory Construction  
802 SW 47TH Ave  
P.O. Box, OR 97215  
231-7634

1300

STATE OF OREGON  
Multnomah County

ss.

I, a Deputy for the Recorder of Conveyances, in and for said County, do hereby certify that the within instrument of writing was received for record and recorded in the record of said County

1985 FEB 14 PM 1:51

In Book

On Page

1805 426

witness my hand and seal of office affixed

Recorder of Conveyances

*P. Thonert*  
Deputy

D.E.

**MARX**  
ASSOCIATES, INC.

SUITE 602 • 1217 E. BURNSIDE • P.O. BOX 565 • GRESHAM, OREGON 97030 • (503) 667-5550

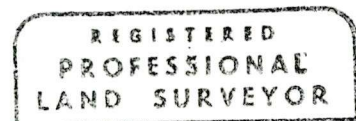
January 14, 1985

Account No. 5001

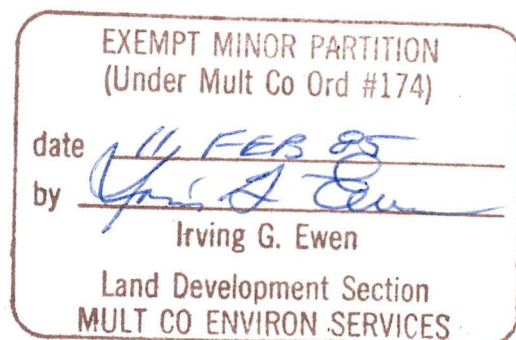
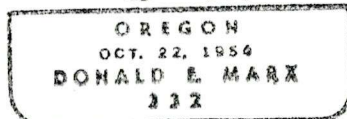
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*Donald E. Marx*



3044



D.E.

**MARX**  
ASSOCIATES, INC.

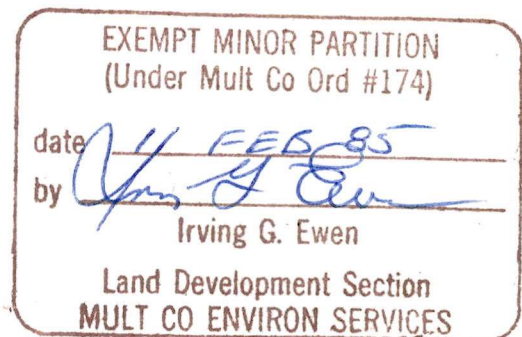
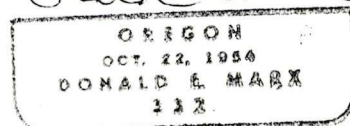
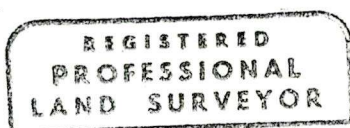
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January 14, 1985  
Account No. 5001

LEGAL DESCRIPTION FOR VICTORY CONSTRUCTION COMPANY (PARCEL II)

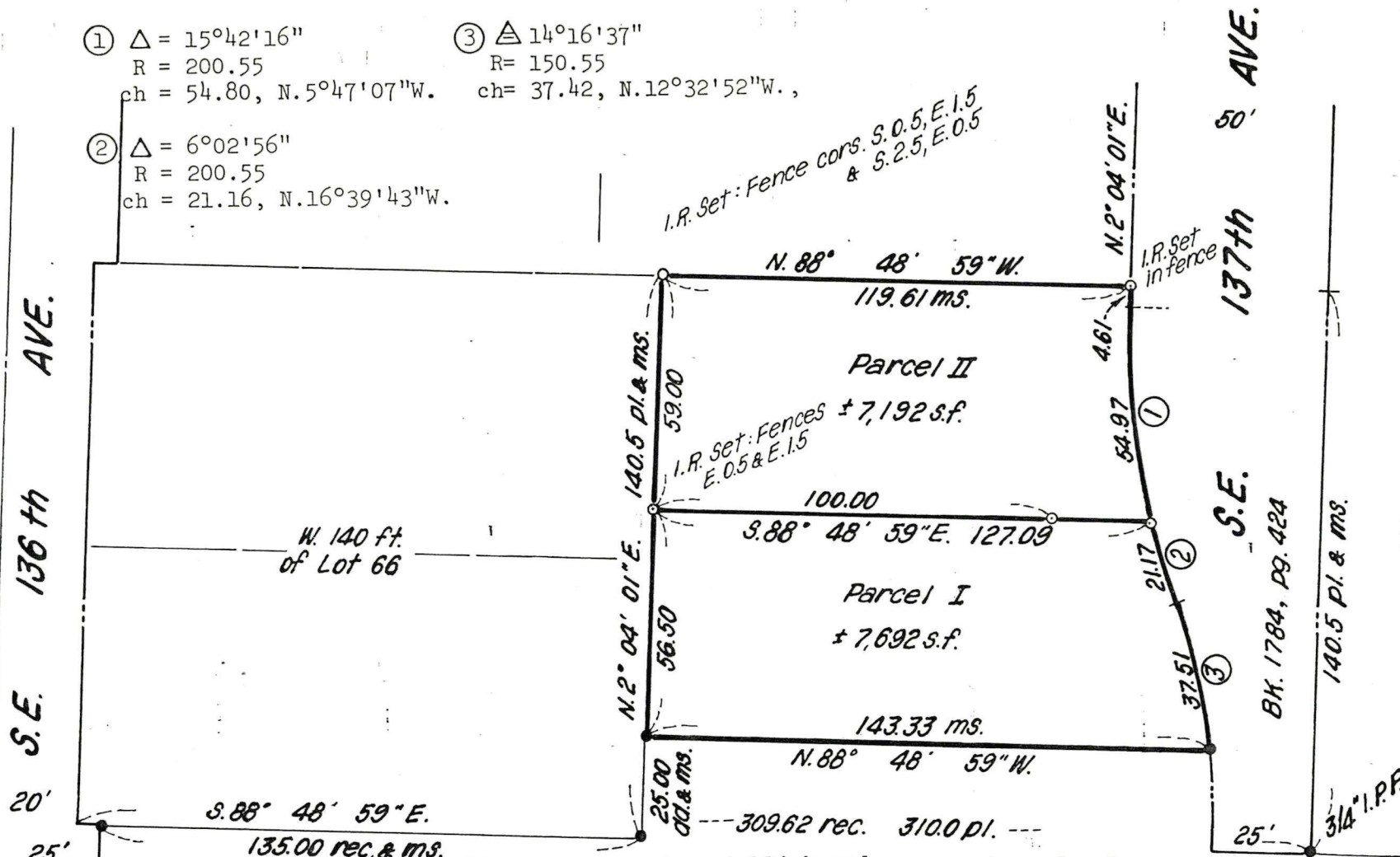
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CURVE DATA:

- ①  $\Delta = 15^\circ 42' 16''$   
 $R = 200.55$   
 $ch = 54.80, N. 5^\circ 47' 07'' W.$
- ③  $\Delta = 14^\circ 16' 37''$   
 $R = 150.55$   
 $ch = 37.42, N. 12^\circ 32' 52'' W.$
- ②  $\Delta = 6^\circ 02' 56''$   
 $R = 200.55$   
 $ch = 21.16, N. 16^\circ 39' 43'' W.$



NARRATIVE: The purpose of this survey was to establish and mark the exterior and interior boundaries per an approved tentative plan for Type III Land Division. Monumentation was found, measured and held per previous surveys (See P.S. 47825) together with deed and plat data as shown.

NOTES:

- 1.) Scale: 1" = 40'; 2.) Date Surveyed: January 17, 1985; 3.) "o" denotes 5/8" X 30" iron rod (I.R. set) with yellow plastic cap marked "MARX ASSOCS., INC." set; 4.) "•" denotes 5/8" diameter iron rod found unless otherwise shown; 5.) "ms." denotes "measured"; "pl." denotes "plat"; and "rec." denotes "record"; 6.) Basis of bearings: P.S. 47825

APPROVALS

Approved: [Signature] Date: 11 FEB 85  
 Land Development Section

Approved: N/A Date: \_\_\_\_\_  
 County Surveyor

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 County Assessor

Land Division Case No. \_\_\_\_\_

EXEMPT MINOR PARTITION

SURVEY FOR TYPE III LAND DIVISION

Port'n of Lot 66, "ASCOT ACRES"  
 Situated in the S.E. 1/4 Sec. 35, T.1N., R.2E., W.M. Mult. Co., Ore.

checked by dem, Jr.  
 drawn by dem, Jr. 1-24-85  
 account no. 5001

MARX ASSOCIATES, INC.  
 Suite 602 • 1217 E. Burnside • P.O. Box 565 • Gresham, Oregon 97030 • (503) 667-5550

REGISTERED PROFESSIONAL LAND SURVEYOR  
 DONALD E. MARX  
 OCT. 22, 1934  
 132

45cc 3044