



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST (short form)

Board Clerk Use Only

Meeting Date: 12/13/12
Agenda Item #: R.3
Est. Start Time: 9:50 am
Date Submitted: 12/4/12

Agenda Title: **Board Briefing on Sun Service System**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date: December 13, 2012 **Amount of Time Needed:** 30 minutes
Department: Non Departmental **Division:** Auditors Office
Contact(s): Judy Rosenberger
Phone: 83320 **Ext.** **I/O Address:** 503/601
Presenter(s): County Auditor Steve March, Fran Davison Auditor's Office, , Peggy Samolinski Sun Manager and invited guests

General Information

1. What action are you requesting from the Board?

Board Briefing on Sun Service System

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Schools Uniting Neighborhoods (SUN) Service System is a nationally recognized example of inter-jurisdictional collaboration that uses a school-based and school-linked model to promote educational success and family self-sufficiency. Over the past 14 years, SUN has grown from eight Community Schools in 1999, to 67 scheduled to operate during the 2012-2013 school year, with a plan to make every school in Multnomah County a SUN Community School.

3. Explain the fiscal impact (current year and ongoing).

No fiscal impact.

4. Explain any legal and/or policy issues involved.

N/A - none

5. Explain any citizen and/or other government participation that has or will take place.

N/A - none

Required Signature

**Elected Official or
Department/
Agency Director:**

A handwritten signature in black ink, appearing to read "Steve March", is written over a horizontal line.

Date: Dec. 4, 2012