



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 6/9/2014)

## Board Clerk Use Only

Meeting Date: 12/8/16  
Agenda Item #: R.4  
Est. Start Time: 10:15 am approx.  
Date Submitted: 11/15/16

**Agenda Title:** Resolution Approving Exercise of the Option to Purchase Certain Real Property Located at NE 257<sup>th</sup> Drive, Troutdale, OR.

*Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.*

## Requested

**Meeting Date:** December 8, 2016 **Time Needed:** 10 mins

**Department:** County Assets , MCSO **Division:** FPM

**Contact(s):** Jon Legarza

**Phone:** 503-988-4621 **Ext.** 84621 **I/O Address:** 274/FPM

## Presenter

**Name(s) & Title(s):** Jon Legarza, Facilities and Property Management Division; Jason Gates, MCSO, Steve Cruzen Mark Campbell, CFO

## General Information

### 1. What action are you requesting from the Board?

Approve exercise of the January 21, 2016, Option to Purchase Real Property Located at NE 257<sup>th</sup> Drive, Troutdale, OR; and authorize the Chair to execute all documents necessary to close the purchase under the terms and conditions of the Option.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Through Resolution No. 2016-017 (March 17, 2016), the Board approved the FAC-1 Preliminary Planning Proposal for the Multnomah County Sheriff's Office Hansen Operations Relocation (Proposal).

Pursuant to the Proposal, the Project Management Team (Team) issued Request for Information (RFI) #4000004940 (May 20, 2016) to solicit proposals from the real estate development community and other land owners for available properties. The Team evaluated the responses and recommended the purchase of the property located at NE 257<sup>th</sup> Drive, Troutdale, OR, and further described in the Option (Property).

The Team has now conducted due diligence, including environmental, soils analysis, ALTA survey, test fit, and updated conceptual cost estimates; no conditions have been identified that would prevent long-term occupancy of the Property; accordingly, the Team continues to recommend this purchase.

**3. Explain the fiscal impact (current year and ongoing).**

The Board of County Commissioners appropriated funds for this purchase through FY 2017 Adopted Budget.

**4. Explain any legal and/or policy issues involved.**

The Property has been secured by the County through an Option to Purchase Real Property; the Option must be exercised on or about January 12, 2017. Under the terms of the Option, the County's obligation to purchase the Property is contingent upon Board approval.

**5. Explain any citizen and/or other government participation that has or will take place.**

See reference to RFI above.

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**Required Signature**

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**Elected  
Official or  
Department  
Director:**

Sherry Swackhamer /s/

**Date:**

November 15, 2016

*Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.*