



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: Feb. 2017)

Board Clerk Use Only

Meeting Date: 4/3/18
Agenda Item #: B.1
Est. Start Time: 10:00 am
Date Submitted: 2/22/18

Agenda Title: **Board Briefing on the REACH grant partnership with the City of Gresham**

Requested Meeting Tuesday, April 3, 2018 **Time Needed:** 45 minutes

Department: Health **Division:** Public Health

Contact(s): Tameka Brazile

Phone: 503.988.7760 **Ext.** 87760 **Email:** Tameka.brazile@multco.us

Presenters: Tameka Brazile, Emily Bowers and Jay Higgins

General Information

1. What action are you requesting from the Board?

No actions are being requested at this time from the Board. The REACH program would like to provide an informational briefing on the current work of REACH with a particular focus on two City of Gresham projects 1.)Rockwood Rising and 2.)The City's first ever Active Transportation Plan.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer(s) this action affects and how it impacts the results.

Chronic Diseases are the leading causes of death in Multnomah County. The REACH program employs policy, system, environment (PSE) and communications change strategies to prevent chronic diseases by promoting culturally-specific and population level approaches to improve the health of racial and ethnic minority communities within the County. This work includes a number of community, faith-based and governmental partnerships that help to inform and implement the interventions.

3. Explain the fiscal impact (current year and ongoing).

No fiscal impact. This is an informational briefing.

4. Explain any legal and/or policy issues involved.

There are no legal or policy issues involved.

5. Explain any citizen and/or other government participation that has or will take place.

This will be a co-presentation between MCHD's REACH staff and their REACH Partners with the City of Gresham's Urban Design & Planning Department.

Required Signature

**Elected
Official or
Department
Director:**

/s/ Mark Lewis for Wendy Lear

Date: 2.15.2018