

# **Local Public Safety Coordinating Council**

## **Executive Committee**

*Tuesday, March 3, 2015*

*7:30 to 9:00 a.m.*

**Multnomah Building - Room 315**

**501 S.E. Hawthorne Blvd.**

### **Meeting Agenda**

#### **Introductions, Announcements, & Approval of Minutes**

*Commissioner Judy Shiprack, District 3, LPSCC Co-Chair*

*Mayor Charlie Hales, City of Portland, LPSCC Co-Chair*

15 minutes

*7:30 - 7:45*

#### **Ad Hoc Grant Committee**

*Abbey Stamp, LPSCC Executive Director*

5 minutes

*7:45 – 7:50*

#### **Public Safety and Portland Public Schools**

*Antonio Lopez, Portland Public Schools*

10 minutes

*7:50-8:00*

#### **Justice Reinvestment/HB 3194 Budget**

30 minutes

*8:00-8:30*

#### **Jail Diversion Feasibility Study Follow-up**

30 minutes

*8:30-9:00am*

#### **Next Meeting**

April 7, 2015 (tentative)

**Serving  
Public  
Safety  
Agencies in  
Multnomah  
County**