

**AMENDMENT NUMBER 03**  
**HIGHWAY BRIDGE REPLACEMENT AND REHABILITATION PROJECT**  
**Multnomah Channel (Sauvie Island Bridge #2641) Replacement**  
***Multnomah County***

The **State of Oregon**, acting by and through its Department of Transportation, hereinafter referred to as "State," and the **Multnomah County**, acting by and through its elected officials, hereinafter referred to as "Agency," entered into an Agreement on August 26, 2003, Amendment Number 1 on July 1, 2004 and Amendment Number 2 on September 25, 2009. Said Agreement covers replacement of the existing Sauvie Island Bridge #2641 with a new structure.

It has now been determined by State and Agency that the Agreement referenced above shall be amended to extend the Project completion date. Except as expressly amended below, all other terms and conditions of the Agreement are still in full force and effect.

**TERMS OF AGREEMENT, Paragraph 3, Page 2, which reads:**

3. The term of this Agreement shall begin on the date all required signatures are obtained and shall terminate on completion of the Project and final payment or **ten** calendar years following the date all required signatures are obtained, whichever is sooner.

**Shall be deleted in its entirety and replaced with the following:**

3. The term of this Agreement shall begin on the date all required signatures are obtained and shall terminate on completion of the Project and final payment or **twelve** (12) calendar years following the date all required signatures are obtained, whichever is sooner.

This Amendment may be executed in several counterparts (facsimile or otherwise) all of which when taken together shall constitute one agreement binding on all Parties, notwithstanding that all Parties are not signatories to the same counterpart. Each copy of this Amendment so executed shall constitute an original.

**THE PARTIES**, by execution of this Agreement, hereby acknowledge that their signing representatives have read this Agreement, understand it, and agree to be bound by its terms and conditions.

Agency/State  
No. 20,708-3

**MULTNOMAH COUNTY**, by and  
through its elected officials

By \_\_\_\_\_  
Jeff Cogen, Chair, Multnomah  
County Board of Commissioners

Date \_\_\_\_\_

**APPROVED AS TO LEGAL  
SUFFICIENCY**

By /s/ Matthew O. Ryan  
Assistant County Attorney  
Multnomah County, Oregon

Date June 4, 2013

**Agency Contact:**

Jon Henrichsen, PE  
Engineering Services Manager  
Multnomah County Bridge Division  
1403 SE Water Ave.  
Portland OR 97214  
503-481-1662  
jon.p.henrichsen@multco.us

**State Contact:**

Bret Richards  
123 NW Flanders  
Portland, OR 97209  
503-731-8288  
bret.n.richards@odot.state.or.us

Multnomah County  
Agreement No. 0310530

**STATE OF OREGON**, by and through  
its Department of Transportation

By \_\_\_\_\_  
Highway Division Administrator

Date \_\_\_\_\_

**APPROVAL RECOMMENDED**

By \_\_\_\_\_  
Region 1 Manager

Date \_\_\_\_\_

By \_\_\_\_\_  
Technical Services Manager/Chief  
Engineer

Date \_\_\_\_\_

**APPROVED AS TO LEGAL  
SUFFICIENCY**

By \_\_\_\_\_  
Assistant Attorney General

Date \_\_\_\_\_