

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: Jan 18th

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: X ICE Program Impacts

FOR: _____ AGAINST: _____

NAME: Barbara Ross

CONTACT INFORMATION (optional):

ADDRESS: 2034 NE 40th #217

CITY/STATE/ZIP: Portland OR 97212

PHONE: 503 281 0345 E-MAIL: ~~brross~~ brross2017@gmail.com

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Comment for Agenda items will be called during that item's presentation, before the vote is taken.
4. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order of the agenda and the order in which testimony is given or ask Invited Guests or Elected Officials to speak first.
5. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak into the microphone.
6. Public comment is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
7. A buzzer will signify the end of your allotted time.
8. If submitting handouts to be given to the Board, seven (7) copies are required. If only one (1) copy is provided, it will be received for the file and electronically shared with the Board and County Attorney after the meeting.
9. All meetings are audio and video recorded and captioned and can be viewed at http://multnomah.granicus.com/ViewPublisher.php?view_id=3
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with the Rules of Conduct, or who creates a disturbance, may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly. The Rules of Conduct are posted and available in back of the room.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: boardclerk@multco.us
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MEETING DATE: 01/16/18

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: FOSTER Rd SHELTER LEASE

FOR: _____ AGAINST: _____

NAME: STEVEN DeLoe (DeLow)

CONTACT INFORMATION (optional):

ADDRESS: 5838 SE RAYMOND ST

CITY/STATE/ZIP: PORTLAND, OR 97206

PHONE: 503-449-1846 E-MAIL: sde/oe@hotmail.com

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MEETING DATE: 01/18/10

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: SE Foster Shelter lease

FOR: _____ AGAINST: ☒

NAME: Addy Rutter (Ruttler)

CONTACT INFORMATION (optional):

ADDRESS: SE 60th Ave

CITY/STATE/ZIP: _____

PHONE: 503 298 7494 E-MAIL: addison-rutter@yahoo.com

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MEETING DATE: 1/18/18

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: SE SHELTER LEASE

FOR: _____ AGAINST: X

NAME: TYLER BECKTEL (Beckler)

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: 503-754-4709 E-MAIL: tylerbec2@yahoo.com

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MEETING DATE: 1/18/2018

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: public comment

FOR: _____ AGAINST: _____

NAME: Jan Johnson

CONTACT INFORMATION (optional):

ADDRESS: 2034 NE 30th Ave., #401

CITY/STATE/ZIP: Portland, OR 97212

PHONE: 503-209-6819 E-MAIL: janjohnson6@earthlink.net

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MEETING DATE: 1/18/18

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: 2/14/18 public

FOR: _____ AGAINST: _____

NAME: INJURED AND PISSPOFF

CONTACT INFORMATION (optional):

ADDRESS: 1212 S.W CLAY apt #217

CITY/STATE/ZIP: PORTLAND, OREGON

PHONE: 503-224-9954

E-MAIL: _____

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PORTLAND CITY COUNCIL
COMMUNICATION REQUEST
Wednesday Council Meeting 9:30 AM

Council Meeting Date: 2/14/18Today's Date 12/6/17Name INJURED, AND, PISSEDOFF

Address

1212 S.W CLAY APT #217

503-224

Telephone 9954Email _____

Reason for the request:

PUBLIC APOLOGY to CITY
~~THE~~ AUDITOR from Injured and
Pissedoff

Injured and Pissedoff
(signed)

- Give your request in writing to the Council Clerk's office to schedule a date for your Communication. Use this form or email the information to the Council Clerk at the email address below.
- You will be placed on the Wednesday official Council Agenda as a "Communication." Communications are the first item on the Agenda and are taken at 9:30 a.m. A total of five Communications may be scheduled. Individuals must schedule their own Communication.
- You will have 3 minutes to speak and may also submit written testimony before or at the meeting. Communications allow the Council to hear issues that interest our citizens, but do not allow an opportunity for dialogue.

Thank you for being an active participant in your City government.

Contact Information:

Karla Moore-Love, City Council Clerk
1221 SW 4th Ave, Room 130
Portland, OR 97204-1900
(503) 823-4086

email:

Karla.Moore-Love@portlandoregon.gov

Sue Parsons, Assistant Council Clerk
1221 SW 4th Ave., Room 130
Portland, OR 97204-1900
(503) 823-4085

email:

Susan.Parsons@portlandoregon.gov

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
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MEETING DATE: 1/18/2018

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: SW HEWEIT BLVD LEGALIZATION

FOR: _____ AGAINST: _____

NAME: MUBASHIR (CHEEMA) (Just call him "Cheema")

CONTACT INFORMATION (optional):

ADDRESS: 5568 SW HEWEIT BLVD

CITY/STATE/ZIP: PORTLAND, OR 97221

PHONE: 503-~~BVA~~-880-5699 E-MAIL: cheema@cheema.com

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MEETING DATE: Jan 18, 2018

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: LgArmy Super Watchdog X

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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MEETING DATE: 1/25/08

AGENDA ITEM # ____ OR NON-AGENDA SUBJECT: Communication

FOR: _____ AGAINST: _____

NAME: Joseph Walsh

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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MEETING DATE: 1/18/2017

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: RELO

FOR: _____ AGAINST: _____

NAME: JULIA DE GRAY *Monteview Ruminis for Office Housing Cases*

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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MEETING DATE: Thur 18 Jan 18

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: public comment

FOR: _____ AGAINST: _____

NAME: Charles Bridgecrane JOHNSON

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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#15 x

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ALTON McDONALD
NEW CENTURY JUSTICE NETWORK MEETING DATE: 01/18/2018

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: Chair KAFourcy

FOR: _____ AGAINST: _____

NAME: NCJNW ?

*Resignation
called
and phone*

CONTACT INFORMATION (optional):

*CAME UP @ END
MR MC DONALD*

ADDRESS: 2502 S.W. 54TH ST, #B

CITY/STATE/ZIP: TALOMA, WA 98409.

PHONE: 253-255-2619 E-MAIL: NCJNW@Yahoo.com.

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IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: boardclerk@multco.us
2. Written testimony will be entered into and remain a part of the official permanent record.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 1/18/2018

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: PROPOSED SHELTER @ 6144
LEASE VOTE SE FOSTER
FOR: _____ AGAINST: X

NAME: CHRISTINA SESSER

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: cate@randys.org

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Comment for Agenda items will be called during that item's presentation, before the vote is taken.
4. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order of the agenda and the order in which testimony is given or ask Invited Guests or Elected Officials to speak first.
5. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak into the microphone.
6. Public comment is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
7. A buzzer will signify the end of your allotted time.
8. If submitting handouts to be given to the Board, seven (7) copies are required. If only one (1) copy is provided, it will be received for the file and electronically shared with the Board and County Attorney after the meeting.
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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

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This form is a public record

MEETING DATE: 1/18/18

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: SE Foster Shelter lease signing

FOR: _____ AGAINST: X

NAME: Susan Aronmaa

CONTACT INFORMATION (optional):

ADDRESS: 4306 SE 59th Ave

CITY/STATE/ZIP: Portland, OR 97206

PHONE: 617-792-6997 E-MAIL: searonmaa@gmail.com

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