



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 08/02/10)

Board Clerk Use Only

Meeting Date: 4/5/11
Agenda Item #: B-1
Est. Start Time: 10:00 am
Date Submitted: 3/14/11

Agenda Title: **Informational Board Briefing on Primary Care Renewal Project**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: 4/5/11 **Amount of Time Needed:** 45 minutes

Department: Health **Division:** Integrated Clinical Services (ICS)

Contact(s): Susan Kirchoff

Phone: 503-988-3663 **Ext.** 25870 **I/O Address:** 160/9

Presenter Name(s) & Title(s): Susan Kirchoff and Mindy Stadtlander

General Information

- 1. What action are you requesting from the Board?**
Informational Board briefing.
- 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**
The presentation will provide an update on the current status of the Primary Care Renewal Project (Building Better Care). This project is Multnomah County's implementation of the Patient Centered Medical Home and has seen significant clinical, access, and patient satisfaction improvements due to the redesign of services. Programs affected include the MCHD Primary Care Clinics (40019-40024, 40026, 40029) and Primary Care Infrastructure (40030, 40034).
- 3. Explain the fiscal impact (current year and ongoing).**
N/A
- 4. Explain any legal and/or policy issues involved.**
Supporting continuing access.

5. Explain any citizen and/or other government participation that has or will take place.

N/A

Required Signature

**Elected Official or
Department/
Agency Director:**

Lillian Shirley

Date: 02/17/11
