

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

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Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: Sept 20, Thurs, 11/11/11

AGENDA ITEM # R2 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: R2 AGAINST: \_\_\_\_\_

NAME: Charles Bridgeport JOHNSON

CONTACT INFORMATION (*optional*):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

- Fill out this form and submit to the Board Clerk before meeting begins.
- Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
- Comment for Agenda items will be called during that item's presentation, before the vote is taken.
- Commenters are called to testify in the order forms are received, unless otherwise recognized by the Chair.
- When your name is called, come forward and be seated at the presenter's table. State your name for the record and speak into the microphone.
- Public comment is limited to **3 minutes or less** per person unless otherwise directed by the Chair.
- A buzzer will signify the end of your allotted time.
- If submitting handouts to the Board, 7 copies are required. If only one copy is provided, it will be received for the file and shared with the Board and County Attorney after the meeting.
- Recordings of meetings are online: [http://multnomah.granicus.com/ViewPublisher.php?view\\_id=3](http://multnomah.granicus.com/ViewPublisher.php?view_id=3)
- The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with the Rules of Conduct or creates a disturbance, may be required to leave. The Rules of Conduct are posted in the back of the room.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:**

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: [boardclerk@multco.us](mailto:boardclerk@multco.us)
2. Written testimony will be entered into the official permanent record.