



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST (short form)

Board Clerk Use Only

Meeting Date: 3/31/11
Agenda Item #: R.3
Est. Start Time: 9:45 a.m.
Date Submitted: 3/22/11

Agenda Title: **Board Briefing on Domestic Violence - Special Report**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date: March 31, 2011 **Amount of Time Needed:** 30 minutes
Department: Non Departmental **Division:** Auditors Office
Contact(s): Judy Rosenberger
Phone: 83320 **Ext.** **I/O Address:** 503/601

Presenter(s): Steve March, PhD, Multnomah County Auditor; Shea Marshman, PhD, Public Safety Auditor; and, Chiquita Rollins, Coordinator, Domestic Violence Office

General Information

1. What action are you requesting from the Board?

Board Briefing on Domestic Violence Special Report

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

.See attached report.

3. Explain the fiscal impact (current year and ongoing).

No fiscal impact.

4. Explain any legal and/or policy issues involved.

N/A - none

5. Explain any citizen and/or other government participation that has or will take place.

N/A - none

Required Signature

**Elected Official or
Department/
Agency Director:**

Steve March

Date: March 23, 2011