

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

---

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: \_\_\_\_\_

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: Communication

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: JOE WALKER

CONTACT INFORMATION (optional):

ADDRESS: 145 SE Wilson

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Comment for Agenda items will be called during that item's presentation, before the vote is taken.
4. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order that testimony is given or ask Invited Guests or Elected Officials to speak first.
5. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak clearly into the microphone.
6. Public comment is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
7. A buzzer will signify the end of your allotted time.
8. If submitting handouts to be given to the Board, seven (7) copies are required. If only one (1) copy is provided, it will be received for the file and electronically shared with the Board and County Attorney after the meeting.
9. All meetings are audio and video recorded and can be viewed at: [multco.us](http://multco.us).
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with the Rules of Conduct, or who creates a disturbance, may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly. Copies of the Rules of Conduct are available next to the sign up sheets.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:**

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: [lynda.grow@multco.us](mailto:lynda.grow@multco.us)
2. Written testimony will be entered into and remain a part of the official permanent record.



**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

---

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE:

3/24/16

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT:

NOTICE TO ENTER  
APARTMENT

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME:

PAUL ADOLPH PHILLIPS

SIX PAPERS  
SINCE  
2/19/16

CONTACT INFORMATION (optional):

ADDRESS:

1212 S.W. CLAY apt #217

CITY/STATE/ZIP:

PORTLAND, OREGON 97201

PHONE:

503-224-9954

E-MAIL:

\_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Comment for Agenda items will be called during that item's presentation, before the vote is taken.
4. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order that testimony is given or ask Invited Guests or Elected Officials to speak first.
5. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak clearly into the microphone.
6. Public comment is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
7. A buzzer will signify the end of your allotted time.
8. If submitting handouts to be given to the Board, seven (7) copies are required. If only one (1) copy is provided, it will be received for the file and electronically shared with the Board and County Attorney after the meeting.
9. All meetings are audio and video recorded and can be viewed at: [multco.us](http://multco.us).
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with the Rules of Conduct, or who creates a disturbance, may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly. Copies of the Rules of Conduct are available next to the sign up sheets.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:**

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: [lynda.grow@multco.us](mailto:lynda.grow@multco.us)
2. Written testimony will be entered into and remain a part of the official permanent record.





## NOTICE TO ENTER APARTMENT

Cascade Management, Inc  
Real Estate Management Services

Date: 2/19/2016

Property: Hamilton West



To: Paul Phillips

Apartment # 217

This is your official 24/48 hour notice that we will be entering your apartment for the Oregon State Streamlining Housing Inspection as well as Home Forward inspections and follow-up repairs as needed\* on Wednesday, February 24<sup>th</sup>, 2016 between 8:00 AM and 5:00 PM.

\*Please note that there are two agencies performing inspections therefore **there may be more than one inspection on the day listed above**. These inspections are randomly selected which means **your apartment may or may not be selected for inspection** on the day listed above. With this notice **it is not a requirement that you be home for the inspection** however you are welcome to if that is your preference.

Sincerely,

Ryan Launtz  
Community Manager

1 / DAY







## NOTICE TO ENTER APARTMENT

Cascade Management, Inc.  
Real Estate Management Services

Date: 2/28/2016

Property: Hamilton West

#2

To: Resident of apartment #217

This is your official 24/48 hour notice that we will be entering your apartment for inspect unit for water damages and remediate water damages as needed to continue repairs due to the water leak on 2/28/2016 over the course of multiple days on Monday (February 29<sup>th</sup>) from 10:30 AM to 5:00 PM and Tuesday (March 1<sup>st</sup>) between 9:00 AM and 5:00 PM.

Sincerely,

Ryan Launtz  
Community Manager

2/DAY







## NOTICE TO ENTER APARTMENT

Cascade Management, Inc.  
Real Estate Management Services

Date: 2/29/2016

Property: Hamilton West

#3

To: Resident of apartment #217

This is your official 24/48 hour notice that we will be entering your apartment for inspect unit for water damages and remediate water damages as needed to continue repairs due to the water leak on 2/28/2016 over the course of multiple days on Wednesday (March 2<sup>nd</sup>), Thursday (March 3<sup>rd</sup>), and Friday (March 4<sup>th</sup>) between 9:00 AM and 5:00 PM.

Sincerely,

Ryan Launtz  
Community Manager

3/DAY







# NOTICE TO APARTMENT

Cascade Management, Inc.  
Real Estate Management Services

Date: 3/5/2016

Property: Hamilton West

#14

To: Resident of apartment #217

This is your official 24/48 hour notice that we will be entering your apartment for inspect unit for water damages and remediate water damages as needed to continue repairs due to the water leak on 2/28/2016 over the course of multiple days on Monday (March 7<sup>th</sup>), and Tuesday (March 8<sup>th</sup>) between 9:00 AM and 5:00 PM.

Sincerely,

Ryan Launtz  
Community Manager

2/DAY







## NOTICE TO ENTER APARTMENT

Cascade Management, Inc.  
Real Estate Management Services

Date: 3/7/2016

Property: Hamilton West

#5

To: Resident of apartment #217

This is your official 24/48 hour notice that we will be entering your apartment for inspect unit for water damages and remediate water damages as needed to continue repairs due to the water leak on 2/28/2016 over the course of multiple days on Wednesday (March 9<sup>th</sup>), Thursday (March 10<sup>th</sup>), and Friday (March 11<sup>th</sup>) between 9:00 AM and 5:00 PM.

Sincerely,

Ryan Launtz  
Community Manager

3/DAY







## NOTICE TO ENTER APARTMENT

Cascade Management, Inc  
Real Estate Management Services

Date: 3/21/2016

Property: Hamilton West

#6

To: Resident of apartment #217

This is your official 24/48 hour notice that we will be entering your apartment for make repairs as needed due to the water leak on 2/28/2016 over the course of multiple days on Wednesday (March 23<sup>rd</sup>), Thursday (March 24<sup>th</sup>), and Friday (March 25<sup>th</sup>) between 8:00 AM and 5:00 PM.

Sincerely,

Ryan Launtz  
Community Manager

3/DAY

14 DAY  
TOTALS

