

ORDER ACCEPTING DEED
S.W. 54th Avenue
(N. of S.W. Patton Road)
Item 88-250/LD 7-88
Page 2

be accepted by the County and placed of record, in the County of Multnomah, State of Oregon, for use as a public road, but that the premises not be accepted for use as a County road at this time.



BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

Gladys McCoy

GLADYS McCOY, Chair

LARRY F. NICHOLAS, P.E.
County Engineer

By: *[Signature]*

APPROVED AS TO FORM:

LAURENCE KRESSEL
County Counsel

By: *[Signature]*

0088W/0763W_

Original!
(Deed for Road Purposes - Individual)

S.W. 54th Avenue
(N. of S.W. Patton Road)
Item 88-250
LD 7-88

KNOW ALL MEN BY THESE PRESENTS, That Philip A. Kalberer and Janice A. Kalberer, in consideration of One Dollar, and other good and valuable considerations to them paid do hereby grant, unto Multnomah County, Oregon, its successors and assigns, a perpetual easement for road purposes, all the following described parcel of land:

A portion of that certain tract of land as described in Book 1101, Page 152, Multnomah County, Oregon Deed Records and more particularly described as follows:

Beginning at an iron pipe at the southeast corner of said tract of land as described in Book 1101, Page 152, said iron pipe is said to bear N 0°10'00" W, 996.84 feet and S 89°45'00" E, 338.02 feet from the center of Section 7, T1S, R1E, W.M., Multnomah County, Oregon, and running thence N 89°45'00" W along the south line of said tract of land 30.00 feet to an iron rod; thence N 0°10'00" W, 138.50 feet to an iron rod on the north line of said tract of land as described in Book 1101, Page 152; thence S 89°45'00" E along the said north line 30.00 feet to an iron pipe at the northeast corner thereof; thence S 0°10'00" E along the east line of said tract of land 133.50 feet to the point of beginning.

Containing 4,155 square feet, more or less.

As shown on attached map marked Exhibit "A", and hereby made a part of this document.

TO HAVE AND TO HOLD the above granted property unto the said Multnomah County, its successors and assigns, forever.

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Item 88-250
LD 7-88
Page 2

IN WITNESS WHEREOF, the grantor s above named have their
hands this 12th day of August A.D., 1988.

APPROVED:

LARRY F. NICHOLAS, P.E.
County Engineer

By: [Signature]

By: [Signature]
Philip A. Kalberer, Grantor

By: [Signature]
Janice A. Kalberer, Grantor

APPROVED AS TO FORM:

LAURENCE KRESSEL
County Counsel

By: [Signature]

STATE OF OR, County of MULT.

SIGNED BEFORE ME August 12th, 1988, personally appeared the
above-named Philip A. Kalberer & Janice A. Kalberer, who
acknowledged the foregoing instrument to be A voluntary act.

[Signature]
Notary Public for Said State

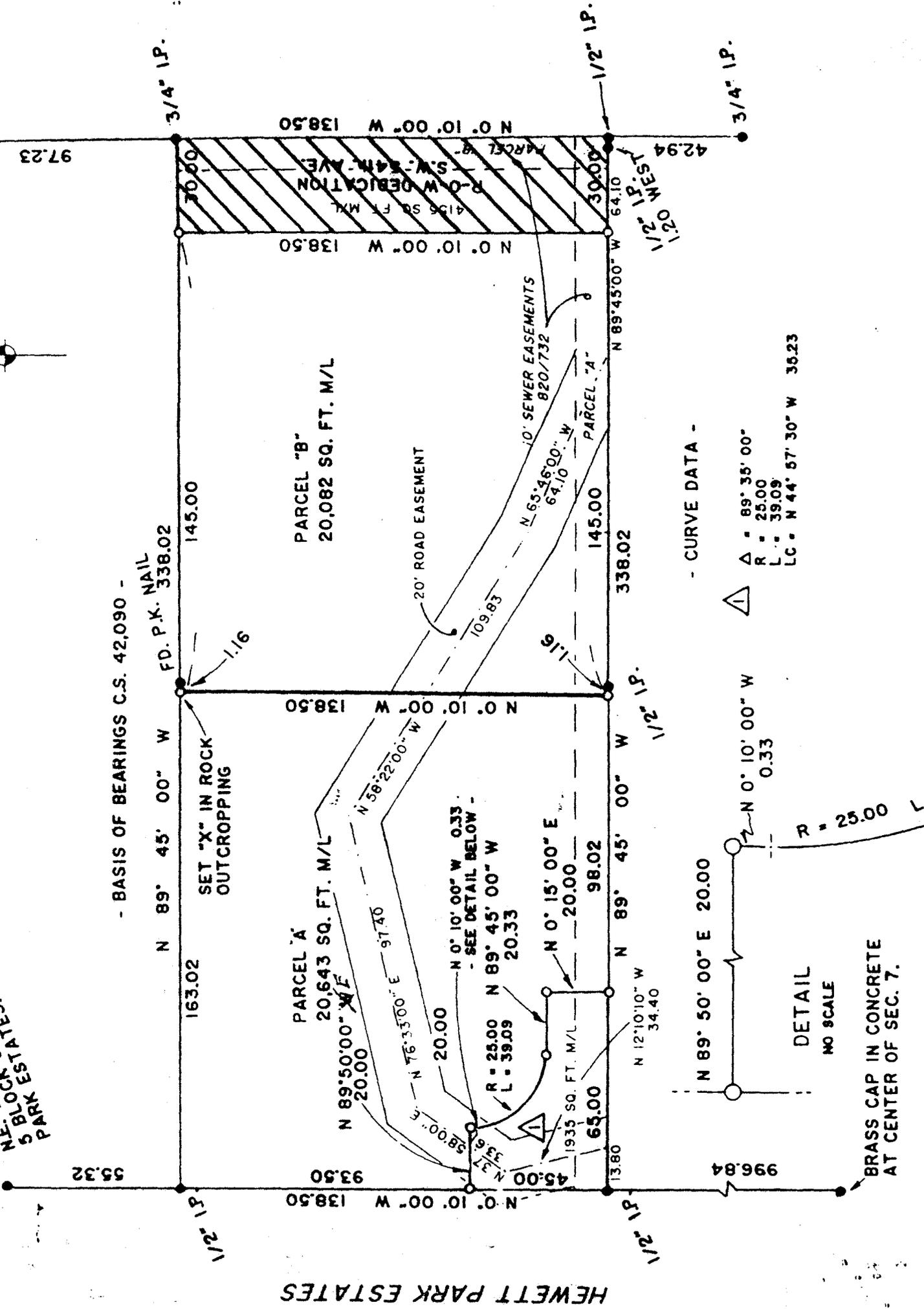
My Commission expires 3-23, 1992



EXHIBIT "A"



1/2" I.P. AT THE LOT
N.E. CORNER OF HEWETT
5 BLOCK 3 HEWETS.
PARK ESTATES.



97.23

55.32

163.02

N 89° 45' 00" W

145.00

3/4" I.P.

N 0° 10' 00" W 138.50

93.50

N 0° 10' 00" W 138.50

N 0° 10' 00" W 138.50

N 0° 10' 00" W 138.50

42.94

30.00

1/2" I.P.

N 0° 10' 00" W 138.50

4156 SQ. FT. M/L

P.O.W. DEDICATION

S.W. 34th AVE.

PARCEL "B"

20,082 SQ. FT. M/L

109.83

N 65° 46' 00" W

64.10

145.00

PARCEL "A"

338.02

N 89° 45' 00" W

64.10

1/2" I.P.

N 0° 10' 00" W 138.50

109.83

N 58° 22' 00" W

109.83

N 0° 10' 00" W 138.50

109.83