



Lynda GROW &lt;lynda.grow@multco.us&gt;

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## Signed NOI

4 messages

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**Julie NEBURKA** <julie.a.neburka@multco.us>

Mon, Jan 3, 2011 at 1:48 PM

To: GROW Lynda &lt;lynda.grow@multco.us&gt;

Cc: Karyne KIETA &lt;karyne.a.kieta@multco.us&gt;, Dan BRAVIN &lt;dan.bravin@multco.us&gt;

Hi Lynda!

You probably want a signed copy of the attached NOI for your records, so here's my signature on it!

Thanks,  
Julie**APR NOI SUST PIC Grant 12-29-10.doc**

95K

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**Dan BRAVIN** <dan.bravin@multco.us>

Mon, Jan 3, 2011 at 2:14 PM

To: Julie NEBURKA &lt;julie.a.neburka@multco.us&gt;

Cc: GROW Lynda &lt;lynda.grow@multco.us&gt;, Karyne KIETA &lt;karyne.a.kieta@multco.us&gt;

I've made one small change to question number 3 on Julie's advice. Attached is the updated version. One sentence changed:

*"There is no fiscal impact; this is a one-year..."*

to

*"Multnomah County would receive a one-year..."*

Thanks!

Dan

[Quoted text hidden]

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Dan Bravin  
Community Food Program Coordinator  
Multnomah County  
Sustainability Department

503.421.5708

Check out some of the great food policy work going on in Multnomah County's Sustainability Department.

<http://web.multco.us/crops><http://web.multco.us/sustainability/food-policy>**APR NOI SUST PIC Grant 01-03-11.doc**

95K

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**Lynda GROW <lynda.grow@multco.us>****Mon, Jan 3, 2011 at 2:31 PM**

To: Dan BRAVIN <dan.bravin@multco.us>, Karyne KIETA <karyne.a.kieta@multco.us>, Julie NEBURKA <julie.a.neburka@multco.us>

Dan: those documents were posted last Thursday morning, as required by our BCC-1 rules.

In order to make a change in the document, you will need to have it called out by one of the Commissioners.

This looks more like a Scribner's error. Are you sure you want to have this called out on the consent agenda??

If so, which Commissioner should be approached?

I am happy to proceed, but you need to be aware of the ramifications.

Let me know how you want to proceed.

Lyn

[Quoted text hidden]

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Lynda J. Grow, Board Clerk

Multnomah County Commissioners

501 SE Hawthorne Blvd., Ste. 600

Portland, OR 97214-3587

[Lynda.Grow@multco.us](mailto:Lynda.Grow@multco.us)

Phone & Voice Mail: 503-988-5274

View our Agenda and Board Packets at:

<http://www.co.multnomah.or.us/cc/agenda.shtml>

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**Lynda GROW <lynda.grow@multco.us>****Mon, Jan 3, 2011 at 2:34 PM**

To: Dan BRAVIN <dan.bravin@multco.us>, Karyne KIETA <karyne.a.kieta@multco.us>, Julie NEBURKA <julie.a.neburka@multco.us>

Sorry - gee whiz! Scrivener's Error! ahh Monday!

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