

①

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 9/8/11

SUBJECT: CSEC Budget Modification

AGENDA NUMBER OR TOPIC: A-3

FOR: X AGAINST: THE ABOVE AGENDA ITEM

NAME: Michael Reese

ADDRESS:

CITY/STATE/ZIP:

PHONE:

DAYS:

EVES:

EMAIL:

FAX:

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

②

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 9/8/11

SUBJECT: CSEC Budget Modification

AGENDA NUMBER OR TOPIC: R-3

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Antoinette Edwards

ADDRESS: City Hall

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____

EVES: _____

EMAIL: _____

FAX: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 9/8/11

SUBJECT: CSEC Budget Modification

AGENDA NUMBER OR TOPIC: R-3

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Dennis MORROW

ADDRESS: 7037 SE Yamhill

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____

EVES: _____

EMAIL: _____

FAX: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 9/8/11

SUBJECT: CSEC Budget Modification

AGENDA NUMBER OR TOPIC: R-3

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Virginia R. Cornyn

ADDRESS: 7220 NE Stonebrook Street

CITY/STATE/ZIP: Hillsboro, OR 97124-7537

PHONE: DAYS: 503-615-3046 EVES:

EMAIL: cornyn3@myfrontiermail.com FAX:

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

5

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 9/8/11

SUBJECT: CSEC Budget Modification

AGENDA NUMBER OR TOPIC: R-3

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Ken Weigel

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 9/8/11

SUBJECT: CSEC Budget Modification

AGENDA NUMBER OR TOPIC: R-3

FOR: X AGAINST: THE ABOVE AGENDA ITEM

NAME: Jui Williams

ADDRESS:

CITY/STATE/ZIP:

PHONE: DAYS: EVES:

EMAIL: FAX:

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 9/8/11

SUBJECT: CSEC Budget Modification

AGENDA NUMBER OR TOPIC: A-3

FOR: X AGAINST: THE ABOVE AGENDA ITEM

NAME: Joslyn Baker

ADDRESS:

CITY/STATE/ZIP:

PHONE: DAYS: EVES:

EMAIL: FAX:

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 9/8/11

SUBJECT: CSEC Budget Modification

AGENDA NUMBER OR TOPIC: R-3

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Esther Nelson

ADDRESS: 4900 SW Griffith Dr. Suite 100

CITY/STATE/ZIP: Beaverton OR 97005

PHONE: _____ DAYS: 503-626 _____ EVES: _____

EMAIL: _____ FAX: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 9/8/11

SUBJECT: CSEC Budget Modification

AGENDA NUMBER OR TOPIC: R-3

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Jessica Richardson

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 9/8/11

SUBJECT: CSEC Budget Modification

AGENDA NUMBER OR TOPIC: R-3

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Wynne Wakki

ADDRESS: 15522 SW

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 9.8.11

SUBJECT: CSEC Budget Modification

AGENDA NUMBER OR TOPIC: R-3

FOR: X AGAINST: THE ABOVE AGENDA ITEM

NAME: MARC ESTES

ADDRESS:

CITY/STATE/ZIP:

PHONE: DAYS: EVES:

EMAIL: FAX:

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 9/8/11

SUBJECT: CSEC Budget Modification

AGENDA NUMBER OR TOPIC: A-3

FOR: X AGAINST: THE ABOVE AGENDA ITEM

NAME: Kevin Palau

ADDRESS:

CITY/STATE/ZIP:

PHONE: DAYS: EVES:

EMAIL: FAX:

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.



CAROLYN TOMEI
STATE REPRESENTATIVE
DISTRICT 41
HOUSE OF REPRESENTATIVES

*Testimony Received for
the file
9-6-11*

September 6, 2011

Multnomah County Board of Commissioners
501 SE Hawthorne Street
Portland, OR

Dear Chair Cogan and members of the Board of Commissioners:

As a State Representative, serving parts of Multnomah County, and as co-chair of the House Human Services Committee, I write in strong support of the proposal to fund shelter beds for the victims of child sex trafficking.

Ending the commercial sexual exploitation of children has been a focus of lawmakers for several years. Working with local law enforcement, district attorneys, advocate groups and others, we passed legislation last session that increases penalties on those who buy sex from minors and also redefined compelling prostitution to make it easier to prosecute the traffickers. The piece missing from that package is protection and treatment for the victims.

Multnomah County has an active group working on the Commercial Sexual Exploitation of Children. An essential component of helping these youth is providing them with safe and secure shelter and treatment. These youth are difficult to place in foster homes; sending them to juvenile detention treats them like criminals, rather than victims. We NEED to have a safe place for these kids, focused on their very special needs.

I am especially supportive of this proposal for the data and information it can collect. Before we develop funding for treatment and shelter for these youth on a state level, we need hard data about what our money will accomplish. Having an existing, although modest, shelter and treatment program in Multnomah County can provide data on the successful outcomes for these youth. Knowing that these programs can actually get kids safely off the street, and keep them off the streets, will be a vital part of garnering support for additional money at the state level.

The youth caught up in child prostitution are *victims*. They come from our cities, our suburbs, our rural areas. They are OUR kids. They need a safe place and specialized treatment to escape from the traffickers who peddle flesh on the streets. I strongly urge you to support this proposal.

Sincerely,

Carolyn Tomei

Carolyn Tomei
State Representative

*Lettering Received for
the file 9-7-11*



The National
Crittenton
Foundation

BELIEVE IN THE POWER OF POTENTIAL

September 7, 2011

Multnomah County Board of Commissioners
501 SE Hawthorne
Portland, OR 97214

Dear Multnomah County Board of Commissioners:

As you know, girls and young women who are survivors of sexual exploitation and domestic trafficking need a safe environment as well as appropriate services to heal from the trauma and abuse they've experienced. Thus, The National Crittenton Foundation fully supports the \$250,000 be designated to fund shelter beds for sex trafficking victims in Multnomah County.

Established in 1883 with a social justice mission, The National Crittenton Foundation (headquartered in Portland, OR) is the umbrella organization for 26 members of the Crittenton family of agencies, providing services in 31 states and the District of Columbia. We provide capacity-building, national advocacy, public will building and youth leadership support to the Crittenton family of agencies. The Salvation Army's White Shield Center, located here in Portland, OR is a member of the Crittenton family of agencies.

At the core of our work is a mandate to address the profound impact of root causes, such as sexism, racism, poverty and violence, on the lives of girls and young women. Across the country—in partnership with the Crittenton family of agencies and the young women they support—Crittenton is a passionate champion of the belief that the future of girls and young women living at the margin must not be determined by their past. Through their powerful voices, the silence that has kept them invisible is broken. Everything we do is grounded in our belief in the power of their potential.

Many of the Crittenton agencies offer comprehensive gender and culturally responsive, trauma-informed, strength-based services in a residential setting for girls and young women who are survivors of sexual exploitation and domestic trafficking. As a result, these survivors are able to heal, grow and become advocates.

At this time The National Crittenton Foundation offers our help and support to ensure that the shelter beds for sex trafficking victims are provided in Multnomah County.

Sincerely,

Jeannette Pai-Espinosa
President