



# MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

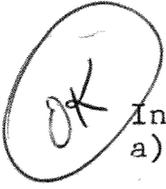
GLADYS McCOY • Chair • 248-3308  
PAULINE ANDERSON • District 1 • 248-5220  
GRETCHEN KAFOURY • District 2 • 248-5219  
CAROLINE MILLER • District 3 • 248-5217  
POLLY CASTERLINE • District 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

AGENDA OF  
MEETINGS OF THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
FOR THE WEEK OF  
November 28 - December 2, 1988

Tuesday, November 29, 1988 - 1:30 PM - Informal Meeting . . .Page 2  
Thursday, December 1, 1988 - 9:30 AM - Formal. . . . . Page 3

Tuesday, November 29, 1988 - 1:30 PM  
Multnomah County Courthouse, Room 602

INFORMAL

1.  Informal Review of Bids and Requests for Proposals:
  - a) Trash Removal and Compactor Cleaning
2. Informal Review of Formal Agenda of December 1

Thursday, December 1, 1988, 9:30 AM  
Multnomah County Courthouse, Room 602  
Formal Agenda

REGULAR AGENDA

DEPARTMENT OF JUSTICE SERVICES

*No?*

- R-1 Liquor License applications submitted by Sheriff's Office with recommendation that same be approved as follows:  
PACKAGE STORE: Pleasant Valley Market, 16880 SE Foster Rd.; Troy's Seafood Market, 11130 SE Powell Blvd.; Bob & Anns Grocery, 11811 SE Harold; Plaid Pantry #45, 4504 SE 122nd; Plaid Pantry Market #154, 16216 SE Division; Plaid Pantry #113, 13521 SE Powell Blvd.; Plaid Pantry #85, 12217 SE Foster Road; Plaid Pantry #21, 16158 NE Glisan. DISPENSER CLASS A: Hong Kong Restaurant, 12510 SE Division; China Hut Restaurant, 16721 SE Division. RETAIL MALT BEVERAGE: Daily Double Tavern, 1607 NE 162nd; Tankard Tavern, 15826 SE Division; The Sextant Tavern, 4035 NE Marine Drive; Powelhurst Tavern, 12344 SE Powell Blvd.; The Lariat Tavern, 17238 SE Division

BOARD OF COUNTY COMMISSIONERS

*Horne & bring list there -*

- R-2 In the matter of confirming additional appointments to the Functional Committees of Strategic Planning

DEPARTMENT OF ENVIRONMENTAL SERVICES

*No?*

- R-3 Order accepting Deed from Richard B. Taug for Road Purposes on NE 205th Avenue

*Scott Pennington - respond to ?*

- R-4 In the matter of ratification of an intergovernmental agreement between Multnomah County Transportation Division and Tri-Met authorizing \$5,000 payment to Tri-Met as County's share of the costs associated with a transportation financing survey and the analysis of the data collected

- R-5 In the matter of ratification of an intergovernmental agreement with the Oregon Department of Transportation for utility relocation, road maintenance and operation, project coordination, and signal operation and maintenance required for the construction of NE 181st Avenue Interchange Section of the Columbia River Highway (I-84)

DEPARTMENT OF GENERAL SERVICES

*Ms. Lloyd Williams responded?*

R-6 In the matter of ratification of an intergovernmental agreement with the State of Oregon Employment Division, for extending Multnomah County's contract #300359 to the State Employment Division with Environetics for their use in purchasing Herman Miller Action Office Furnishings and Accessories

ORDINANCES - DEPARTMENT OF GENERAL SERVICES

R-7 First Reading - An Ordinance amending Multnomah County Ordinance No. 580 (Exempt Employees Compensation Plan)

DEPARTMENT OF HUMAN SERVICES

*Deanne Zuesky responded?*

R-8 Resolution in the matter of Proclaiming December 11 - 17, 1988 as Drinking and Drugged Driving Awareness Week

R-9 Budget Modification DHS #16 making appropriations reductions in the amount of \$71,459 in Social Services, MED Contracts, to reflect current needs and expenditures; and transferring \$1,495 from Professional Services to Equipment for the purchase of a FAX machine to transmit Release Orders to OHSU

R-10 In the matter of ratification of Modification #1 to the State Senior Services Division Agreement adding \$704,689 of Federal and State Funds to Aging Services, and providing new Title XIX dollars for Adult Housing Monitoring

R-11 Budget Modification DHS #17 reflecting additional revenues in the amount \$568,528 from federal and state sources to Aging Services, various line items, making adjustments within Personnel Services, as a result of Amendment #1 to the State Senior Services Division contract

R-12 In the matter of approval of a No-Cost Extension of federal grant to continue the Linking Networks Project until March 31, 1989

R-13 Resolution in the matter of reductions in federal anti-poverty funds

*Zuesky + Bill Thomas responded?*

Thursday Meetings of the Multnomah County Board of Commissioners are recorded and can be seen at the following times:  
Thursday, 10:00 PM, Channel 11 for East and West side subscribers  
Friday, 6:00 P.M., Channel 27 for Rogers Multnomah East subscribers  
Saturday 12:00 PM, Channel 21 for East Portland and East County subscribers



# MULTNOMAH COUNTY OREGON

# 1  
11/29/88

DEPARTMENT OF GENERAL SERVICES  
PURCHASING SECTION  
2505 S.E. 11TH AVENUE  
PORTLAND, OREGON 97202  
(503) 248-5111

GLADYS McCOY  
COUNTY CHAIR

## MEMORANDUM

TO: Jane McGarvin, Clerk of the Board

FROM: Lillie M. Walker, Director, Purchasing Section

DATE: November 22, 1988

SUBJECT: FORMAL BIDS AND REQUESTS FOR PROPOSALS SCHEDULED FOR INFORMAL BOARD

BOARD OF  
COUNTY COMMISSIONERS  
1988 NOV 22 PM 2:41  
MULTNOMAH COUNTY  
OREGON

The following Formal Bids and/or Professional Services Request for Proposals (RFPs) are being presented for Board review at the Informal Board on Tuesday, November 29, 1988.

Bid/RFP No.	Description/Buyer	Initiating Department
B76-800-3232	TRASH REMOVAL & COMPACTOR CLEANING	DES
	Buyer: Franna Ritz Ex. 5111	Contact: Gary Hall Phone: 5128
		Contact:
	Buyer: Ex. 5111	Phone:
		Contact:
	Buyer: Ex. 5111	Phone:

cc: Gladys McCoy, County Chair  
Board of County Commissioners  
Linda Alexander, Director, DGS  
Commissioner Caroline Miller/332

Copies of the bids and RFPs are available from the Clerk of the Board.

TO: DAILY JOURNAL OF COMMERCE

Please run the following Classified Advertisement as indicated below, under your "CALL FOR BID" section

MULTNOMAH COUNTY

Proposals Due: December 15, 1988 at 2:00 P.M.

Proposal No. B76-800-3232

Sealed proposals will be received by the Director of Purchasing, 2505 S.E. 11th Ave., Portland, OR 97202 for:

Trash Removal and Compactor Cleaning for the Justice Center

as per specifications on file with the Purchasing Director. No proposal will be received or considered unless the proposal contains a statement by the bidder as part of his bid that the requirements of ORS 279.350 shall be included. Multnomah County reserves the right to reject any or all proposals.

Specifications may be obtained at: Multnomah County Purchasing Section

2505 S.E. 11th Avenue

Portland, OR 97202

(503) 248-5111

Lillie M. Walker, Director  
Purchasing Section

PUBLISH: December 1, 1988

AD2:PURCH2



MULTNOMAH COUNTY OREGON

INVITATION FOR BIDS # B76-800-3232 To be opened 2 P.M. December 15, 1988

SEALED BIDS will be received by the Purchasing Director of Multnomah County in the Ford Building Lobby, 2505 S.E. 11th Avenue, Portland, Oregon, 97202, until 2 P.M. Pacific Time and will be publicly opened and read for furnishing Trash Removal and Compactor Cleaning for the Justice Center

in estimated quantities and as per specifications as indicated herein. To insure proper bid identification and handling, USE THE BID ENVELOPE, attached herewith.

Protests to the specifications will not be considered unless detailed in official correspondence to the Purchasing Director and received five (5) days or more prior to the opening date.

As required by ORS 279.021, Multnomah County shall always--price, fitness and quality being equal--prefer supplies, goods, wares, merchandise, manufacturers or produce that has been grown, manufactured or produced in this State and shall next prefer such as have been partially manufactured, grown or produced in this State.

Also the constitutional debt limitation for counties requires any county contract which extends beyond the current fiscal year to be executed subject to future appropriations to fund its provisions, and contract documents will reflect this condition.

Pursuant to Multnomah County Administrative Rules, the County may, in its discretion, waive the bid security requirements of ORS 279.033 for contracts other than those for public improvements. No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof a surety bond for an amount equal to ten percent of the aggregate proposal, unless otherwise specified in the space provided below. The successful bidder may be required to furnish a performance bond satisfactory to the Board in the full amount of the contract.

Surety Bond: W A I V E D

The right is expressly reserved to reject any and all bids.

Dated at Portland, Oregon November 15, 1988.

Board of County Commissioners  
MULTNOMAH COUNTY, OREGON

Publication Dates December 1, 1988

By \_\_\_\_\_  
Lillie M. Walker, Director  
Purchasing Section



PURCHASING DIVISION 503-248-5111  
 2505 S.E. 11TH AVE. PORTLAND, OREGON 97202

VENDOR  
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RETURN MULTNOMAH COUNTY  
 PURCHASING DIVISION  
 TO: 2505 S.E. 11TH AVENUE  
 PORTLAND OR 97202

BID/QUOTATION  
 DATE 12/15/88  
 NAME GARBAGE  
 NUMBER 8768003232

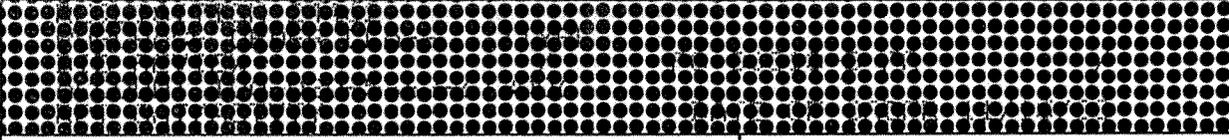
**REQUEST FOR BID/QUOTATION**

OPEN DATE 12/15/88 TO BE QUOTED F.O.B. DESTINATION TERMS OF PAYMENT BID TO INDICATE

ITEM	MAT ID	QUANTITY	U/M	SPECIFICATIONS	UNIT PRICE	TOTAL PRICE
1		12	MONTH	<p>TRASH REMOVAL &amp; COMPACTOR CLEANING, 1-1-89 - 12-31-89</p> <p>MONTHLY FEE MUST INCLUDE DROP FEE/PICK-UP, HAULAGE FEE, RECYCLING FEE, TONNAGE FEE, AND CLEANING FEE (normal cleaning). ANY OTHER FEES MUST BE IDENTIFIED AND INCLUDED IN THE PRICE BID. Pick-up is on Tuesday and Friday, between 8:30 and 9:00 AM.</p> <p style="text-align: center;">I N S T R U C T I O N S   T O   B I D D E R S</p> <p>METHOD OF AWARD</p> <p>AWARD WILL BE MADE TO THE BIDDER SUBMITTING THE LOWEST RESPONSIVE BID. THE AWARD WILL BE MADE ON AN ALL-OR-NONE BASIS, AS IN THE BEST INTEREST OF THE COUNTY. THE RIGHT IS EXPRESSLY RESERVED TO REJECT ANY OR ALL BIDS.</p>		



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<p>CLARIFICATION OF SPECIFICATIONS</p> <p>ANY VENDOR REQUIRING FURTHER CLARIFICATION OF THE INFORMATION CONTAINED HEREIN SHOULD SUBMIT SPECIFIC QUESTIONS IN WRITING TO:</p> <p style="padding-left: 40px;">MULTNOMAH COUNTY                      PURCHASING DIVISION                      C/O FRANNA RITZ                      BUYER                      2505 SE 11TH                      PORTLAND, OR 97202</p> <p>A WRITTEN RESPONSE WILL BE PROVIDED TO THOSE QUESTIONS WHICH ARE DEEMED APPROPRIATE, COPIES OF WHICH WILL BE SENT TO ALL VENDORS IN RECEIPT OF THIS IFB. QUESTIONS WILL NOT BE ANSWERED VERBALLY EXCEPT THOSE WHICH WOULD CLARIFY SPECIFICATIONS AND REQUIREMENTS OF THIS IFB AND AND AS FURTHER PROVIDED HEREIN. HOWEVER, ANY ACTIONS OR CHANGES RESULTING FROM THESE COMMUNICATIONS WILL BE FORWARDED TO ALL BIDDERS AS AN ADDENDUM TO THIS IFB.</p> <p>ORAL INSTRUCTIONS OR INFORMATION, CONCERNING THE SPECIFICATIONS FOR THE PROJECTS OR REQUIREMENTS, GIVEN OUT BY COUNTY OFFICERS, EMPLOYEES, OR AGENTS TO PROSPECTIVE BIDDERS SHALL NOT BIND THE COUNTY. ANY AGENDA SHALL BE ISSUED BY THE PURCHASING DIRECTOR NOT LATER THAN (5) DAYS PRIOR TO BID OPENING.</p> <p>COMPLETION OF FORMS</p>						



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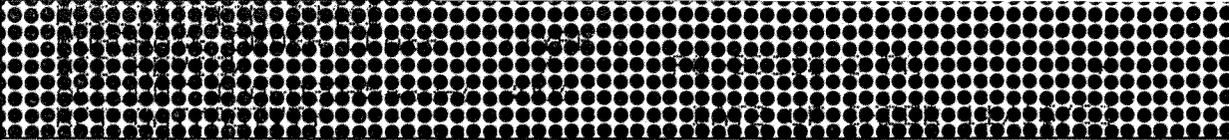
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<p>THE BIDDER MUST SUBMIT THE PROPOSAL ON THE PROPOSAL FORM UNIT PRICE COLUMN OPPOSITE THE ITEM NO. BEING BID. THE TOTAL OF EACH LINE ITEM SHOULD BE INDICATED IN THE TOTAL PRICE COLUMN. THE TOTAL OF ALL LINE ITEMS BID SHOULD BE INDICATED IN THE TOTAL PRICE COLUMN AFTER THE LAST LINE ITEM NO. LISTED ON THIS REQUEST. THE BLANK SPACES SHOULD BE COMPLETED IN ACCORDANCE WITH THE APPARENT INTENT.</p> <p style="text-align: center;">ATTENTION!</p> <p>THE SIGNATURE OF THE BIDDER SUPPORTING THE BID MUST APPEAR IN THE SPACE PROVIDED FOR THIS PURPOSE ON THE COVER PAGE.</p> <p>THE COMPLETE PROPOSAL SHOULD BE SUBMITTED IN ITS ENTIRETY AND SHOULD NOT BE TORN APART.</p> <p>INDEMNIFICATION</p> <p>CONTRACTOR AGREES TO DEFEND, HOLD AND SAVE THE COUNTY AND ALL ITS OFFICERS, AGENTS AND EMPLOYEES HARMLESS FROM AND AGAINST ANY AND ALL CLAIMS FOR LOSS, INJURY OR DAMAGE TO PERSONS OR PROPERTY BY CONTRACTOR ARISING OUT OF ANY ACT OR OMISSION RELATING TO THIS CONTRACT INCLUDING BUT NOT LIMITED TO ANY DAMAGES, SETTLEMENTS, COSTS OR ATTORNEYS FEES.</p>						



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				<p>STATE LAW COMPLIANCE</p> <p>THE CONTRACTOR AGREES TO MAKE PAYMENT PROMPTLY AS DUE TO ALL PERSONS SUPPLYING SUCH CONTRACTOR WITH LABOR OR MATERIALS FOR THE PROSECUTION OF THE WORK PROVIDED FOR IN THIS CONTRACT, &amp; THAT SAID CONTRACTOR WILL NOT PERMIT ANY LIEN OR CLAIM TO BE FILED OR PROSECUTED AGAINST THE COUNTY ON ACCOUNT OF ANY LABOR OR MATERIAL FURNISHED, &amp; AGREES FURTHER THAT NO PERSON SHALL BE EMPLOYED FOR MORE THAN EIGHT HOURS IN ANY ONE DAY, OR FORTY HOURS IN ANY ONE WEEK; UNLESS IN CASE OF NECESSITY OR EMERGENCY, OR WHERE THE PUBLIC POLICY ABSOLUTELY REQUIRES IT, &amp; IN SUCH CASE TO PAY WAGES IN ACCORDANCE WITH THE PROVISIONS OF ORS 279.334 &amp; ORD 279.338.</p> <p>THE CONTRACTOR AGREES THAT SHOULD THE CONTRACTOR FAIL, NEGLECT OR REFUSE TO MAKE PROMPT PAYMENT OF ANY CLAIM FOR LABOR OR SERVICES FURNISHED BY ANY PERSON FOR THE PROSECUTION OF THE WORK PROVIDED IN THIS CONTRACT AS SAID CLAIM BECOMES DUE, WHETHER SAID SERVICES &amp; LABOR BE PERFORMED FOR SAID CONTRACTOR OR A SUBCONTRACTOR, FAIL, NEGLECT, OR REFUSE TO MAKE ALL CONTRIBUTIONS OR AMOUNTS DUE THE STATE INDUSTRIAL ACCIDENT FUND OR TO THE STATE UNEMPLOYMENT COMPENSATION FUND, &amp; ALL SUMS WITHHELD FROM EMPLOYEES DUE THE STATE DEPARTMENT OF REVENUE, THEN &amp; IN SUCH EVENT THE SAID COUNTY &amp; THE OTHER PROPER OFFICERS REPRESENTING SAID COUNTY MAY PAY SUCH CLAIM OR FUNDS TO THE PERSON FURNISHING SUCH LABOR OR SERVICES OR TO THE STATE INDUSTRIAL ACCIDENT COMMISSION OR TO THE STATE UNEMPLOYMENT COMPENSATION OR TO THE STATE DEPARTMENT OF REVENUE &amp; CHARGE THE AMOUNT THEREOF AGAINST FUNDS DUE OR TO BECOME DUE SAID CON-</p>		



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				<p>TRACTOR BY REASON OF HIS SAID CONTRACT, BUT PAYMENT OF ANY SUCH CLAIMS IN THE MANNER HEREIN AUTHORIZED SHALL NOT RELIEVE THE CONTRACTOR OR HIS SURETY FROM HIS OR ITS OBLIGATION WITH RESPECT TO ANY UNPAID CLAIMS.</p> <p>THE CONTRACTOR SHALL PROMPTLY, AS DUE, MAKE PAYMENT TO ANY PERSON, COPARTNERSHIP, ASSOCIATION OR CORPORATION FURNISHING MEDICAL, SURGICAL OR HOSPITAL CARE OR OTHER NEEDED CARE &amp; ATTENTION INCIDENT TO SICKNESS OR INJURY TO THE EMPLOYEES OF SUCH CONTRACTOR OF ALL SUMS WHICH THE SAID CONTRACTOR AGREES TO PAY FOR SUCH SERVICES, &amp; ALL MONEYS &amp; SUMS WHICH THE CONTRACTOR MAY OR SHALL HAVE DEDUCTED FROM THE WAGES OF HIS EMPLOYEES FOR SUCH SERVICES.</p> <p>NONAPPROPRIATION</p> <p>THIS CONTRACT IS MADE EXPRESSLY CONDITIONED UPON FUTURE APPROPRIATIONS BY THE BOARD OF COUNTY COMMISSIONERS TO FUND ITS PROVISIONS, TO THE EXTENT THAT PERFORMANCE AND PAYMENT EXTENDS IN TO THE FISCAL YEAR SUBSEQUENT TO THE YEAR OF AWARD.</p> <p>NONDISCRIMINATION IN EMPLOYMENT</p> <p>THE SUCCESSFUL BIDDER'S ATTENTION IS DIRECTED TO THE PROVISIONS OF OREGON REVISED STATUTES, CHAPTER 659, PROHIBITING DISCRIMINATION IN EMPLOYMENT.</p>		



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ITEM	MAT ID	QUANTITY	U/M	SPECIFICATIONS	UNIT PRICE	TOTAL PRICE
<p>PAYMENT</p> <p>PAYMENT FOR SERVICES SHALL BE MADE MONTHLY TO THE CONTRACTOR UPON RECEIPT OF A SATISFACTORY, ITEMIZED INVOICE PREPARED AND SUBMITTED IN TRIPLICATE.</p> <p>C O N T R A C T C O N D I T I O N S</p> <p>TERM OF CONTRACT</p> <p>THE TIME PERIOD FOR THIS CONTRACT SHALL BE FROM JANUARY 1, 1989 THROUGH DECEMBER 31, 1989.</p> <p>TRIAL PERIOD</p> <p>THE FIRST 60 DAYS OF THE CONTRACT SHALL BE A TRIAL PERIOD AS RELATED TO CONTRACT SERVICE AND SPECIFICATION COMPLIANCE.</p> <p>A CONTRACTOR, WHO IS NOT IN COMPLIANCE DURING THIS "TRIAL PERIOD", MAY BE TERMINATED BY THE COUNTY WITH 10</p>						



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<p>CALENDAR DAYS WRITTEN NOTICE OF NONCOMPLIANCE, THE CONTRACTOR SHALL ALSO HAVE THE OPTION TO GIVE 10 CALENDAR DAYS NOTICE OF TERMINATION TO THE COUNTY DURING THIS TRIAL PERIOD SHOULD CONDITIONS ARISE WHICH WOULD PRECLUDE THE CONTRACTOR FROM COMPLYING WITH THE CONTRACT PROVISIONS. SHOULD SUCH A TERMINATION OCCUR, THE COUNTY SHALL HAVE THE OPTION TO MAKE A CONTRACT AWARD OFFER TO THE BEST QUALIFIED CONTRACTOR WHO IS THE NEXT LOWEST RESPONSIVE BIDDER.</p>						
<p>RENEWAL</p>						
<p>THE COUNTY SHALL HAVE THE OPTION TO RENEW THIS CONTRACT SUBJECT TO APPROVAL OF THE CONTRACTOR, FOR ONE ADDITIONAL ONE YEAR PERIOD(S) UPON A 30 DAY WRITTEN NOTICE ANY PRICE ADJUSTMENTS MUST BE SUBMITTED BY THE CONTRACTOR, WITH ITS APPROVAL OF THE RENEWAL AGREEMENT, BEFORE THE FIRST CONTRACT PERIOD EXPIRES ON DECEMBER 3, 1989. THE COUNTY RESERVES THE RIGHT TO REJECT ANY RENEWAL ACCEPTANCE BY THE CONTRACTOR THAT CONTAINS MODIFICATIONS OF THE CONTRACT UNACCEPTABLE TO THE COUNTY.</p>						
<p>SHOULD THE COUNTY NOT RECEIVE WRITTEN ACCEPTANCE OF THE RENEWAL OFFER WITHIN TWO (2) WEEKS OF THE WRITTEN NOTICE TO RENEW, IT WILL BE ASSUMED THAT THE CONTRACTOR ACCEPTS THE RENEWAL AGREEMENT AND WILL ABIDE BY ALL THE TERMS, CONDITIONS, INSTRUCTIONS, PRICES, PERCENTAGES, ETC., OF THE EXISTING CONTRACT AT TIME OF RENEWAL.</p>						
<p>THE COUNTY WILL BE UNDER NO OBLIGATION TO RENEW THE</p>						



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 NUMBER B768003232

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ITEM	MAT ID	QUANTITY	U/M	SPECIFICATIONS	UNIT PRICE	TOTAL PRICE
				<p>CONTRACT. MULTNOMAH COUNTY MAY, AT ITS DISCRETION, RE-BID THE CONTRACT AFTER THE FIRST CONTRACT PERIOD.</p> <p>TERMINATION</p> <p>THIS AGREEMENT MAY BE TERMINATED AT ANY TIME, WITH CAUSE, BY THE COUNTY OR BY THE CONTRACTOR UPON GIVING NOT LESS THAN THIRTY (30) DAYS WRITTEN NOTICE OF TERMINATION TO THE OTHER PARTY. THE COUNTY MAY ALSO TERMINATE AT ANY LOCATION THAT MAY BE CLOSED DOWN OR MOVED; SUCH PARTIAL TERMINATION SHALL NOT AFFECT THE OBLIGATION OF THE CONTRACTOR TO FULFILL THE CONTRACT AT OTHER LOCATIONS. FAILURE TO LIVE UP TO THE SPECIFICATIONS WILL BE CONSIDERED GOOD AND SUFFICIENT CAUSE.</p> <p>LIABILITY</p> <p>THE COUNTY DOES NOT ACCEPT ANY LIABILITY OR RESPONSIBILITY, IN WHOLE OR IN PART, FOR ANY DAMAGE WHICH MAY BE SUSTAINED IN THE PERFORMANCE OF THE CONTRACT, OR INJURY TO ANY EMPLOYEE, AGENT, REPRESENTATIVE, ASSIGNEE OR GUEST OF THE CONTRACTOR, INCLUDING DEATH, REGARDLESS OF CAUSE.</p> <p>INSURANCE</p>		



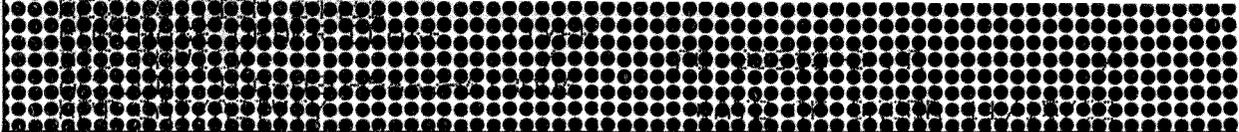
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DATE 12/15/88  
NAME GARBAGE  
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# REQUEST FOR BID/QUOTATION

OPEN DATE  
12/15/88

TO BE QUOTED F.O.B.  
DESTINATION

TERMS OF PAYMENT  
BID TO INDICATE



ITEM	MAT ID	QUANTITY	U/M	SPECIFICATIONS	UNIT PRICE	TOTAL PRICE
				<p>THE CONTRACTOR WILL BE REQUIRED TO MAINTAIN SUCH PUBLIC LIABILITY AND PROPERTY INSURANCE AS WILL PROTECT THE CONTRACTOR AND THE COUNTY FROM ANY AND ALL CLAIMS FOR DAMAGE TO PROPERTY OR PERSONAL INJURY, INCLUDING DEATH, WHICH MAY ARISE FROM OPERATIONS UNDER THE CONTRACT OR IN CONNECTION THEREWITH, INCLUDING ALL OPERATIONS OF ANY SUBCONTRACTORS.</p> <p>THE MINIMUM ACCEPTABLE PROTECTION SHALL BE:                      \$100,000.00 PER PERSON/PERSONAL INJURY                      \$300,000.00 PER OCCURRENCE/BODILY INJURY LIABILITY                      \$300,000.00 PER OCCURRENCE/PROPERTY DAMAGE LIABILITY</p> <p>OR A SINGLE LIMIT POLICY OF NOT LESS THAN \$300,000.00 COVERING ALL CLAIMS PER OCCURRENCE. SUCH INSURANCE SHALL BE WITHOUT PREJUDICE TO COVERAGE OTHERWISE EXISTING, AND SHALL NAME AS ADDITIONAL INSUREDS, MULTNOMAH COUNTY AND ALL OTHER GOVERNMENTAL BODIES WITH JURISDICTION IN THE AREA INVOLVED UNDER THE CONTRACT, THEIR OFFICERS AND EMPLOYEES, AND SHALL FURTHER PROVIDE THAT THE POLICY NOT TERMINATE OR BE CANCELLED PRIOR TO THE COMPLETION OF THE CONTRACT WITHOUT SIXTY (60) DAYS NOTICE IN WRITING FIRST BEING GIVEN TO THE PURCHASING DIRECTOR. NOT WITHSTANDING THE NAMING OF ADDITIONAL INSUREDS, THE SAID POLICY SHALL PROTECT EACH INSURED IN THE SAME MANNER AS THOUGH A SEPARATE POLICY HAD BEEN ISSUED TO EACH, BUT NOTHING HEREIN SHALL OPERATE TO INCREASE THE INSURER'S LIABILITY AS SET FORTH ELSEWHERE IN THE POLICY BEYOND THE AMOUNT OR AMOUNTS FOR WHICH THE INSURER WOULD HAVE BEEN LIABLE IF ONLY ONE PERSON OR INTEREST HAD BEEN NAMED AS INSURED. SUCH INSURANCE SHALL BE SUBJECT TO THE APPROVAL OF THE COUNTY COUNSEL</p>		

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 NUMBER 8768003232

## REQUEST FOR BID/QUOTATION

OPEN DATE 12/15/88	TO BE QUOTED F.O.B. DESTINATION	TERMS OF PAYMENT BID TO INDICATE
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ITEM	MAT ID	QUANTITY	U/M	SPECIFICATIONS	UNIT PRICE	TOTAL PRICE
				<p>ON BEHALF OF THE COUNTY AS TO THE ADEQUACY OF PROTECTION, SUCH LIMITS SHALL BE SUBJECT TO THE STATUTORY CHANGES AS TO MAXIMUM LIMITS OF LIABILITY IMPOSED ON MUNICIPALITIES OF THE STATE OF OREGON DURING THE TERM OF THE CONTRACT INCORPORATING THESE SPECIFICATIONS.</p> <p>ASSIGNMENT</p> <p>NEITHER THE CONTRACT NOR ANY OF THE REQUIREMENTS, RIGHTS, OR PRIVILEGES DEMANDED BY IT MAY BE SOLD, ASSIGNED, CONTRACTED, OR TRANSFERRED BY THE CONTRACTOR WITHOUT THE EXPRESS WRITTEN CONSENT OF THE PURCHASING DIRECTOR OF MULTNOMAH COUNTY.</p> <p>NOTICES</p> <p>NOTICES BY THE SUCCESSFUL BIDDER TO THE COUNTY REGARDING THE RESULTING AGREEMENT SHALL BE MADE IN WRITING TO THE PURCHASING DIRECTOR, MULTNOMAH COUNTY          PURCHASING DIVISION          2505 SE 11TH AVENUE          PORTLAND, OR 97202</p> <p>NOTICES TO THE COUNTY BY THE SUCCESSFUL BIDDER SHALL BE MADE IN WRITING TO THE SUCCESSFUL BIDDER AT HIS/HER MAILING ADDRESS AS SHOWN IN THE PURCHASING DIRECTOR'S RECORDS.</p>		



PURCHASING DIVISION 503-248-5111  
 2505 S.E. 11TH AVE. PORTLAND, OREGON 97202

VENDOR  
 VENDOR

RETURN MULTNOMAH COUNTY  
 PURCHASING DIVISION  
 TO: 2505 S.E. 11TH AVENUE  
 PORTLAND OR 97202

BID/QUOTATION  
 DATE 12/15/88  
 NAME GARBAGE  
 NUMBER 8738003232

**REQUEST FOR BID/QUOTATION**

OPEN DATE 12/15/88	TO BE QUOTED F.O.B. DESTINATION	TERMS OF PAYMENT BID TO INDICATE
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ITEM	MAT ID	QUANTITY	U/M	SPECIFICATIONS	UNIT PRICE	TOTAL PRICE
<p>FR *****END*****                      BUYER FR                      FRANNA RITZ</p>					TOTAL:	