



Multnomah County Oregon

## Board of Commissioners & Agenda

connecting citizens with information and services

### BOARD OF COMMISSIONERS

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### **MAY 22, 23 & 24, 2007 BOARD MEETINGS FASTLOOK AGENDA ITEMS OF INTEREST**

Pg 2	9:30 a.m. Tuesday Update on MCSO Special Investigations Unit
Pg 2	10:00 a.m. Tuesday Executive Session
Pg 2	5:00 p.m. Tuesday Public Hearing and Testimony on a Resolution Affirming "Our Bill of Rights: Children and Youth"
Pg 3	6:00 p.m. Tuesday Public Hearing and Testimony on the Multnomah County Budget
Pg 3	9:30 a.m. Wednesday Budget Work Session
Pg 5	9:55 a.m. Thursday First Reading of an Ordinance Amending MCC Chapter 13, Animal Control, to Add Requirements Relating to Veterinarians Filing Rabies Vaccination Certificates

Thursday meetings of the Multnomah County Board of Commissioners are cable-cast live and taped and may be seen by Cable subscribers in Multnomah County at the following times:

Thursday, 9:30 AM, (LIVE) Channel 30  
Saturday, 10:00 AM, Channel 29  
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Tuesday, 8:00 PM, Channel 29

Produced through MetroEast Community Media  
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Tuesday, May 22, 2007 - 9:30 AM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **BOARD BRIEFING**

- B-1 Update on Multnomah County Sheriff's Office Special Investigations Unit. Presented by Captain Monte Reiser, Sergeant Ned Walls, Sergeant Jan Kubic, DEA SAC Ken McGee, Mr. Robert Whelan, Mayor Dave Fuller, Mr. Brad Howton and Ms. Crystal Taylor. 30 MINUTES REQUESTED.
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Tuesday, May 22, 2007 - 10:00 AM  
Multnomah Building, Sixth Floor Commissioners Conference Room 635  
501 SE Hawthorne Boulevard, Portland

## **EXECUTIVE SESSION**

- E-1 The Multnomah County Board of Commissioners will meet in Executive Session Pursuant to ORS 192.660(2)(d),(e) and/or (h). Only Representatives of the News Media and Designated Staff are allowed to attend. News Media and All Other Attendees are Specifically Directed Not to Disclose Information that is the Subject of the Session. No Final Decision will be made in the Session. Presented by County Attorney Agnes Sowle. 1 HOUR REQUESTED.
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Tuesday, May 22, 2007 - 5:00 PM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **PUBLIC HEARING**

- PH-1 **5:00 PM Time Certain:** Public Hearing to Solicit Testimony Regarding Board Consideration and Adoption of a RESOLUTION Affirming "Our Bill of Rights: Children and Youth" and Promoting Youth Engagement Strategies for Multnomah County. Presented by Joshua Todd, Elizabeth Kennedy-Wong; Jack MacNichol; Elizabeth VanBrooklin; Emily Ryan and Alice Kersting. Testimony is limited to three minutes per person. Fill out a speaker form available in the conference room and turn it into the Board Clerk. The Boardroom will be open one hour prior to the hearing.

Tuesday, May 22, 2007 - 6:00 PM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **PUBLIC HEARING**

**PH-4 6:00 PM Time Certain:** Public Hearing on the 2007-2008 Multnomah County Budget. Testimony is limited to three minutes per person. Fill out a speaker form available in the Boardroom and turn it into the Board Clerk. The conference room will be open one hour prior to the hearing.

### **CABLE PLAYBACK INFO FOR BOTH HEARINGS:**

**Tuesday, May 22 - 5:00 PM LIVE Channel 29**

**Friday, May 25 - 10:30 PM Channel 29**

**Saturday, May 26 - 4:30 PM Channel 29**

**Sunday, May 27 - 1:30 PM Channel 29**

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Wednesday, May 23, 2007 - 9:30 AM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **BUDGET WORK SESSION**

**WS-1 Multnomah County 2007-2008 Budget Work Session – Proposal and Review of Amendments.** This meeting is open to the public however no public testimony will be taken. Presentations by Joanne Fuller, Lillian Shirley, Wendy Lebow, and Invited Others. 2.5 HOURS REQUESTED.

### **CABLE PLAYBACK INFO:**

**Wednesday, May 23 - 9:30 AM LIVE Channel 29**

**Saturday, May 26 - 6:30 PM Channel 29**

**Sunday, May 27 - 3:30 PM Channel 29**

**Monday, May 28 - 8:00 PM Channel 29**

Thursday, May 24, 2007 - 9:30 AM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **REGULAR MEETING**

### **CONSENT CALENDAR - 9:30 AM** **NON-DEPARTMENTAL**

- C-1 Ratifying RESOLUTION Affirming "Our Bill of Rights: Children and Youth" and Promoting Youth Engagement Strategies for Multnomah County

### **DEPARTMENT OF COUNTY MANAGEMENT**

- C-2 Budget Modification DCM-11 Reclassifying One Position in Facilities and Property Management, as Determined by the Class/Comp Unit of Central Human Resources

### **REGULAR AGENDA** **PUBLIC COMMENT - 9:30 AM**

Opportunity for Public Comment on non-agenda matters. Testimony is limited to three minutes per person. Fill out a speaker form available in the Boardroom and turn it into the Board Clerk.

### **SHERIFF'S OFFICE - 9:30 AM**

- R-1 Budget Modification MCSO-07 Appropriating \$75,000 in "Home Again: A 10-Year Plan to End Homelessness in Portland and Multnomah County" Funding
- R-2 Budget Modification MCSO-08 Appropriating \$8,000 in OSSA Seatbelt Grant Funding
- R-3 Budget Modification MCSO-10 Appropriating \$35,000 from the Bulletproof Vest Partnership Program to the Sheriff's Office for the Purchase of Bulletproof Vests

### **NON-DEPARTMENTAL - 9:40 AM**

- R-4 ORDER Superseding and Replacing Prior Orders and Granting with Conditions, Ballot Measure 37 Request of Dorothy Pauline English by not

Applying Certain Land Use Regulations in Lieu of Payment of Compensation to Allow the Creation of Eight Parcels for the Construction of Single Family Residences on Real Property Located at 13100 NW McNamee Road, Portland

- R-5 First Reading of an ORDINANCE Amending MCC Chapter 13, Animal Control, to Add Requirements Relating to Veterinarians Filing Rabies Vaccination Certificates

**DEPARTMENT OF COUNTY HUMAN SERVICES – 10:10 AM**

- R-6 Budget Modification DCHS-24 Increasing Developmental Disabilities Services Division Appropriation by \$1,175,302 to Reflect State of Oregon Funding Revisions for Regional Crisis Services and Increasing Fee Income by \$3,000 for Foster Care Provider Training
- R-7 Budget Modification DCHS-25 Appropriating \$404,536 Additional Oregon Local Administration Funding to Developmental Disabilities Services as a Result of the Medicaid Administrative Match Proposal
- R-8 Budget Modification DCHS-26 Increasing Developmental Disabilities Services Division Federal/State Appropriation by \$3,867,101 to Reflect State of Oregon Funding Revisions and Appropriating \$27,870 New Housing Authority of Portland Grant Funding for Homeless or At-Risk Developmental Disabilities Clients
- R-9 Budget Modification DCHS-27 Increasing Domestic Violence Appropriation by \$88,720 from Additional Funding from Safe Havens Supervised Visitation and Safe Exchange Grant and \$51,284 from Unspent Funding from the Initial Funding Period of the Grant
- R-10 NOTICE OF INTENT to Submit a Grant Application to the US Department of Health and Human Services, Substance Abuse and Mental Health Services Administration (SAMHSA) for the Matrix Teen Program

**DEPARTMENT OF HEALTH – 10:20 AM**

- R-11 NOTICE OF INTENT to Apply for a \$25,000 Grant from the Dental Trade Alliance Foundation to Support the Purchase of Dental Equipment

**DEPARTMENT OF COMMUNITY SERVICES – 10:25 AM**

R-12 RESOLUTION Authorizing Condemnation and Immediate Possession of Real Property Necessary for the Purpose of Constructing Improvements at the Intersection of SE 282nd Avenue with SE Stone Road in Unincorporated Multnomah County

**BOARD COMMENT**

Opportunity (as time allows) for Commissioners to provide informational comments to Board and public on non-agenda items of interest or to discuss legislative issues.

# MULTNOMAH COUNTY 2007-2008 BUDGET WORK SESSIONS AND HEARINGS

## ALL MEETINGS ARE OPEN TO THE PUBLIC

Public testimony will be taken at the public hearings listed in red (*italic*) below.  
Unless otherwise noted, all sessions will be held in the Multnomah Building, First  
Floor Commissioners Boardroom 100, 501 SE Hawthorne, Portland.  
Contact Board Clerk Deb Bogstad 503 988-3277 for further information.

Cable coverage of the **2007-2008** budget work sessions, hearings and Thursday Board meetings are produced through MetroEast Community Media. Call 503 667-8848, extension 332 or log onto <http://www.mctv.org> for cable channel program information. The budget work sessions, hearings and Board meetings will be available for viewing via media streaming at <http://www.co.multnomah.or.us/cc/pastmeetings.shtml>. Contact Board Clerk Deb Bogstad 503 988-3277 for further information.

**Tue, May 22**

**6:00 p.m. to 8:00 p.m.**

***Public Hearing on the 2007-2008 Multnomah County  
Budget - Multnomah Building, Commissioners  
Boardroom 100, 501 SE Hawthorne, Portland***

### CABLE PLAYBACK INFO:

**Tuesday, May 22 - 6:00 PM LIVE Channel 29**

**Friday, May 25 - 10:30 PM Channel 29**

**Saturday, May 26 - 4:30 PM Channel 29**

**Sunday, May 27 - 1:30 PM Channel 29**

**Wed, May 23**

**9:30 a.m. to 12:00 p.m.**

**Budget Work Session - Proposal and Review of  
Amendments**

### CABLE PLAYBACK INFO:

**Wednesday, May 23 - 9:30 AM LIVE Channel 29**

**Saturday, May 26 - 6:30 PM Channel 29**

**Sunday, May 27 - 3:30 PM Channel 29**

**Monday, May 28 - 8:00 PM Channel 29**

**Wed, May 30**

**9:30 a.m. to 12:00 p.m.**

**Budget Work Session - Proposal and Review of  
Amendments**

### CABLE PLAYBACK INFO:

**Wednesday, May 30 - 9:30 AM LIVE Channel 29**

**Friday, June 1 - 8:00 PM Channel 29**

**Saturday, June 2 - 2:00 PM Channel 29**

**Sunday, June 3 - 11:00 AM Channel 29**

# MULTNOMAH COUNTY 2007-2008 BUDGET WORK SESSIONS AND HEARINGS

## ALL MEETINGS ARE OPEN TO THE PUBLIC

Public testimony will be taken at the public hearings listed in red (*italic*) below. Unless otherwise noted, all sessions will be held in the Multnomah Building, First Floor Commissioners Boardroom 100, 501 SE Hawthorne, Portland. Contact Board Clerk Deb Bogstad 503 988-3277 for further information.

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**Thu, Jun 7  
9:30 a.m.**

***Public Hearing and Resolution Adopting the 2007-2008 Budget for Dunthorpe Riverdale Sanitary Service District No. 1 and Making Appropriations***  
***Public Hearing and Resolution Adopting the 2007-2008 Budget for Mid-County Street Lighting Service District No. 14 and Making Appropriations***

**Thu, Jun 7  
10:00 a.m.**

***Tax Supervising and Conservation Commission Public Hearing on the 2006-2007 Multnomah County Supplemental Budget***  
***Tax Supervising and Conservation Commission Public Hearing on the Multnomah County 2007-2008 Budget***

**Thu, Jun 7  
10:45 a.m. to 12:00 p.m.**

***Public Hearing and Resolution Adopting the 2006-2007 Multnomah County Supplemental Budget and Making Appropriations***  
***Public Hearing and Resolution Adopting the 2007-2008 Budget for Multnomah County Pursuant to ORS 294***

## CABLE PLAYBACK INFO:

**Thursday, June 7 - 9:30 AM LIVE Channel 30**  
**Saturday, June 9 - 10:00 AM Channel 29**  
**Sunday, June 10 - 11:00 AM Channel 30**  
**Tuesday, June 12 - 8:00 PM Channel 29**



## MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST (short form)

### Board Clerk Use Only

Meeting Date: 05/22/07  
Agenda Item #: B-1  
Est. Start Time: 9:30 AM  
Date Submitted: 05/16/07

**Agenda Title:** Update on Multnomah County Sheriff's Office Special Investigations Unit

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

Requested Meeting Date: May 22, 2007 Amount of Time Needed: 30 Minutes  
Department: Office of the Sheriff Division: Investigations Division  
Contact(s): Captain Monte Reiser  
Phone: 503.251-2515 Ext. N/A I/O Address: 313/Capt. Reiser  
Captain Reiser, Sgt. Ned Walls, Sgt. Jan Kubic, DEA SAC Ken McGee, Mr. Robert Whelan, Mayor Dave Fuller, Mr. Brad Howton, Ms. Crystal Taylor  
Presenter(s):

### General Information

1. What action are you requesting from the Board?  
Informational briefing only.
2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.  
The Sheriff's Office has offered to provide regular briefings on major functions and operational choices to the Board on a regular basis. It's important for the Board and public to be educated on the function of the Special Investigations Unit, the status of dangerous drugs in Multnomah County and the Sheriff's Office enforcement response to this issue. This time will allow the Board an opportunity to ask questions and indicate areas where they would like more information.
3. Explain the fiscal impact (current year and ongoing).  
Informational briefing. Importance of dangerous drug investigations/priorities will be presented.
4. Explain any legal and/or policy issues involved.  
None

**5. Explain any citizen and/or other government participation that has or will take place.**

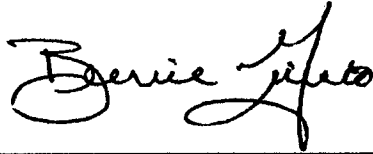
Potential citizen participation in this presentation. Refer to list of presenters. Media will likely be present.

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**Required Signature**

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**Elected Official or  
Department/  
Agency Director:**



A handwritten signature in cursive script, appearing to read "Bernie Zifato", is written over a horizontal line.

**Date:** 05/16/07

# Multnomah County Sheriff's Office – Special Investigations Unit

Briefing by the Multnomah County  
Sheriff's Office to:

The Board of County Commissioners

May 22, 2007

## Presenters:

- Captain Monte Reiser
- Sergeant Ned Walls
- Sergeant Jan Kubic, ROCN
- Mr. Bob Whelan
- Mr. Brad Howton
- Mayor Dave Fuller
- Ms. Crystal Taylor
- DEA SAC Kenneth McGee

# MCSO Special Investigations Unit

- Mission – Our mission is to be relentless in the pursuit of safety for citizens, visitors and children that are exposed to the extreme dangers of unlawful drugs in Multnomah County.

# Multnomah County Response to Dangerous Drug

- A balanced approach:
  - Prevention
  - Enforcement
  - Treatment

# MCSO Special Investigations Unit – Description of Program

- Responsible for enforcing state and federal dangerous drug laws.
- Adapting to changing needs and priorities of the community.
- Methamphetamine impact

# MCSO Special Investigations Unit – Program Description

- Currently FTE of 4 MCSO Detectives, 1 Gresham Detective and 1 MCSO Sergeant
- 1 Investigative Technician
- 1 Narcotics K-9
- Description of Detective Selection
  - Experience
  - Training

# MCSO Special Investigations Unit – Partnerships

## ■ SIU Partnerships:

- ROCN
- DEA/FBI
- DCJ
- GPD
- TPD
- FVPD
- WSIN
- CCIT
- PPB
- CARSA
- Oregon Partnership
- ONEA

# MCSO Special Investigations Unit – Program Description

- Advanced surveillance equipment
  - Video/Audio/Camera Surveillance
  - Undercover Vehicles
  - Advanced Tactical Equipment
- Fixed-wing aircraft Cessna 172
  - Purchased with forfeiture dollars

# MCSO Special Investigations Unit – Revenue

- 2007-2008 1.1 million in requested General Fund Revenue.
- Measure 3 implications
- Other sources of revenue:
  - OCEDEF
  - HIDTA
- SEDE Account
- Exploring other revenue
  - Grants
  - Recovered Property Ordinance

## MCSO Special Investigations Unit – Meth Labs

- SIU/MCSO Haz Mat is the only resource for Meth Lab clean-up in unincorporated and East Multnomah County.
- 2004-2005 laws passed to curtail sales of precursor chemicals.
- 2004 – 60 Labs Processed
- 2005 – 25 Labs Processed
- 2006 – 8 Labs Processed

# MCSO Special Investigations Unit – Dangerous Drug Investigations

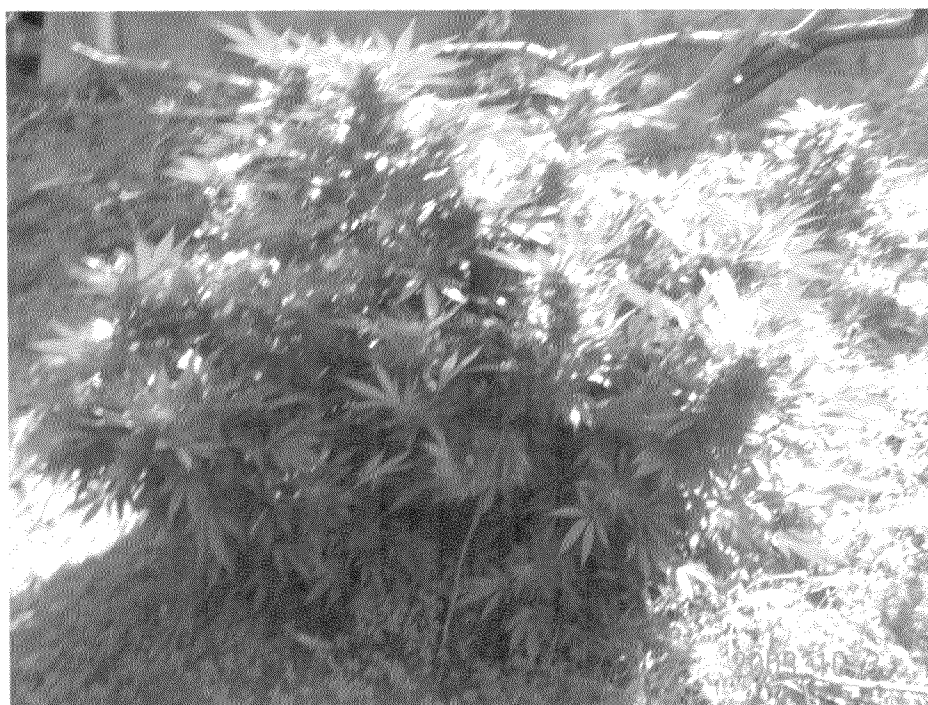
- Evolution of a Dangerous Drug Investigation
  - Community Tips
  - Law enforcement contacts
  - Previous suspect contacts
  
- “Confidential Informants”
  - Valuable asset for investigations
  - Surveillance
  - Undercover detectives
  - Affidavit/Warrant

# Special Investigation Unit Statistics for Fiscal Year to Date – 2007 Highlights

- East County Focused Mission
- \$9,029,995.70 Dollar Value of Drugs Seized
  - Based upon “Street Value”
- \$82,531.00 Dollars Seized from Drug Investigations
- 20 Search Warrants Executed
- 150 Felony Arrests

# What are the consequences of reducing SIU?

- Children
- Safety
- Communities
- Work place
- Recreation
- “Hidden” costs of dangerous drugs

























































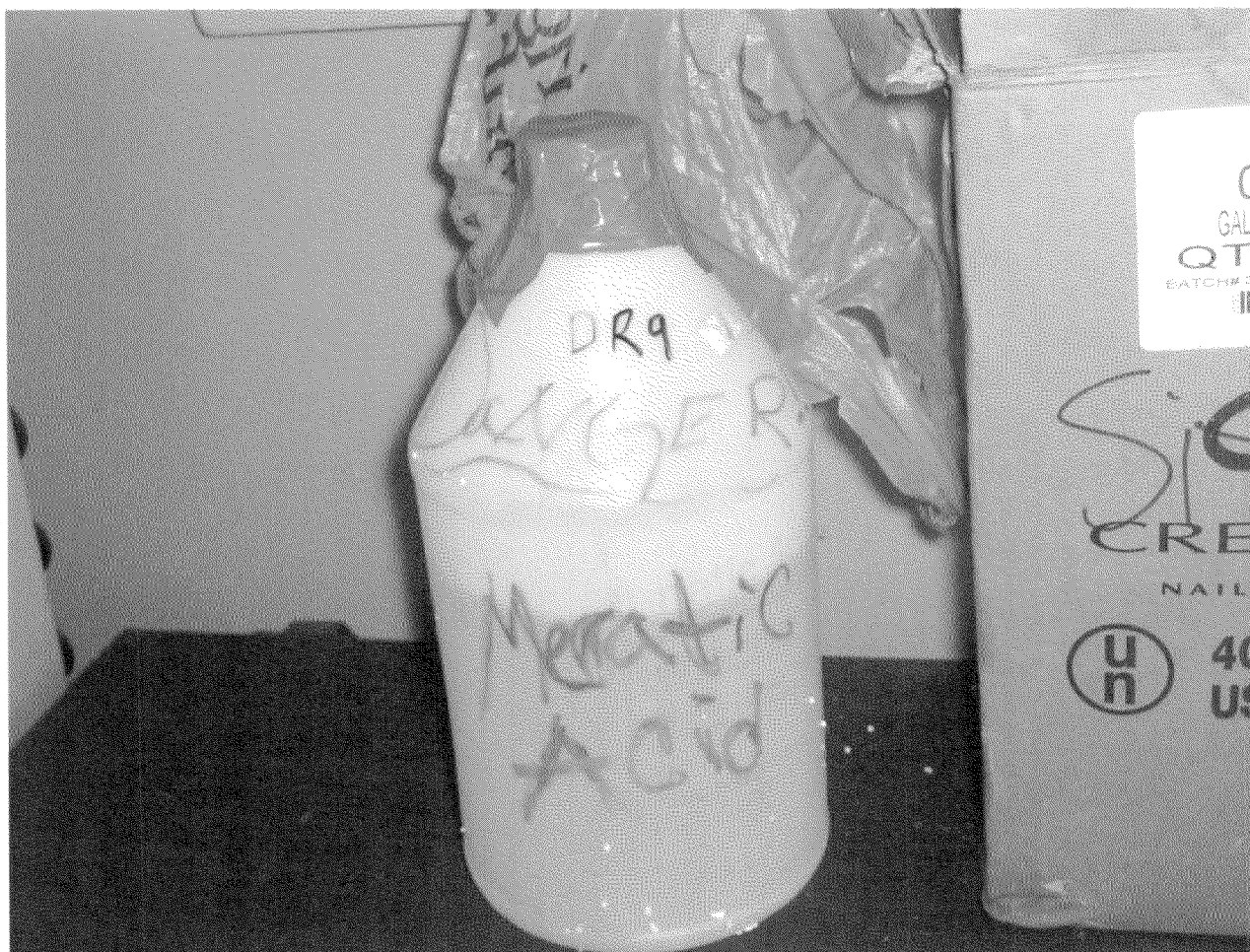
















# MULTNOMAH COUNTY

## AGENDA PLACEMENT REQUEST (short form)

### Board Clerk Use Only

Meeting Date: 05/22/07  
Agenda Item #: E-1  
Est. Start Time: 10:00 AM  
Date Submitted: 05/17/07

**Agenda Title:** Executive Session Pursuant to ORS 192.660(2)(d),(e)and/or(h)

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

Requested Meeting Date: May 22, 2007 Amount of Time Needed: 1 hour  
Department: Non-Departmental Division: County Attorney  
Contact(s): Agnes Sowle  
Phone: 503 988-3138 Ext. 83138 I/O Address: 503/500  
Presenter(s): Agnes Sowle and Invited Others

### General Information

**1. What action are you requesting from the Board?**

No final decision will be made in the Executive Session.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

Only representatives of the news media and designated staff are allowed to attend. Representatives of the news media and all other attendees are specifically directed not to disclose information that is the subject of the Executive Session.

**3. Explain the fiscal impact (current year and ongoing).**

**4. Explain any legal and/or policy issues involved.**

ORS 192.660(2)(d),(e)and/or(h)

**5. Explain any citizen and/or other government participation that has or will take place.**

### Required Signature

Elected Official or  
Department/  
Agency Director:

Date: 05/17/07