



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: Feb. 2018)

## Board Clerk Use Only

|                  |           |
|------------------|-----------|
| Meeting Date:    | 12/13/18  |
| Agenda Item #:   | C.4       |
| Est. Start Time: | 9:30 a.m. |
| Date Submitted:  | 11/20/18  |

**Agenda Title: Favorable Recommendation of Liquor License Application  
Fred's Marina (12800 NW Marina Way., Portland OR 97231)**

|   |   |
|---|---|
| <b>Requested Date:</b><br>Next Available        | <b>Time Needed:</b><br>N/A Consent Agenda   |
| <b>Department/Division:</b><br>Sheriff's Office | <b>Contacts:</b><br>Stephanie Prybyl, Chief of Staff                                    |
| <b>Phone:</b><br>971-347-6106                   | <b>Email:</b><br><a href="mailto:Stephanie.prybyl@mcso.us">Stephanie.prybyl@mcso.us</a> |
| <b>Presenters:</b><br>N/A Consent Agenda        |   |

## General Information:

### 1. What action are you requesting from the Board?

- The Multnomah County Sheriff's Office respectfully requests Board of Commissioner approval of this liquor license application request.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer(s) this action affects and how it impacts the results.

- The Multnomah County Sheriff's Office coordinated an investigation into the above liquor license application and found the:
  - Assessment and Taxation records are in compliance.
    - Recommendation for renewal
  - Land Use Management records are in compliance.
    - Recommendation for renewal

- Sheriff's Office background is satisfactory.
  - Recommendation for renewal
- With the investigation complete, MCSO forwards a favorable recommendation for the renewal of this [off-premise sales] liquor license application in 2019.

**3. Explain the fiscal impact (current year and ongoing).**

- Not applicable.

**4. Explain any legal and/or policy issues involved.**

- Not applicable.

**5. Explain any citizen and/or other government participation that has or will take place.**

- Not applicable.

**Required Signature:**

|   |                   |       |                   |
|---|-------------------|-------|-------------------|
| Elected Official/<br>Department Director: | Michael Reese /s/ | Date: | November 20, 2018 |
|---|-------------------|-------|-------------------|