



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised March 2016)

## Board Clerk Use Only

Meeting Date: 2/9/17  
Agenda Item #: R.1  
Est. Start Time: 9:30 am approx.  
Date Submitted: 1/18/17

## Agenda

Title: **Board Briefing on Bridge Program - 2017 Capital Project Traffic Impacts**

*Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.*

## Requested

Meeting Date: February 9, 2017 Time Needed: 30 min

Department: Community Services Division: Transportation

Contact(s): Jon Henrichsen

Phone: 503 988 7126 Ext.  I/O Address: 446

## Presenter

Name(s) & Title(s): Jon Henrichsen – Bridge Services Manager, Megan Neill – Engineering Services Manager

## General Information

### 1. What action are you requesting from the Board?

None

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The purpose of this presentation is to provide a briefing to the Chair and the Commissioners about the traffic impacts of the three Capital projects, the Morrison Deck Replacement, the Broadway Rall Wheel Replacement, and the Burnside Maintenance Project, that the Bridge Program will be constructing in 2017. Each of the projects will require lane closures for several months at a time and will also require occasional short term full bridge closures (to all traffic modes).

The Bridge Program has scheduled the projects with a goal of lessening the impacts to traffic by starting the Morrison and Broadway project work first. The distance between the Morrison and Broadway bridges provides more detour options that do not overlap for traffic. We will also delay the start of work on the Burnside Maintenance project that requires closing traffic lanes on the bridge until November when the Morrison and Broadway projects will be completed.

**3. Explain the fiscal impact (current year and ongoing).**

None

**4. Explain any legal and/or policy issues involved.**

None

**5. Explain any citizen and/or other government participation that has or will take place.**

We are working with the Communications Office to host an open house for all three projects in March before field work begins.

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**Required Signature**

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**Elected  
Official or  
Department  
Director:**

Kim Peoples /s/

**Date:**

January 18<sup>th</sup>, 2017