

EXEMPT MINOR PARTITION
(Under Mult Co Ord #174)

07 APR 1983

date

by

Gary L. Clifford
for Irving G. Ewen

Land Development Section
MULT CO ENVIRON SERVICES

LEGAL DESCRIPTION FOR DR. JAMES L. SHIPP

REF: LE 5-82

TRACT A.

A tract of land situated in the southeast quarter of Section 15, T.1N., R.5E., W.M. Multnomah County, Oregon, described as follows:

Commencing at an iron rod at the intersection of the east line of said Section 15 and the northerly line of the Crown Point Highway; thence S.48°37'30"W. along said northerly line, a distance of 430.33 feet to an iron rod and the point of beginning of the tract herein to be described; thence continuing S.48°37'30"W. along said northerly line, a distance of 76.52 feet; thence N.41°22'30"W., 308.73 feet to the southerly right-of-way line of the O.W.R. & N. Co.; thence N.44°41'15"E. along said southerly line, a distance of 76.60 feet to a point that bears N.41°22'30"W. from the point of beginning; thence S.41°22'30"E., 314.00 feet to the point of beginning. Containing 0.547 acres more or less.

TRACT B.

A tract of land situated in the southeast quarter of Section 15, T.1N., R.5E., W.M., Multnomah County, Oregon, described as follows:

Commencing at an iron rod at the intersection of the east line of said Section 15 and the northerly line of the Crown Point Highway; thence S.48°37'30"W. along said northerly line, a distance of 506.85 feet to the point of beginning of the tract herein to be described; thence N.41°22'30"W., 308.73 feet to the southerly right-of-way line of the O.W.R. & N. Co.; thence S.44°41'15"W. along said southerly right-of-way line, a distance of 78.67 feet to the most northerly corner of a tract of land conveyed by Contract to David W. Press and recorded in Book 1483, pages 2320 and 2321; thence S.41°22'30"E. along the northeasterly line of said Press Tract, a distance of 303.33 feet to the most easterly corner thereof; thence N.48°37'30"E. along the northerly line of the Crown Point Highway, a distance of 78.48 feet to the point of beginning. Containing 0.551 acres more or less.

7 APRIL 1983

SEC 15, 1 N, 5 E
CROWN POINT HIGHWAY

for
DR. JAMES SHIPP

S.E. 1/4 Sec. 15, T1N., R5E. W.M.
MULTNOMAH CO., ORE.

TRACT A
0.547 AC.
BLUFF-

TRACT B
0.551 AC.

David W. Pross
B-1483 - p. 2320 & 2321

NARRATIVE

This survey is based on P.S. 43291 & P.S. 6414 as a bearing base. Using found iron rods from P.S. 43291, we set 5/8" x 30" iron rods with plastic yellow caps marked "Seton, Johnson & Odell Inc." at the distances and bearings shown on this map.

0 Denotes $5/8" \times 30"$ iron rods set.

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TL '13

seton, johnson & odell, inc.

LAND SURVEYORS & ENGINEERS
133 SW Second Avenue Portland, Oregon 97204
(503) 226-3921

PROJECT NO. <i>60276</i>	¼ SECTION <i>S.E. ¼</i> <i>Sec. 15-1N-5E</i>	DATE <i>4-7-83</i>
DRAWN BY <i>J.W. Chase</i>	CHECKED BY <i>E.D. JONES</i>	SCALE <i>1" = 40'</i>

R. S. GREENLEAF
(1885-1915)
MARSHALL BROTHERS
(1915-1957)
BOOTH & WRIGHT
(1957-1977)
SETON, JOHNSON & ODELL
(1977-)

14x17 #2162