

EXEMPT MINOR PARTITION  
(Under Mult Co Ord #174)

07 APR 1983

date

by

*Gary Z. Clifford*  
for Irving G. Ewen

Land Development Section  
MULT CO ENVIRON SERVICES

LEGAL DESCRIPTION FOR DR. JAMES L. SHIPP

REF: LE 5-82

7 APRIL 1983

TRACT A.

A tract of land situated in the southeast quarter of Section 15, T.1N., R.5E., W.M. Multnomah County, Oregon, described as follows:

Commencing at an iron rod at the intersection of the east line of said Section 15 and the northerly line of the Crown Point Highway; thence S.48°37'30"W. along said northerly line, a distance of 430.33 feet to an iron rod and the point of beginning of the tract herein to be described; thence continuing S.48°37'30"W. along said northerly line, a distance of 76.52 feet; thence N.41°22'30"W., 308.73 feet to the southerly right-of-way line of the O.W.R. & N. Co.; thence N.44°41'15"E. along said southerly line, a distance of 76.60 feet to a point that bears N.41°22'30"W. from the point of beginning; thence S.41°22'30"E., 314.00 feet to the point of beginning. Containing 0.547 acres more or less.

TRACT B.

A tract of land situated in the southeast quarter of Section 15, T.1N., R.5E., W.M., Multnomah County, Oregon, described as follows:

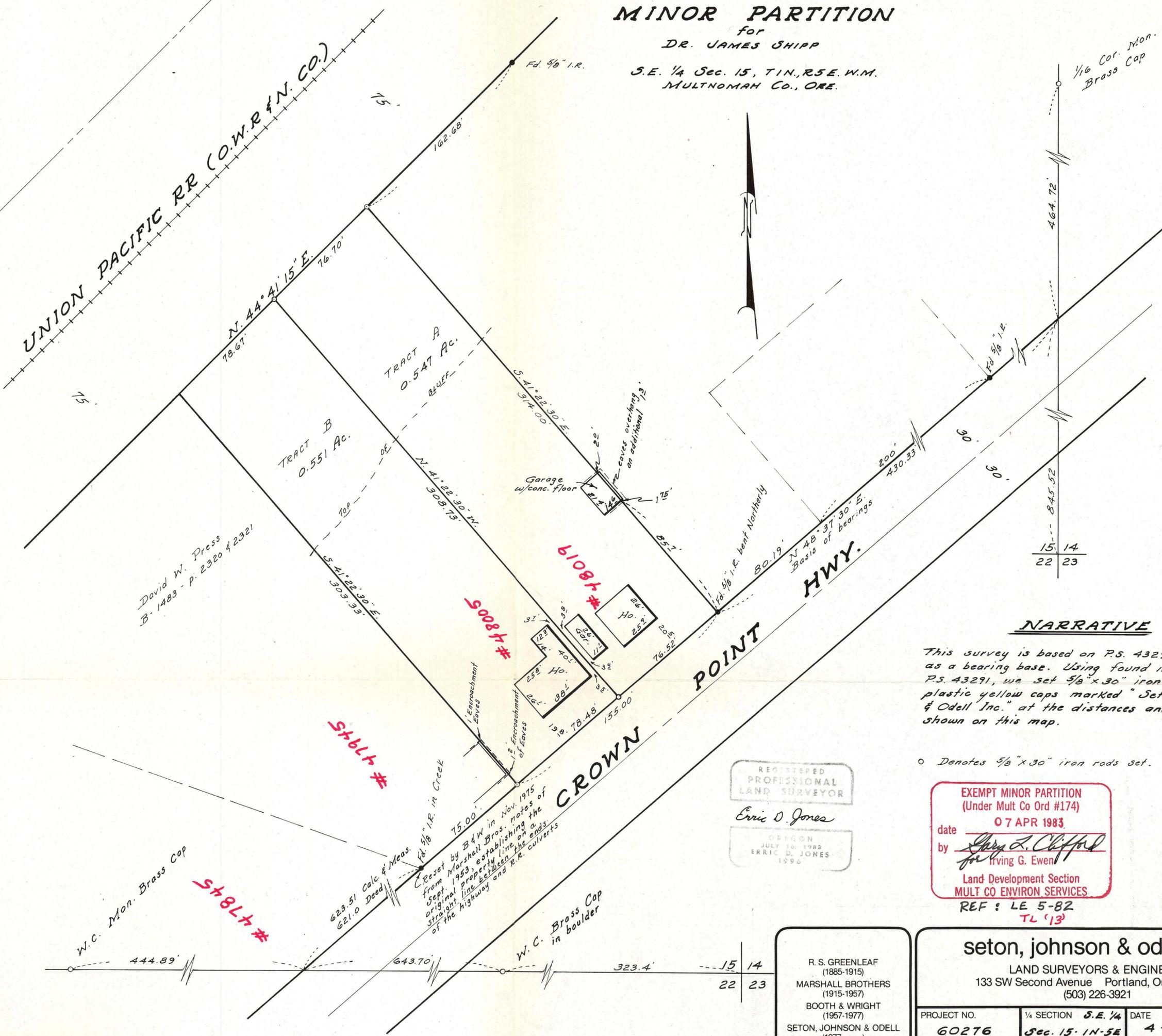
Commencing at an iron rod at the intersection of the east line of said Section 15 and the northerly line of the Crown Point Highway; thence S.48°37'30"W. along said northerly line, a distance of 506.85 feet to the point of beginning of the tract herein to be described; thence N.41°22'30"W., 308.73 feet to the southerly right-of-way line of the O.W.R. & N. Co.; thence S.44°41'15"W. along said southerly right-of-way line, a distance of 78.67 feet to the most northerly corner of a tract of land conveyed by Contract to David W. Press and recorded in Book 1483, pages 2320 and 2321; thence S.41°22'30"E. along the northeasterly line of said Press Tract, a distance of 303.33 feet to the most easterly corner thereof; thence N.48°37'30"E. along the northerly line of the Crown Point Highway, a distance of 78.48 feet to the point of beginning. Containing 0.551 acres more or less.

SEC 15, 1 N, 5 E  
CROWN POINT HIGHWAY

# MINOR PARTITION

for  
DR. JAMES SHIPP

S.E. 1/4 Sec. 15, T.1N., R.5E. W.M.  
MULTNOMAH CO., ORE.



## NARRATIVE

This survey is based on P.S. 43291 & P.S. 6414 as a bearing base. Using found iron rods from P.S. 43291, we set 5/8" x 30" iron rods with plastic yellow caps marked "Seton, Johnson & Odell Inc." at the distances and bearings shown on this map.

o Denotes 5/8" x 30" iron rods set.

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

Eric D. Jones

OREGON  
JULY 16, 1982  
ERRIC D. JONES  
1996

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TL '13

R. S. GREENLEAF  
(1885-1915)  
MARSHALL BROTHERS  
(1915-1957)  
BOOTH & WRIGHT  
(1957-1977)  
SETON, JOHNSON & ODELL  
(1977- )

seton, johnson & odell, inc.  
LAND SURVEYORS & ENGINEERS  
133 SW Second Avenue Portland, Oregon 97204  
(503) 226-3921

PROJECT NO. 60276	1/4 SECTION S.E. 1/4 Sec. 15-1N-5E	DATE 4-7-83
DRAWN BY J.W. Chase	CHECKED BY E.D. JONES	SCALE 1" = 40'