



BOARD OF COMMISSIONERS

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County and Board of Commissioners at:
<http://web.multco.us/board>

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http://multnomah.granicus.com/ViewPublisher.php?view_id=3

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information on available services and accessibility.
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February 13, 2014 BOARD MEETING

SCHEDULE

Tues. 2/11 - NO Board Briefings
Regular Board Meeting Confirmed
Thurs. 2/13 @ 9:30 a.m.

*Please note: all agenda times are approximate
unless listed as a time certain.*

*Since our meetings are streaming live on
Thursdays, in cases where the agenda
moves ahead of schedule, we proceed
immediately to the next item*

Meetings of the Multnomah County Board of Commissioners are
held at 501 SE Hawthorne Blvd. in the Board Room, on the first
floor, off the lobby. For questions about the Commissioners'
meetings or approved documents, please contact Lynda Grow,
Board Clerk at (503) 988-5274. Free public access to wireless
internet is available Monday-Friday during meetings in the board
room. Thursday meetings are cable-cast live and recorded and
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Thursday, 9:30 AM, (LIVE) Channel 30

Sunday, 11:00 AM Channel 30

(East County Only)

Saturday, 10:00 AM, Channel 29

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BOARD OF COMMISSIONERS

**Agenda for the Board of Commissioners
Multnomah Building, Board Room 100
Thursday, February 13, 2014 @ 9:30 am**

REGULAR MEETING

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ahead of schedule, we proceed immediately to the next item*

CONSENT AGENDA

- C.1 ORDER Authorizing Designees of the Mental Health Program Director to Direct a Peace Officer to take an Allegedly Mentally Ill Person into Custody

PUBLIC COMMENT

Opportunity for Public Comment on non-agenda matters. Testimony limited to three minutes per person unless otherwise designated by the presiding officer. This is a time for the Board to hear public testimony, not for Board deliberation. Fill out a speaker form available at the back of the board room and give it to the Board Clerk. Unless otherwise recognized by the presiding officer, testimony is taken in the order the forms are submitted.

REGULAR AGENDA

Community Services – 9:30 am

- R.1 Intergovernmental Agreement (IGA) with the City of Gresham to Transition Arterial Street Maintenance Services to the City of Gresham. Presenter: John Niiyama, Road Maintenance Program Manager. (10 min)

*Recess as the Multnomah County Board of Commissioners and convene as the
MULTNOMAH COUNTY LIBRARY DISTRICT*

Non-Departmental – 9:40 am

- R.2 PROCLAMATION Honoring the 150th Anniversary of the Multnomah County Library System. Sponsors: Chair Madrigal and Vice-Chair McKeel. Presenter: Vailey Oehlke, Library Director (15 min)

- R.3 9:55 am - Everybody Reads Presentation. Sponsor: Vice-Chair McKeel, District 4. Presenter: Vailey Oehlke, Library Director (15 min)

*Adjourn as the Multnomah County Library District and reconvene as the MULTNOMAH
COUNTY BOARD OF COMMISSIONERS*

BOARD COMMENT – 10:10 am

- BC.1 Opportunity as time allows, for the Commissioners to provide comment on non-agenda items.

ADJOURNMENT – 10:15 a.m.