



## MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 6/9/2014)

APPROVED: MULTNOMAH COUNTY  
BOARD OF COMMISSIONERS  
AGENDA # R-6 DATE 4/14/16  
MARINA BAKER, ASST BOARD CLERK

### Board Clerk Use Only

Meeting Date: 4/14/16  
Agenda Item #: R.6  
Est. Start Time: 10:45 am approx.  
Date Submitted: 3/29/16

**Agenda Title:** **Amendment to Intergovernmental Agreement #30614 – Morrison Bridge Deck Replacement Project**

*Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.*

### Requested

Meeting Date: April 14, 2016 Time Needed: 5 minutes

Department: Community Services Division: Transportation

Contact(s): Jon Henrichsen

Phone: 503-988-7126 Ext.          I/O Address: 446/1

### Presenter

Name(s) &

Title(s): Jon Henrichsen, Bridge Program Manager

### General Information

#### 1. What action are you requesting from the Board?

Approval of Amendment to Intergovernmental Agreement (IGA) with the Oregon Department of Transportation (ODOT) for the Morrison Bridge Deck Replacement Project.

#### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

This is an amendment to the original IGA the County entered into with ODOT on July 7, 2015. The original IGA allocated Local Bridge Program (LBP) Federal Funds to pay for the design phase of the project. The purpose of this amendment is to add construction phase funding to the project and increase the total LBP funding available to complete the project. The amended IGA sets the project budget at \$10,438,585 with LBP funds limited to \$8,862,632.10. The County will be responsible for the remaining \$1,575,952.90 required to complete the project.

The purpose of this project is to replace the existing fiber reinforced polymer (FRP) decking on the Morrison Bridge lift spans with a steel grid deck, partially filled with lightweight concrete. The project also addresses other mechanical and electrical deficiencies necessary for the continued service life of this bridge. Design of the project is currently 90% complete. The project will be bid in June, 2016 and field Construction is anticipated to begin in August, 2016 and conclude in March, 2017.

**3. Explain the fiscal impact (current year and ongoing).**

The Bridge Section will be responsible for \$1,575,952.90 in match for the project. These funds are programmed into our FY 2016 budget and proposed FY 2017 budget. The County match includes \$561,585 above the 10.27% of the total project budget match normally required. This is a requirement of the Federal Highway Administration to account for the allocation of partial responsibility to the County during the trial for the previous Morrison Bridge Deck project for its problems.

**4. Explain any legal and/or policy issues involved.**

There are no legal or policy impacts.

**5. Explain any citizen and/or other government participation that has or will take place.**

The County has a stakeholder and public outreach process in place for this project.

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**Required Signature**

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Elected  
Official or  
Department  
Director:

Kim Peoples /s/

Date:

3/29/16

*Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.*