



MULTNOMAH COUNTY  
AGENDA PLACEMENT REQUEST (short form)

Board Clerk Use Only

Meeting Date: 12/09/2010  
Agenda Item #: R-6  
Est. Start Time: 10:15 am  
Date Submitted: 12/01/2010

Agenda Title: Board briefing Land Use Planning Audit

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date: December 9, 2010 Amount of Time Needed: 30 minutes  
Department: Non Departmental Division: Auditors Office  
Contact(s): Judy Rosenberger  
Phone: 503/988-83320 Ext. 83320 I/O Address: 503/601  
Presenter(s): Steve March, Multnomah County Auditor. Mark Ulanowicz Ajuditor's Office Cecilia Johnson, Director Department of Community Services, Karen Schilling Division Director

General Information

- 1. What action are you requesting from the Board?  
Board Briefing
- 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.
- 3. Explain the fiscal impact (current year and ongoing).
- 4. Explain any legal and/or policy issues involved.
- 5. Explain any citizen and/or other government participation that has or will take place.

Required Signature

Elected Official or  
Department/  
Agency Director:

Date: December 1,  
2010

