

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

21

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 4-14-11

SUBJECT: Chapters 33-38

Columbia River Gorge Area Management Plan

AGENDA NUMBER OR TOPIC: Fish Processing, Special Uses

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Tim Hecker "HWAY-100"

ADDRESS: 6311 N.E Tumalt Rd

CITY/STATE/ZIP: Cascade Lock

PHONE: DAYS: 541-374-8255 EVES: 541-374-8155

EMAIL: HBS@Gorge.net FAX:

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.