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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: October 20, 2015

SUBJECT: Public Hearing on Tobacco Retail Licensing

NAME (PRINT & INCLUDE PRONUNCIATION): Laurie Mounes Anderson

ADDRESS: 390 NW Wallula

CITY/STATE/ZIP: Corvallis OR

PHONE: 503-522-4941

EMAIL: \_\_\_\_\_

FAX: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Please complete this form and submit to the Board Clerk.
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MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET

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MEETING DATE: 10/20/2015

AGENDA ITEM # P14 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: ✓ AGAINST: \_\_\_\_\_

NAME: Gregory Blaschke MD. CAPT (ret) USN

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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(3)

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AGENDA ITEM # PHA OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: ✓ AGAINST: \_\_\_\_\_

NAME: Ben Hoffman MD

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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MEETING DATE: October 20, 2015

SUBJECT: Public Hearing on Tobacco Retail Licensing

NAME (**PRINT** & INCLUDE **PRONUNCIATION**): ALBERTO MORENO

ADDRESS: 240 N. Broadway

CITY/STATE/ZIP: Portland OR

PHONE: (971) 269-8984

EMAIL: alberto@orthe.org FAX: \_\_\_\_\_

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MEETING DATE: 20-OCT-2015

AGENDA ITEM # ✓ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: X AGAINST: \_\_\_\_\_

NAME: Jeffrey Showell

CONTACT INFORMATION (optional):

ADDRESS: 3823 NE 24<sup>th</sup> Ave.

CITY/STATE/ZIP: PORTLAND OR

PHONE: 503-282-7947 E-MAIL: SHOWELL@EASYSTREET.NET

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MEETING DATE: October 20, 2015

SUBJECT: Public Hearing on Tobacco Retail Licensing

NAME (**PRINT** & INCLUDE **PRONUNCIATION**): Michael Grice

ADDRESS: 6330 NE Cesar Chavez Blvd

CITY/STATE/ZIP: Portland, OR 97211

PHONE: 415.722.4348

EMAIL: \_\_\_\_\_

FAX: \_\_\_\_\_

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MEETING DATE: October 20, 2015

SUBJECT: Public Hearing on Tobacco Retail Licensing

NAME (PRINT & INCLUDE PRONUNCIATION): Sarah Higginbotham

ADDRESS: American Heart Assoc 4380 SW Macadam Ave Ste 480

CITY/STATE/ZIP: Portland, OR 97239

PHONE: 503-820-5308

EMAIL: sarah.higginbotham@heart.org FAX: \_\_\_\_\_

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TO: Chair Kafoury & Commissioners  
Multnomah Board of County Commissioners  
501 SE Hawthorne Blvd. Suite 600  
Portland, OR 97214

October 20, 2015

Chair Kafoury and Commissioners:

On behalf of the American Heart Association and the American Stroke Association, thank you for the opportunity to address tobacco use, Oregon's number one preventable cause of death.

It's been fifty years since the Surgeon General issued its first warning of the dangers of tobacco. It's astounding how far we have come since then. Today, we all know just how harmful tobacco has been to our health: the toxic chemicals in cigarettes, the highly addictive properties of nicotine, and the long list of illnesses that result in early death for thousands of Oregonians every year. We know about what we're up against—millions of dollars spent by Big Tobacco on marketing a deadly product to the next generation.

Most importantly, we now know what tobacco control policies work to better protect our kids. A retail licensure system is one of those policies and I want to thank you for so thoughtfully considering this approach. The American Heart Association encourages you to pass a strong tobacco retail licensure system that includes effective fees that can adequately cover enforcement and education. Additionally, we support a policy that will limit new retail licenses from being issued around schools, and one that focuses enforcement on the retailer. Doing so will help to rein in the sale of tobacco to minors, currently a major and unnecessary failing in Multnomah County.

By passing a strong retail licensure policy, we will be getting up to speed with the rest of the country—Oregon being one of only a handful of states to not have such a policy. However, the county is faced with a timely opportunity to not only play catch up, but to lead.

We know that 95% of smokers start before age 21. Earlier this year, the Institute of Medicine released a new report highlighting the efficacy of raising the legal sale age for tobacco to 21 in reducing addiction and preventing disease. The report indicates that raising the age of sale of tobacco products to 21 nationally would reduce the smoking rate by 12%. Around the country, over 90 municipalities have already raised the age from 18 to 21, as well as the state of Hawaii. And it's proving to be a popular decision: 75% of the country agrees that the smoking age should be the same as the drinking age—as do 7 out of 10 smokers, according to a 4,200 person public opinion survey conducted by the Centers for Disease Control in Atlanta.

This research reinforces what we've known all along: Age matters when it comes to tobacco prevention. We have an abundance of research about the harms of tobacco. We have the ability to put tobacco control policies in place that we know will work. What we do not have is the time wait, and today's kids are depending on you to help protect their healthy futures.

**The American Heart Association is joined by 14 other organizations in asking you to lead by passing a strong retail licensure policy and raising the legal sale age to 21.** These include: AFSMCE Local 88, the American Cancer Society – Cancer Action Network, the American Lung Association of Oregon, the Oregon Medical Association, the Oregon Health Equity Alliance, the Urban League of Portland, the Oregon Latino Health Coalition, Kaiser Permanente and others.

Thank you,

Sarah Higginbotham  
Oregon Government Relations Director,  
American Heart Association | American Stroke Association



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SUBJECT: Public Hearing on Tobacco Retail Licensing

NAME (PRINT & INCLUDE PRONUNCIATION): Chuck Tauman

ADDRESS: 10708 SW 11th Dr.

CITY/STATE/ZIP: Portland, OR 97219

PHONE: 503-849-9281

EMAIL: CTauman@gmail.com

FAX: 503-244-4260

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MEETING DATE: October 20, 2015

SUBJECT: Public Hearing on Tobacco Retail Licensing

NAME (PRINT & INCLUDE PRONUNCIATION): HARVEY Rice

ADDRESS: 5050 NE 14th Ave

CITY/STATE/ZIP: Portland, OR 97211-4402

PHONE: 503-287-3135 and 503-572-0812 cell

EMAIL: HRRARE@comcast.net FAX: \_\_\_\_\_

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MEETING DATE: October 20, 2015

SUBJECT: Public Hearing on Tobacco Retail Licensing

NAME (PRINT & INCLUDE PRONUNCIATION): Jonathan Polonsky + Karen Anderson

ADDRESS: 10025 SW Allen Blvd

CITY/STATE/ZIP: Beaverton OR 97005

PHONE: 503-646-4246

EMAIL: Karena@plaidpantry.com FAX: 503-646-3071

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MEETING DATE: 10/20/2015

AGENDA ITEM # PHA OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: ☒ AGAINST: \_\_\_\_\_

NAME: Jeffrey Fellows PhD

CONTACT INFORMATION (*optional*):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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MEETING DATE: October 20, 2015

SUBJECT: Public Hearing on Tobacco Retail Licensing *Commissioner - Oregon Advocacy*  
*Commissioners*

NAME (PRINT & INCLUDE PRONUNCIATION): Sheri Malstrom, RN

ADDRESS: 10285 SW Gull Place

CITY/STATE/ZIP: Beaverton, OR 97007

PHONE: 503-421-1760

EMAIL: Sheri.Lee.M@aol.com FAX: \_\_\_\_\_

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Kate Brown  
Governor



Oregon Advocacy Commissions Office  
"Advocating Equality and Diversity"  
1819 SW 5th Ave., Portland, OR 97201  
O 503.302.9725/F 503.473.8519  
Email: [oaaco.mail@oregon.gov](mailto:oaaco.mail@oregon.gov)


October 20, 2015


Dear Chair Kafoury and Multnomah County Commissioners Bailey, Smith, Shiprack, and McKeel,


On behalf of the Oregon Advocacy Commissions, we ask that you support tobacco retail licensing in Multnomah County. The Oregon Advocacy Commissions have been following the discussion and reports on easy accessibility to cigarettes and vaping that youth have in the current environment and strongly believe that the risk to themselves and their futures must be addressed. We thank you for the opportunity to provide this testimony that affect our constituent communities so closely.

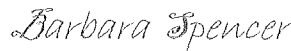
Young communities including Oregon's API, Latino and Black populations are disproportionately targeted by the tobacco industry which knows well how to influence children and youth to purchase e-cigarettes with images and flavors targeting their demographic and their individual cultures. The industry also has special messages focused on Oregon's male and female youth, the facts are clear that both genders are targeted. National studies have shown that most cigarette smokers acquire the habit in their youth which project enormous costs both monetary and health related into the futures of each young smoker. Who benefits in this system is the tobacco industry and the communities who pay the price are highly disproportionate demographic of those in poverty, and culturally targeted youth.

We can take effective steps for health and prosperity of the entire community with policies and licensing that promote education and enforce regulations on sales to minors. Thank you for your positive consideration as you deliberate establishing needed retail licensing in this area.

  
Stephen Ying, Chair, OCAPIA

  
Alberto Moreno, Chair, OCHA

  
James I. Manning Jr., Chair, OCBA

  
Dr. Barbara Spencer, Chair, OCFW

**OR Commission on Asian and  
Pacific Islander Affairs**

Stephen Ying, Chair  
Mari Watanabe, Vice Chair  
Legislative Liaisons:  
Sen. Michael Dembrow  
Rep. Gene Whisnant

**OR Commission on Black Affairs**

James I. Manning Jr., Chair  
James Morris, Vice Chair  
Legislative Liaisons:  
Sen. Rod Monroe  
Rep. Lew Frederick

**OR Commission on Hispanic Affairs**

Alberto Moreno, Chair  
John Haroldson, Vice Chair  
Legislative Liaisons:  
Sen. Chip Shields  
Rep. Jessica Vega Pederson

**OR Commission for Women**

Dr. Barbara Spencer, Chair  
Jessica Rodriguez-Montegna, VC  
Legislative Liaisons:  
Sen. Laurie Monnes Anderson  
Rep. Betty Komp

**Staff**

Lucy Baker, Administrator  
Nancy Kramer, Executive Assistant

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: October 20, 2015

SUBJECT: Public Hearing on Tobacco Retail Licensing

NAME (PRINT & INCLUDE PRONUNCIATION): Henry Phil - of - Ski

ADDRESS: 1926 NE 51st Ave

CITY/STATE/ZIP: Portland OR 97213

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

FAX: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

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TO: Chair Kafoury & Commissioners  
Multnomah County Commission  
501 SE Hawthorne Blvd. Suite 600  
Portland, OR 97214

October 20, 2015

Dear Chair Kafoury and Commissioners,

**We are writing to express our support for a strong tobacco retail licensure program that includes raising the legal age of purchase for tobacco to 21.**

The costs are too high to ignore. Tobacco continues to be the largest cause of preventable death in Oregon, killing 7,000 people each year<sup>i</sup>, including almost 1,200<sup>ii</sup> in Multnomah County. Tobacco-related illness costs Multnomah County \$233.9 million annually. Additionally, our tobacco control policies related to youth access are lagging behind the rest of the country and are a significant factor in Multnomah County leading the nation in tobacco sales to minors.<sup>iii</sup>

To decrease tobacco use, reduce youth access and improve health, we recommend that Multnomah County raise the minimum legal sale age of tobacco products to 21 as part of a strong and comprehensive tobacco retail licensure program. The inspection and enforcement system should be focused on retail owners, not clerks or individuals, in order to ensure effective compliance with age restrictions on the sale of tobacco products.

A minimum sale age of 21 for tobacco products would reduce access to tobacco products for youth and young adults, having a strong effect on tobacco prevalence. This year, the Institute of Medicine (IOM) released a report entitled Public Health Implications of Raising the Minimum Age of Legal Access to Tobacco Products. The IOM, using conservative assumptions, predicts that a national tobacco sales age of 21 would reduce smoking initiation in 15-17 year olds by 25%, a 12% reduction in smoking prevalence in the long term, as well significant reductions in smoking-attributable newborn conditions such as premature birth, low birth weight, and Sudden Infant Death Syndrome.<sup>iv</sup> Furthermore, because only 2% of tobacco revenue comes from sales to those under the age of 21, this policy has a strong effect on tobacco prevalence with little burden on retailers.<sup>v</sup>

A tobacco sales age of 21 also has broad public support. The Center for Disease Control published a 4,200-person public opinion survey in 2015 showing that a tobacco sales age of 21 is supported by 75% of the American public and 70% of current smokers.<sup>vi</sup>

We hope that you will support a tobacco sales age of 21 for tobacco sales as part of the tobacco retail license package. With this action, Multnomah County would follow



in the footsteps of 90 municipalities nationwide and recently the state of Hawaii. vii  
This will take Multnomah County from a national leadership position in tobacco sales to minors to a bold leadership position in effective tobacco control.

Thank you,



AFSCME Local 88



Kaiser Permanente



Oregon Pediatric Society



American Cancer Society  
Cancer Action Network



Oregon Chapter of the American  
College of Emergency Physicians



Tobacco 21



American Heart Association  
& American Stroke Association



Oregon Health Equity Alliance



Tobacco-Free Coalition of Oregon



American Lung Association  
of the Mountain Pacific



Oregon Latino Health Coalition



UPSTREAM  
PUBLIC HEALTH

Upstream Public Health



Campaign for Tobacco-Free Kids



Oregon Medical Association



Urban League of Portland

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- <sup>i</sup> Oregon Health Authority. (n.d.). Cost of Tobacco. Retrieved October 13, 2015, from [https://public.health.oregon.gov/PreventionWellness/TobaccoPrevention/Documents/tobacco\\_facts/costs\\_of\\_tobacco.pdf](https://public.health.oregon.gov/PreventionWellness/TobaccoPrevention/Documents/tobacco_facts/costs_of_tobacco.pdf)
- <sup>ii</sup> Oregon Health Authority. (n.d.). Multnomah County Tobacco Factsheet 2014. Retrieved October 13, 2015, from <https://public.health.oregon.gov/PreventionWellness/TobaccoPrevention/Documents/countyfacts/OHA-Multnomah-TobaccoFactSheet.pdf>
- <sup>iii</sup> Iboshi, K. (2015). Mult. Co. leads U.S. in illegal tobacco sales to kids. Retrieved October 2013, 2015, from KGW.com: <http://www.kgw.com/story/news/investigations/2015/06/29/oregon-leads-us-in-illegal-tobacco-sales-to-kids/29486481/>
- <sup>iv</sup> Institute of Medicine. (2015). Health Implications of Raising the Minimum Age for Purchasing Tobacco Products - See more at: <http://iom.nationalacademies.org/Activities/PublicHealth/TobaccoMinimumAge.aspx#sthash.hLPTPfKz.dpuf>. Washington DC: National Academy of Sciences.
- <sup>v</sup> Winickoff, J., & Hartman, L. (2014, November). Minimal Retail Impact of Raising Tobacco Sales Age To 21 . American Journal of Public Health .
- <sup>vi</sup> King, Brian A.; Jama, Amal O.; Marynak, Kristy L.; Promoff, Gabbi R.;. (2015). Attitudes Toward Raising the Minimum Age of Sale for Tobacco Among U.S. Adults . American Journal of Preventive Medicine .
- <sup>vii</sup> Tobacco 21 Cities. <http://tobacco21.org/wp-content/uploads/2014/02/Tobacco-21-Cities-new18.pdf>

MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 10/20/2015

AGENDA ITEM # 811A OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: ✓ AGAINST: \_\_\_\_\_

NAME: Ori Alon

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Comment for Agenda items will be called during that item's presentation, before the vote is taken.
4. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order that testimony is given or ask Invited Guests or Elected Officials to speak first.
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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:**

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: [lynda.grow@multco.us](mailto:lynda.grow@multco.us)
2. Written testimony will be entered into and remain a part of the official permanent record.

MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET

Please complete this form and return to the Board Clerk  
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MEETING DATE: 10/20/2015

AGENDA ITEM # P14 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: ☒ AGAINST: \_\_\_\_\_

NAME: JASON HELIBREW HEILBRUN

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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(17)

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: October 20, 2015

SUBJECT: Public Hearing on Tobacco Retail Licensing

NAME (PRINT & INCLUDE PRONUNCIATION): Bobbie Regan

ADDRESS: 1907 NW Mill Pond Rd.

CITY/STATE/ZIP: PDX, OR 97229

PHONE: 503-819-5447

EMAIL: bobbie.regan@comcast.net FAX: \_\_\_\_\_

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
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MEETING DATE: October 20, 2015

SUBJECT: Public Hearing on Tobacco Retail Licensing

NAME (PRINT & INCLUDE PRONUNCIATION): David Glenn

ADDRESS: 883 NE Hogan Dr.

CITY/STATE/ZIP: Gresham, OR 97030

PHONE: 360 720 9462

EMAIL: dauidglenn1125@gmail.com FAX: \_\_\_\_\_

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MEETING DATE: October 20, 2015

SUBJECT: Public Hearing on Tobacco Retail Licensing

NAME (PRINT & INCLUDE PRONUNCIATION): Nafisa Fai

ADDRESS: 1 Jefferson Parkway #5

CITY/STATE/ZIP: Lake Oswego, OR 97035

PHONE: 503 752 2102

EMAIL: Nafisa@upstreampublichealth.org FAX: \_\_\_\_\_

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MEETING DATE: October 20, 2015

SUBJECT: Public Hearing on Tobacco Retail Licensing

NAME (PRINT & INCLUDE PRONUNCIATION): Gloria McMurtry (left before testifying)

ADDRESS: 5265 NE Garfield

CITY/STATE/ZIP: Portland, OR 97211

PHONE: (503) 284-4519

EMAIL: gloria@talkingdrumbookstore.com FAX: \_\_\_\_\_

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