

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

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Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 6-15-15

AGENDA # 21 OR NON-AGENDA SUBJECT: County Budget

FOR: X AGAINST: \_\_\_\_\_

NAME: Matt Morton, Board of Education, PPS

CONTACT INFORMATION (optional):

ADDRESS: 4326 N. Bonthwick Ave.

CITY/STATE/ZIP: PO Box 97217

PHONE: 503-201-0060 EMAIL: MATTMORTON@KAYAPOX.ORG

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Fill out this form and submit to the Board Clerk.
2. Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Agenda items will be called during that item's presentation, before the vote is taken.
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5. Public testimony is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:**

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MEETING DATE: 6-18-2015

AGENDA # 21 OR NON-AGENDA SUBJECT: Budget -

FOR: X AGAINST:       

NAME: David Widmark - Board Chair Home Forward

CONTACT INFORMATION (*optional*):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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MEETING DATE: 6-20-18

AGENDA # 1 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: X AGAINST: \_\_\_\_\_

NAME: Tony Hopson

CONTACT INFORMATION (optional):

ADDRESS: 3920 N Kerby

CITY/STATE/ZIP: Portland OR 97227

PHONE: 503-249-1721 EMAIL: TonyHopson@multco.us

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MEETING DATE: 6.18.2015

AGENDA # 11 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Joe McFerrin II

CONTACT INFORMATION (*optional*):

ADDRESS: 717 N Killingsworth Ct

CITY/STATE/ZIP: Portland, OR 97217

PHONE: 503 797 7241 EMAIL: jmcFerrin@portlandoregon.org

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MEETING DATE: 6/18/15

AGENDA # A OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: ✓ AGAINST: \_\_\_\_\_

NAME: CARL TALSON SP7

CONTACT INFORMATION (optional):

ADDRESS: 24 NW 1st W 420

CITY/STATE/ZIP: PORT OR 97209

PHONE: 503.546.2650 EMAIL: CARL@MULTNOMAHCOUNTY.ORG

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MEETING DATE: 6-19-15

AGENDA # R1 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: ✓ AGAINST: \_\_\_\_\_

NAME: TONY DEFALCO Rep

CONTACT INFORMATION (optional):

ADDRESS: 6899 NE COLUMBIA

CITY/STATE/ZIP: PORTLAND, OR 97218

PHONE: 503-309-7335

EMAIL: \_\_\_\_\_

FRODO  
YA NONPROFIT  
Rep Amy PARK

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MEETING DATE: 6/18/15

AGENDA # 12 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: ☒ AGAINST: ☐

NAME: Tamra Hickok

CONTACT INFORMATION (optional):

ADDRESS: 3920 N. Kerbey Ave

CITY/STATE/ZIP: Bethesda OR 97227

PHONE: (503) 249-1721

EMAIL: tamrah@selfenhancement.org

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MEETING DATE: 6-18-15

AGENDA # 21 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: ✓ AGAINST: \_\_\_\_\_

NAME: ENIS LEARY

CONTACT INFORMATION (optional):

ADDRESS: 4739 ME 48th PL.

CITY/STATE/ZIP: DOX 97218

PHONE: 503-839-5061 EMAIL: erlyr128@msn.com

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MEETING DATE: 6/18/15

AGENDA # 21 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Heather Ficht

CONTACT INFORMATION (*optional*):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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MEETING DATE: 6/18/2015

AGENDA # 21 OR NON-AGENDA SUBJECT: Culturally-specific meal  
Funding

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Hobden Leung / Asian Health & Service Center

CONTACT INFORMATION (optional):

ADDRESS: 3430 SE Powell Blvd.

CITY/STATE/ZIP: Portland OR. 97202.

PHONE: 503-872-8822. EMAIL: hleung@ahscptx.org

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MEETING DATE: 6/18/15

AGENDA # 11 OR NON-AGENDA SUBJECT: REYNOLDS SCHOOL DISTRICT

FOR: X AGAINST: \_\_\_\_\_

NAME: Shakaunda Sims

CONTACT INFORMATION (optional):

ADDRESS: 3920 N. Kerbey Ave.

CITY/STATE/ZIP: Portland, OR 97227

PHONE: (503) 249-1721 EMAIL: Shakaunda@selfempowerment.org

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MEETING DATE: 6/18/15

AGENDA # 1 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: X AGAINST: \_\_\_\_\_

NAME: (James) WINTERS

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: JWinters@BlueLeopardLLC.com

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## MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

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MEETING DATE: 6/18/15

AGENDA # 21 OR NON-AGENDA SUBJECT: County Budget.

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Lee P. Cha

CONTACT INFORMATION (optional):

ADDRESS: 10301 NE Clisan<sup>87</sup>

CITY/STATE/ZIP: Portland, OR 97220

PHONE: (503) 348-8079 EMAIL: LeeC@irco.org

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7. All meetings are audio and video recorded and can be viewed at: multco.us. Click on Government/Board Meetings, and select meeting of your choice.
8. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak clearly into the microphone.
9. A buzzer will signify the end of your allotted time.
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with reasonable rules of conduct or who creates a disturbance may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly.

### IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: lynda.grow@multco.us
2. Written testimony will be entered into and remain a part of the official record.

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

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Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 6.18.15

AGENDA ITEM # 11 OR NON-AGENDA SUBJECT: 2016 Budget

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Joseph Santos-Lyons

CONTACT INFORMATION (optional):

ADDRESS: 2788 SE 82nd

CITY/STATE/ZIP: POV, OR 97218

PHONE: \_\_\_\_\_ E-MAIL: joseph@apano.org

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Comment for Agenda items will be called during that item's presentation, before the vote is taken.
4. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order that testimony is given or ask Invited Guests or Elected Officials to speak first.
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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

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MEETING DATE: June 18, 2015

AGENDA ITEM # R1 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Carmen Rubio

CONTACT INFORMATION (*optional*):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

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\*\*\*This form is a public record\*\*\*

MEETING DATE: \_\_\_\_\_

AGENDA ITEM # 21 OR NON-AGENDA SUBJECT: Nurse Contract

FOR: X AGAINST: \_\_\_\_\_

NAME: Ronnie Herndon

CONTACT INFORMATION (optional):

ADDRESS: 3417 NE 7<sup>th</sup>

CITY/STATE/ZIP: 97212

PHONE: \_\_\_\_\_ E-MAIL: ronalbina@aol.com

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

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