

# **Local Public Safety Coordinating Council**

## **Executive Committee**

*Tuesday, October 7, 2014*

*7:30 to 9:00 a.m.*

**Multnomah Building - Room 315**

**501 S.E. Hawthorne Blvd.**

### **Meeting Agenda**

#### **Introductions, Announcements, & Approval of Minutes**

*Co-chair Commissioner Judy Shiprack*

10 minutes

*7:30 - 7:40*

#### **Criminal Justice Commission: Regional Implementation**

##### **Council Report on Statewide Prison Use**

*Mike Schmidt, Justice Reinvestment Liaison, Criminal Justice Commission*

20 minutes

*7:40 – 8:00*

#### **Restitution Discussion**

*Scott Taylor, Director, Department of Community Justice*

30 minutes

*8:00 – 8:30*

#### **Racial and Ethnic Disparities (RED) Capstone Project**

*Christina McMahan, Director, DCJ Juvenile Services Division*

*Brian Detman, Policy Advisor, DCJ Juvenile Services Division*

30 minutes

*8:30 – 9:00*

#### **Adjournment**

#### **Future Meeting Schedule**

November 4, 2014

December 2, 2014

January 9, 2014 What Works Conference

No January Executive Meeting

**Serving  
Public  
Safety  
Agencies in  
Multnomah  
County**