MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
*****This form is a public record*****

MEETING DATE: October 27th, 2011

SUBJECT: Proposed Ban on Bisphenol A

AGENDA NUMBER OR TOPIC: R4

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

WRITTEN TESTIMONY (In lieu of attendance)

I will submit my public testimony in person _____

_____

_____

IF YOU WISH TO ADDRESS THE BOARD:

- Please complete this form and return to the Board Clerk.
- Address the County Commissioners from the presenter table microphones. Please note that you make be asked to limit your comments to **2 -3 minutes.**
- State your name for the official record.
- If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

- Please complete this form and return to the Board Clerk at: Lynda.Grow@multco.us.
- Written testimony will be entered into the official record.