

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

In the Matter of Conveying the County	)	
Park known as Dickenson Park, Park Site	)	O R D E R
No. 19 to the City of Portland	)	93-407
	)	

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WHEREAS, by agreement dated December 30, 1993, between Multnomah County and the City of Portland, the County has agreed to convey certain County Parks within the City's urban services boundary to the City of Portland upon request, without payment of consideration; and

WHEREAS, the City of Portland requests transfer of Dickenson Park, Park Site no. 19, in accordance with the terms of the agreement described above and the provisions of ORS 275.330.

NOW, THEREFORE, THE BOARD ORDERS:

1. The Board finds the transfer of Dickenson Park, Park Site No. 19 to the City of Portland for park purposes is in the best interest of the public and is hereby approved.
2. The Chair is authorized to execute and deliver to the City of Portland a deed conveying without warranties the following described real property;

A parcel of land situated in the southwest one-quarter of Section 30, T1S, R1E, W.M., Multnomah County, Oregon, more particularly described as follows:

Beginning at a point on the west right-of-way line of SW 55th Avenue, said point bears N 00°11' W, 660.00 feet and N 89°20' W, 25.00 feet from the south one-quarter corner of said Section 30; thence continuing N 89°20' W along the north line of that tract of land conveyed to School District No. 1 by deed recorded April 18, 1957, in Book 1839, Page 25, Deed Records of Multnomah County, Oregon, a distance of 615 feet, more or less, to a point on the east right-of-way line of SW 57th Place; thence N 00°11' W along said east right-of-way line, 460 feet, more or less, to a point on the south line of that tract of land conveyed to A.W. and Lucretia Biden, by deed recorded January 24, 1945, in Book 901, Page 380, Deed Records of Multnomah County, Oregon; thence S 89°20' E along the south line of said Biden tract, a distance of 300 feet, more or less, to the southeast corner of said Biden tract; thence N 00°11' W along the east line of said Biden tract, a distance of 121.96 feet, more or less, to a point on the southerly right-of-way line of SW Alfred Court; thence S 55°28' E along said southerly right-of-way line, a distance of 25.16 feet to a point of curvature; thence northeasterly, continuing along said right-of-way line along the arc of a 209.27 foot radius tangent curve to

DICKENSON PARK  
Park Site No. 19  
Item 93-210  
November 17, 1993

the left, the chord of which bears N 85°22' E, 189.90 feet, an arc distance of 197.11 feet, to a point of tangent; thence N 58°23' E, continuing along said right-of-way line, a distance of 125.55 feet to a point on the west right-of-way line of said SW 55th Avenue; thence S 00°11' E, along said west right-of-way line 370 feet, more or less, to the northeast corner of that tract of land conveyed to Gene E. and Geraldine G. Thorpe, husband and wife, by deed recorded August 3, 1966, in Book 519, Page 1055, Deed Records of Multnomah County, Oregon; thence N 89°20' W, 168.24 feet; thence S 45°58' W, 31.25 feet; thence S 14°25' W, 66 feet; S 44°20' E, 97 feet; thence S 89°20' E, 86 feet; thence S 46°03'40" E, 74.97 feet to a point on the west right-of-way line of said SW 55th Avenue; thence S 00°11' E, along said west right-of-way line, a distance of 75 feet to the point of beginning.

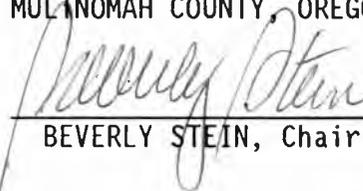
Containing 6.68 acres, more or less.

3. The conveyance shall be subject to the following:
- a) The property shall be used for public purposes as a park or open space. Upon use of the property for any other purpose, the ownership shall automatically revert to Grantor without further action.
  - b) The property shall be used, maintained and operated in accordance with the Neighborhood Parks Master Plan, Mid-Multnomah County, dated 1984, as approved by Multnomah County, the City of Portland and the City of Gresham.

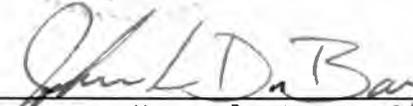
Adopted this 30th day of December, 1993.



BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

By: 

BEVERLY STEIN, Chair

  
Laurence Kressel, County Counsel  
of Multnomah County, Oregon

DICKENSON PARK  
Park Site No. 19  
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BARGAIN AND SALE DEED

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to the CITY OF PORTLAND, a municipal corporation of the State of Oregon, GRANTEE, the real property described as follows:

A parcel of land situated in the southwest one-quarter of Section 30, T1S, R1E, W.M., Multnomah County, Oregon, more particularly described as follows:

Beginning at a point on the west right-of-way line of SW 55th Avenue, said point bears N 00°11' W, 660.00 feet and N 89°20' W, 25.00 feet from the south one-quarter corner of said Section 30; thence continuing N 89°20' W along the north line of that tract of land conveyed to School District No. 1 by deed recorded April 18, 1957, in Book 1839, Page 25, Deed Records of Multnomah County, Oregon, a distance of 615 feet, more or less, to a point on the east right-of-way line of SW 57th Place; thence N 00°11' W along said east right-of-way line, 460 feet, more or less, to a point on the south line of that tract of land conveyed to A.W. and Lucretia Biden, by deed recorded January 24, 1945, in Book 901, Page 380, Deed Records of Multnomah County, Oregon; thence S 89°20' E along the south line of said Biden tract, a distance of 300 feet, more or less, to the southeast corner of said Biden tract; thence N 00°11' W along the east line of said Biden tract, a distance of 121.96 feet, more or less, to a point on the southerly right-of-way line of SW Alfred Court; thence S 55°28' E along said southerly right-of-way line, a distance of 25.16 feet to a point of curvature; thence northeasterly, continuing along said right-of-way line along the arc of a 209.27 foot radius tangent curve to the left, the chord of which bears N 85°22' E, 189.90 feet, an arc distance of 197.11 feet, to a point of tangent; thence N 58°23' E, continuing along said right-of-way line, a distance of 125.55 feet to a point on the west right-of-way line of said SW 55th Avenue; thence S 00°11' E, along said west right-of-way line 370 feet, more or less, to the northeast corner of that tract of land conveyed to Gene E. and Geraldine G. Thorpe, husband and wife, by deed recorded August 3, 1966, in Book 519, Page 1055, Deed Records of Multnomah County, Oregon; thence N 89°20' W, 168.24 feet; thence S 45°58' W, 31.25 feet; thence S 14°25' W, 66 feet; S 44°20' E, 97 feet; thence S 89°20' E, 86 feet; thence S 46°03'40" E, 74.97 feet to a point on the west right-of-way line of said SW 55th Avenue; thence S 00°11' E, along said west right-of-way line, a distance of 75 feet to the point of beginning.

Containing 6.68 acres, more or less.

As shown on attached map marked Exhibit A and hereby made a part of this document.

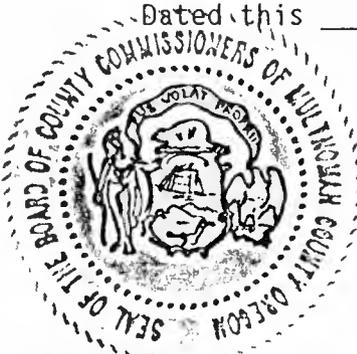
SUBJECT TO:

1. The property shall be used for public purposes as a park or open space. Upon use of the property for any other purpose, the ownership shall automatically revert to Grantor without further action.

- 2. The property shall be used, maintained and operated in accordance with the Neighborhood Parks Master Plan, Mid-Multnomah County, dated 1984, as approved by Multnomah County, the City of Portland and the City of Gresham.

This transfer is without monetary consideration

Dated this 30th day of December, 1993.



BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

By: Beverly Stein  
BEVERLY STEIN, Chair

REVIEWED:

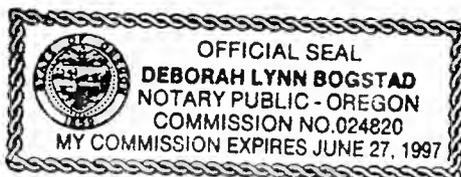
LAURENCE KRESSEL  
County Counsel  
for Multnomah County, Oregon

By: John L. DuBay  
John L. DuBay

STATE OF OREGON  
County of Multnomah } ss.

On this 30th day of December, 1993, A.D., before me, a Notary Public in and for the County and State, personally appeared Beverly Stein, to me personally known, Chair of the Board of County Commissioners of Multnomah County, Oregon, to sign official County documents and that the seal affixed to said instrument was signed and sealed on behalf of said County by authority of its Board of County Commissioners, and Beverly Stein acknowledged said instrument to be the free act and deed of said County.

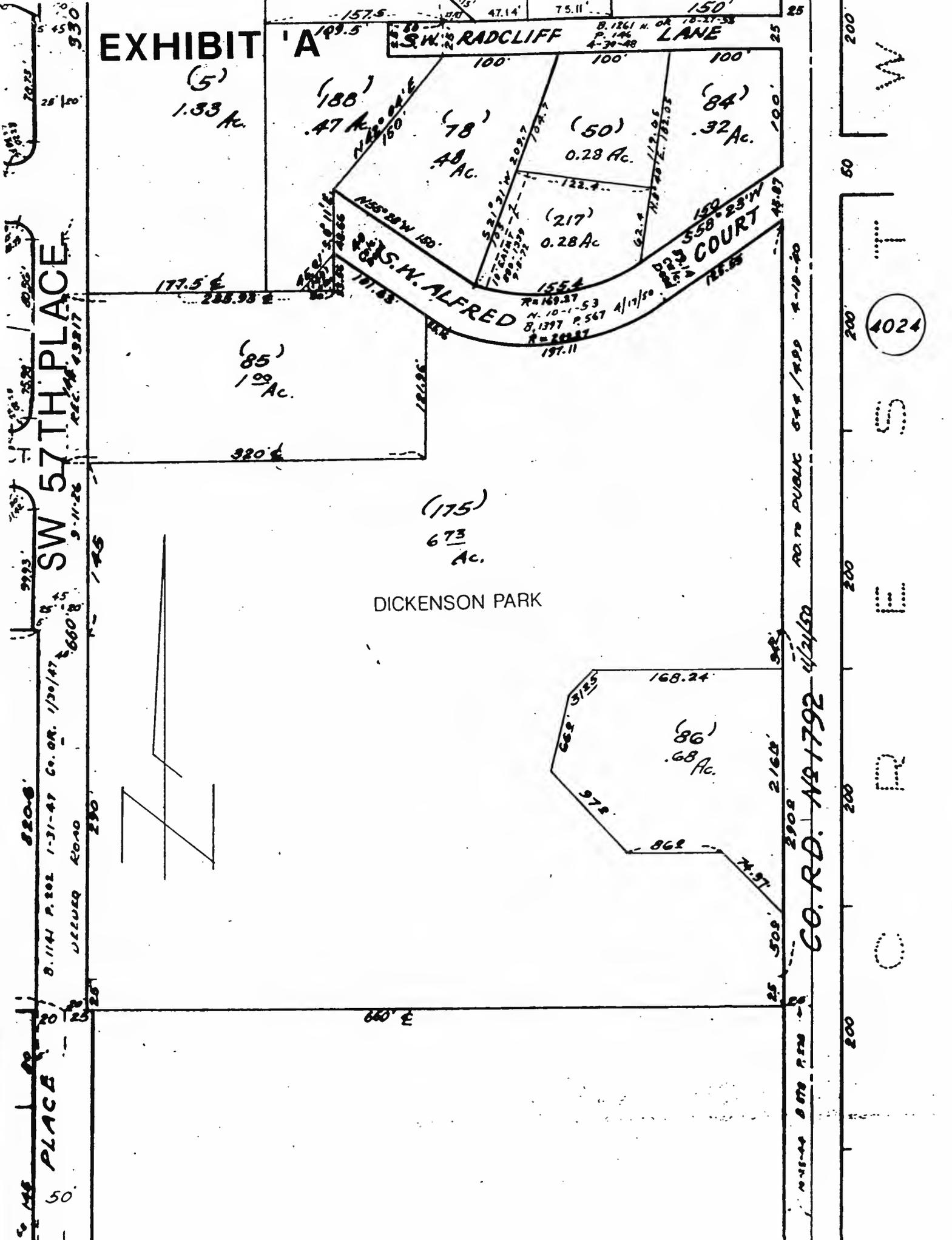
IN TESTIMONY WHEREOF, I have hereunto set my hand, affixed my official seal, the day and year first in this, my certificate, written.



Deborah Lynn Bogstad  
Notary Public for Oregon

My Commission Expires: 6/27/97

# EXHIBIT 'A'



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