

MULTNOMAH COUNTY CONTRACT APPROVAL FORM

Pre-approved Contract Boilerplate (with County Attorney signature) ☐ Attached ☐ Not Attached Contract #: 500167
Amendment #: _____

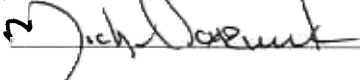
CLASS I	CLASS II	CLASS III A
Contracts \$75,000 and less per 12 month period	Contracts over \$75,000 per 12 month period	<input type="checkbox"/> Government Contracts (190 Agreement)
<input type="checkbox"/> Professional Services Contracts <input type="checkbox"/> PCRB Contracts <input type="checkbox"/> Maintenance Agreements <input type="checkbox"/> Licensing Agreements <input type="checkbox"/> Public Works Construction Contracts <input type="checkbox"/> Architectural & Engineering Contracts <input type="checkbox"/> Revenue Contracts <input type="checkbox"/> Grant Contracts <input type="checkbox"/> Non-Expenditure Contracts	<input type="checkbox"/> Professional Services Contracts <input type="checkbox"/> PCRB Contracts <input type="checkbox"/> Maintenance Agreements <input type="checkbox"/> Licensing Agreements <input type="checkbox"/> Public Works Construction Contracts <input type="checkbox"/> Architectural & Engineering Contracts <input type="checkbox"/> Revenue Contracts <input type="checkbox"/> Grant Contracts <input type="checkbox"/> Non-Expenditure Contracts	<input type="checkbox"/> Expenditure <input type="checkbox"/> Non-Expenditure <input type="checkbox"/> Revenue <hr/> <div style="text-align: center;">CLASS III B</div> <input checked="" type="checkbox"/> Government Contracts (Non-190 Agreement) <input type="checkbox"/> Expenditure <input type="checkbox"/> Non-Expenditure <input checked="" type="checkbox"/> Revenue <hr/> <input type="checkbox"/> Interdepartmental Contracts

Department: Nondepartmental Division: District Attorney's Office Date: 06/08/04
 Originator: Scott Marcy Phone: 503-988-3863 Bldg/Rm: 101/600
 Contact: Tida Niyomthong Phone: 503-988-4816 Bldg/Rm: 101/600
 Description of Contract: Renewal of Intergovernmental Agreement between Multnomah County District Attorney's Office and Tri-County Metropolitan Transportation District of Oregon (Tri-Met) to continue funding one FTE deputy district attorney to the Tri-Met Neighborhood Based Prosecution Office.

RENEWAL: ☒ PREVIOUS CONTRACT #(S): _____
 RFP/BID: _____ RFP/BID DATE: _____
 EXEMPTION #: _____ ORS/AR #: _____
 Effective DATE: _____ EXPIRATION DATE: _____
 CONTRACTOR IS: ☐ MBE ☐ WBE ☐ ESB ☐ QRF State Cert# _____ or ☐ Self Cert ☐ Non-Profit ☐ N/A (Check all boxes that apply)

Contractor <u>Tri-Met</u>				Remittance address _____	
Attn: <u>Dan Caufield, Dir</u>				(If different) _____	
Address <u>4012 SE 17th Ave</u>					
City/State <u>Portland, OR</u>					
ZIP Code <u>97202</u>					
Phone <u>503-238-3805; Fax 503-962-4997</u>					
Employer ID# or SS# <u>93-0579353</u>				Payment Schedule / Terms	
Contract Effective Date <u>07/01/02</u> Term Date <u>06/30/04</u>				<input type="checkbox"/> Lump Sum \$ _____ <input type="checkbox"/> Due on Receipt <input type="checkbox"/> Monthly \$ _____ <input type="checkbox"/> Net 30 <input checked="" type="checkbox"/> Other \$ <u>Quarterly</u> <input type="checkbox"/> Other	
Amendment Effect Date <u>07/01/04</u> New Term <u>06/30/06</u>				<input type="checkbox"/> Requirements Funding Info:	
Original Contract Amount		\$ <u>62,619.00</u>		Original Requirements Amount \$ _____	
Total Amt of Previous Amendments		\$ <u>606,731.00</u>		Total Amt of Previous Amendments \$ _____	
Amount of Amendment		\$ <u>242,043.00</u>		Requirements Amount Amendment: \$ _____	
Total Amount of Agreement \$		\$ <u>911,393.00</u>		Total Amount of Requirements \$ _____	

REQUIRED SIGNATURES:

Department Manager <u></u>	DATE <u>6-8-04</u>
Purchasing Manager _____	DATE _____
County Attorney <u>SEA</u>	DATE <u>6-9-04</u>
County Chair _____	DATE _____
Sheriff _____	DATE _____
Contract Administration _____	DATE _____