

PARCEL A

12/22/80

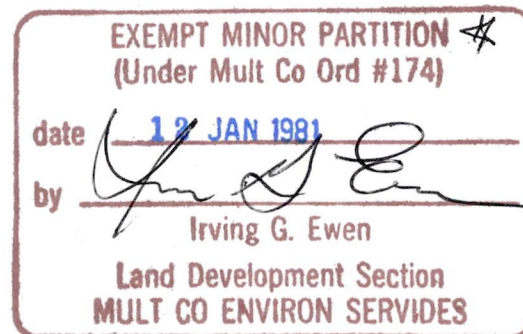
Legal Description for F.L. McClure
Rt. 2 Box 475
Portland, OR 97231

80ESP104

Description of a portion of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 8 T. 1N., R. 1W
W.M. Multnomah County, Oregon, being more particularly described as follows:

Beginning at the South $\frac{1}{4}$ Corner of said Section 8; thence N $10^{\circ}20'20''$ W, along the Westline of said SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 8, 1120.51 feet to a point 30.00 feet from, when measured at right angles to, the centerline of NW Germantown Road, as traveled; thence S $89^{\circ}00'49''$ E, 30 feet from said as traveled centerline, 107.35 feet; thence N $80^{\circ}20'52''$ E, 30.00 feet from said as traveled centerline, 524.35 feet; thence N $78^{\circ}28'26''$ E, 30.00 feet from said as traveled centerline, 319.04 feet; thence S $10^{\circ}44'30''$ E 200.00 feet; thence S $87^{\circ}42'43''$ E 372.95 feet to a point on the Eastline of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 8; thence S $10^{\circ}44'30''$ E, along said Eastline, 1018.95 feet to the SE Corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 8; thence S $88^{\circ}24'25''$ W 1321.28 feet to the point of beginning.

The above parcel contains 34.194 acres.



* REF: LE 4-80

12 JAN 81

SEC 8 1N 1W

Legal Description for Lynn McClure

80ESP104

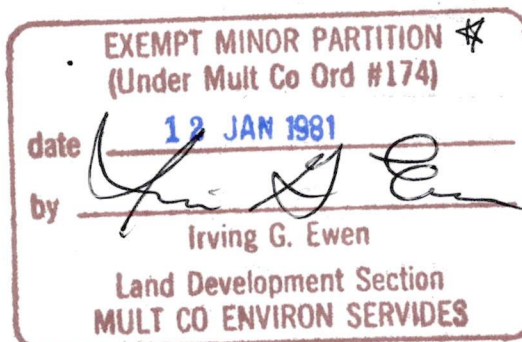
Parcel B.

Description of a tract of land located in the S.W. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of Section 8, Twp. 1 North, Rng. 1 West, W.M., Multnomah County, Oregon, being more particularly described as follows:

Commencing at the Southeast corner of the S.W. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of said Section 8 (being N.88°24'25"E., 1321.28' from the South $\frac{1}{4}$ corner of said Section 8); thence N.1°44'30"W., along the East line of said S.W. $\frac{1}{4}$, 1018.95' to the point of beginning;

thence N.87°42'43"W., 372.95'; thence N.1°44'30"W., 200.0' to a point that is 30' from (when measured at right angles to) the centerline of Germantown Rd. (No. 1281) as travelled; thence N.78°28'26"E., parallel to said as-travelled centerline, 125.52' to a point that is 20.0' from (when measured at right angles to) the centerline of old Germantown Rd. (No. 504) as-travelled; thence N.85°52'47"E., parallel to said as-travelled centerline, 248.55' to a point on the East line of said S.W. $\frac{1}{4}$; thence S.1°44'30"E. along said east line, 257.86' to the point of beginning.

The above tract contains 2.002 Acres, more or less.



* REF: LE 4-80

27
8 N. W. GERMANTOWN ROAD
S. 78° 28' 26" W.

210'

N.W. Cor. Parcel B

N. 1° 44' 30" W.

200.00

Fnd 518' I.R.S

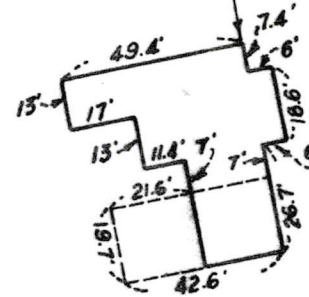
PARCEL B

N. 87° 42' 43" W.

EXEMPT MINOR PARTITION *
(Under Mult Co Ord #174)
date 12 JAN 1981
by Irving G. Ewen
Land Development Section
*MULT CO ENVIRON SERVICES

* REF: LE 4-80

PARCEL A



S. Line A" ?

Surveyors Certificate

I hereby certify that I have located the improvements as shown hereon. And it does not overlap or encroach on adjacent property and the distances indicated on this map are as exact as was possible.

SUPPLYMENTARY MAP FOR MINOR PARTITION
Section 8, T.1N, R.1W, W.M., Multnomah County, Ore.

F. L. McCLURE

SCALE
1"=50'

DRAWN BY dem
REVISED

SHAPIRO & ASSOCIATES

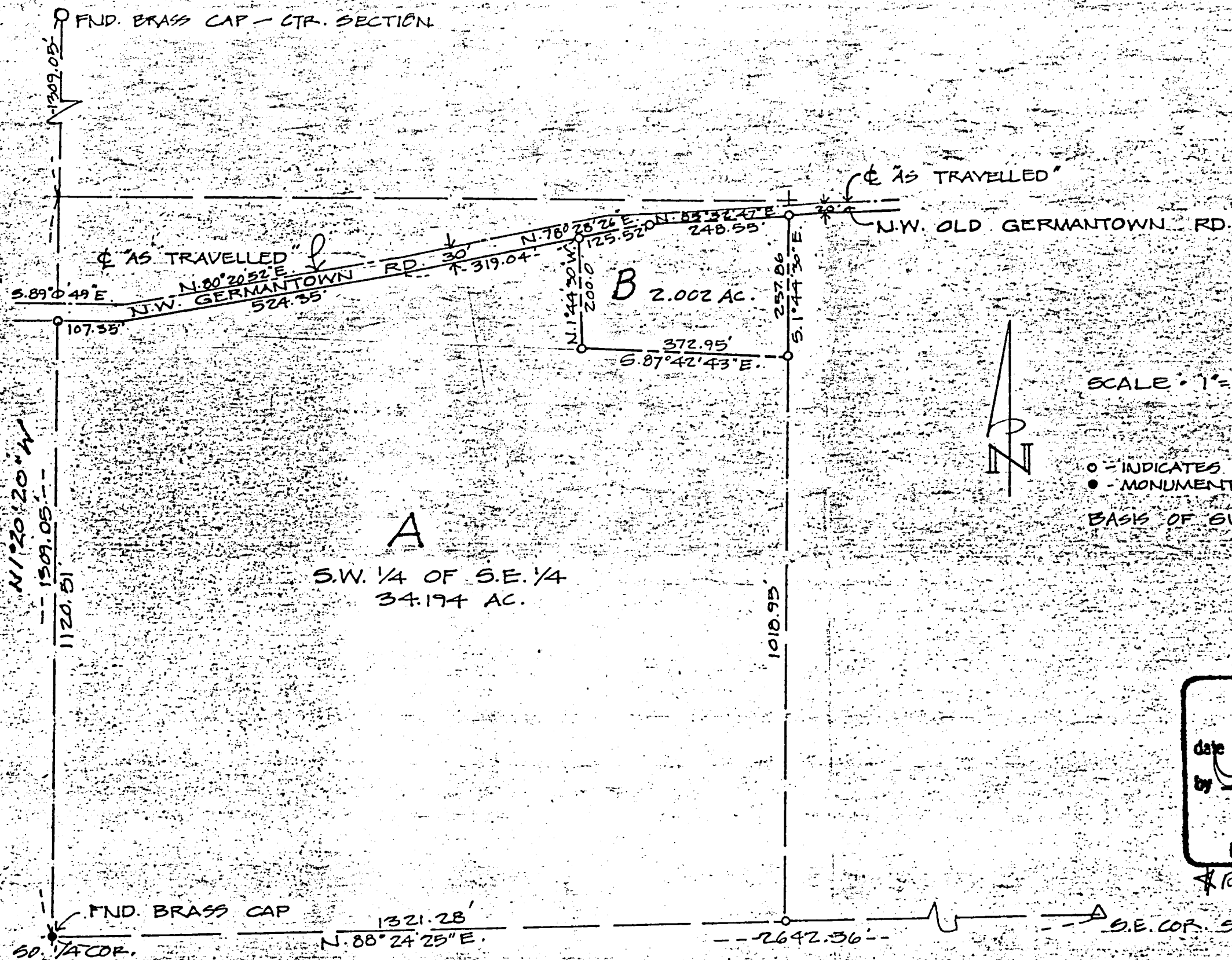
(503) 297-4803

1730 S.W. SKYLINE BLVD., PORTLAND, OREGON 97221

DATE
Dec., 1980

APPROVED BY

DRAWING NUMBER
80 ESP 104



EXEMPT MINOR PARTITION
(Under Mult Co Ord #174)

date 12 JAN 1981

by Irving G. Ewen

Land Development Section
MULT CO ENVIRON SERVICES

REF: LE 4-80

REGISTERED
PROFESSIONAL
LAND SURVEYOR

HERBERT J. SHAPIRO
OREGON
HERBERT J. SHAPIRO
703

| | | | |
|--|--------------|----------------|--|
| SURVEY OF PART OF THE S.W. 1/4 OF THE S.E. 1/4 - SEC. 8, T.1N. R.1W., W.M. MULTNOMAH CO., ORE. | | | |
| FOR: LYNN MCCLURE | SCALE | DRAWN BY | |
| 9510 N. VANHOUTEN | | REVISED | |
| PORTLAND, OR. | | | |
| SHAPIRO & ASSOC. | PH. 297-4803 | | |
| ENGINEERS - SURVEYORS - PLANNERS | | | |
| 1730 S.W. SKYLINE BLVD. | | | |
| DATE | APPROVED BY | DRAWING NUMBER | |
| 2-25-80 | | 80 EOP 104 | |

check 1/5/81