



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST (short form)

Board Clerk Use Only

Meeting Date: 2/23/12
Agenda Item #: R.1
Est. Start Time: 9:30 am
Date Submitted: 12/22/11

Agenda Title: **Farmworker Housing Development Corporation (BUFA) Briefing**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date: 2/23/12 **Amount of Time Needed:** 10
Department: Office of Sustainability **Division:** _____
Contact(s): Kat West
Phone: _____ **Ext.** 8-4092 **I/O Address:** _____

Presenter(s): Kat West, Roberto Jimenez , Executive Director FHDC, and invited guests

General Information

1. What action are you requesting from the Board?

None

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

This briefing is designed to update the Multnomah Board of County Commissioners on the work of the Farmworker Housing Development Corporation (FHDC). The FHDC is a community-based non-profit organization dedicated developing farmworker leadership for stronger and more secure families and communities through affordable housing, social services, education, and economic development.

3. Explain the fiscal impact (current year and ongoing).

No impact.

4. Explain any legal and/or policy issues involved.

FHDC is a signed supporter of the Multnomah Food Action Plan and is implementing Goal

12 actions around creating opportunity and justice for farmers and food system workers.

5. Explain any citizen and/or other government participation that has or will take place.

Required Signature

Elected Official or
Department/
Agency Director:

A handwritten signature in black ink, appearing to read "Y. at West", is written over a light gray rectangular background.

Date:

12/22/11