



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 09/23/13)

## Board Clerk Use Only

Meeting Date: 8/7/14  
Agenda Item #: C-3  
Est. Start Time: 9:30 a.m.  
Date Submitted: 7/24/14

**Agenda Title:** Intergovernmental Revenue Agreement Amendment 0607002-8 with the City of Maywood Park for Police Services.

*Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.*

**Requested Meeting Date:** Next Available **Time Needed:** N/A  
**Department:** Sheriff's Office **Division:** Enforcement  
**Contact(s):** Brad Lynch  
**Phone:** 503-988-4336 **Ext.** 84336 **I/O Address:** 503/350  
**Presenter Name(s) & Title(s):** N/A – Consent Agenda

## General Information

### 1. What action are you requesting from the Board?

Approval of the amendment 8 to intergovernmental agreement 0607002.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Sheriff's Office provides law enforcement patrols and services within the city limits of Maywood Park. The City of Maywood Park will reimburse the Sheriff's Office for the cost of a patrol deputy for eight hours per week for fiscal year 2015. These patrols are part of the MCSO Patrol program offer # 60063, providing Maywood Park citizens neighborhood patrols, emergency response, traffic safety and assistance.

### 3. Explain the fiscal impact (current year and ongoing).

Maywood Park will pay \$33,852.00 for these services for fiscal year 2015. The revenue has been anticipated and is included in the FY 2015 budget.

### 4. Explain any legal and/or policy issues involved.

This amendment has been reviewed by the County Attorney's office.

### 5. Explain any citizen and/or other government participation that has or will take place.

None other than those described above.

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**Required Signature**

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**Elected  
Official or  
Department**

**Director:** Sheriff Daniel Staton /s/      **Date:** July 23, 2014

*Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.*