



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 8/18/11)

Board Clerk Use Only

Meeting Date: 12/1/11
Agenda Item #: R.1
Est. Start Time: 9:30 am
Date Submitted: 11/3/11

Agenda Title: Transgender Children Awareness Month Proclamation

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: 12/1/2011 Time Needed: 15 Minutes
Department: Non-Departmental Division: Commissioner Kafoury
Contact(s): Aaron Ridings
Phone: 503-988-5220 Ext. 85220 I/O Address: 503/6
Presenter Name(s) & Title(s): Jenn Burleton, Executive Director, TransActive Education and Adocacy

General Information

1. What action are you requesting from the Board?

Declare December 2011 as Transgender Children Awareness Month in Multnomah County, Oregon

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Based in Portland, Oregon, TransActive provides education, advocacy, support and research services on a nationwide basis to gender non-conforming and transgender children, youth and their families. TransActive is the only independent non-profit organization in the USA offering a full range of in-house support and advocacy services focused specifically on transgender and gender non-conforming children and youth. These services include counseling and referrals to medical care providers through established relationships with leading medical institutions, including Oregon Health Sciences University (OHSU). Services include individual, family & group counseling (incl. diagnosis where appropriate), professional and community education & training, pediatric primary care & endocrinology referrals, policy and process consultation and research. For more information visit: <http://www.transactiveonline.org>

3. Explain the fiscal impact (current year and ongoing).

N/A

4. Explain any legal and/or policy issues involved.

N/A

5. Explain any citizen and/or other government participation that has or will take place.

Save the date for the 4th Annual "Superheroes for Superkids" event Sunday, December 4th at 2pm at Refuge, 116 SW Yamhill Street.

Required Signature

**Elected
Official or
Department
Director:**



Date: 11/4/2011