

MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 9/14/10

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: Health Care for All

FOR: X AGAINST: \_\_\_\_\_

NAME: Jim Robinson

CONTACT INFORMATION (optional):

ADDRESS: 5769 N Vancouver Ave

CITY/STATE/ZIP: Portland OR 97217

PHONE: 503-285-4805 E-MAIL: Jim@JimRobinson.com

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Comment for Agenda items will be called during that item's presentation, before the vote is taken.
4. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order of the agenda and the order in which testimony is given or ask Invited Guests or Elected Officials to speak first.
5. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak into the microphone.
6. Public comment is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
7. A buzzer will signify the end of your allotted time.
8. If submitting handouts to be given to the Board, seven (7) copies are required. If only one (1) copy is provided, it will be received for the file and electronically shared with the Board and County Attorney after the meeting.
9. All meetings are audio and video recorded and captioned and can be viewed at [http://multnomah.granicus.com/ViewPublisher.php?view\\_id=3](http://multnomah.granicus.com/ViewPublisher.php?view_id=3)
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with the Rules of Conduct, or who creates a disturbance, may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly. The Rules of Conduct are posted and available in back of the room.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:**

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: [boardclerk@multco.us](mailto:boardclerk@multco.us)
2. Written testimony will be entered into and remain a part of the official permanent record.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

---

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 9-14

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: Health Care for All

FOR:  AGAINST: \_\_\_\_\_

NAME: Hyung Nam

CONTACT INFORMATION (optional):

ADDRESS: 1803 SE Washington St

CITY/STATE/ZIP: 97214

PHONE: \_\_\_\_\_ E-MAIL: hyung\_n@yahoo.com

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Comment for Agenda items will be called during that item's presentation, before the vote is taken.
4. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order of the agenda and the order in which testimony is given or ask Invited Guests or Elected Officials to speak first.
5. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak into the microphone.
6. Public comment is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
7. A buzzer will signify the end of your allotted time.
8. If submitting handouts to be given to the Board, seven (7) copies are required. If only one (1) copy is provided, it will be received for the file and electronically shared with the Board and County Attorney after the meeting.
9. All meetings are audio and video recorded and captioned and can be viewed at [http://multnomah.granicus.com/ViewPublisher.php?view\\_id=3](http://multnomah.granicus.com/ViewPublisher.php?view_id=3)
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with the Rules of Conduct, or who creates a disturbance, may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly. The Rules of Conduct are posted and available in back of the room.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:**

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: [boardclerk@multco.us](mailto:boardclerk@multco.us)
2. Written testimony will be entered into and remain a part of the official permanent record.

MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 9/14/2017

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: X

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Ellen Ino

CONTACT INFORMATION (optional):

ADDRESS: 5769 N Vancouver Ave

CITY/STATE/ZIP: Portland OR 97217

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Comment for Agenda items will be called during that item's presentation, before the vote is taken.
4. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order of the agenda and the order in which testimony is given or ask Invited Guests or Elected Officials to speak first.
5. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak into the microphone.
6. Public comment is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
7. A buzzer will signify the end of your allotted time.
8. If submitting handouts to be given to the Board, seven (7) copies are required. If only one (1) copy is provided, it will be received for the file and electronically shared with the Board and County Attorney after the meeting.
9. All meetings are audio and video recorded and captioned and can be viewed at [http://multnomah.granicus.com/ViewPublisher.php?view\\_id=3](http://multnomah.granicus.com/ViewPublisher.php?view_id=3)
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with the Rules of Conduct, or who creates a disturbance, may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly. The Rules of Conduct are posted and available in back of the room.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:**

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: [boardclerk@multco.us](mailto:boardclerk@multco.us)
2. Written testimony will be entered into and remain a part of the official permanent record.

MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET

---

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 9/14/2017

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: Tricia Tillman's dismissal

FOR: \_\_\_\_\_ AGAINST: X

NAME: Sarah Clark

CONTACT INFORMATION (*optional*):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Comment for Agenda items will be called during that item's presentation, before the vote is taken.
4. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order of the agenda and the order in which testimony is given or ask Invited Guests or Elected Officials to speak first.
5. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak into the microphone.
6. Public comment is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
7. A buzzer will signify the end of your allotted time.
8. If submitting handouts to be given to the Board, seven (7) copies are required. If only one (1) copy is provided, it will be received for the file and electronically shared with the Board and County Attorney after the meeting.
9. All meetings are audio and video recorded and captioned and can be viewed at [http://multnomah.granicus.com/ViewPublisher.php?view\\_id=3](http://multnomah.granicus.com/ViewPublisher.php?view_id=3)
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with the Rules of Conduct, or who creates a disturbance, may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly. The Rules of Conduct are posted and available in back of the room.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:**

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: [boardclerk@multco.us](mailto:boardclerk@multco.us)
2. Written testimony will be entered into and remain a part of the official permanent record.

## Workforce Equity Hearing

September 14, 2017

I met Tricia Tillman in February 2016 after the USFS moss study was published. The study showed elevated levels of heavily metals in pockets throughout Portland. I was at Tubman Middle School demanding a community meeting for my neighborhood, Brentwood-Darlington, to address our concerns about the nickel plume shown on the map. I was told that maybe after April it could happen. That timeframe was completely unacceptable and I was frustrated by the response from the panel.

After the meeting Tricia reached out to me and let me know that she would work with the community to make a meeting happen before April. She was true to her word. During the planning process she listened to all of our needs, she honored the role of the community and supported rather than directed. Because of her our March 2016 air quality meeting at Lane Middle School was a joint effort between us, Multnomah County Health Department, DEQ, and OHA. Because of her I was included on all of the planning calls with the participating agencies. Because of her we had flyers and notices translated into multiple languages. Because of her we were allowed a voice on the panel of speakers. Because of her we were able to overcome planning obstacles that could have easily derailed the meeting. Because of her that meeting not only happened but it was a success for our neighborhood and community.

Those may sound like small things but they weren't. Every impacted neighborhood was fighting to be heard, to get answers, and to have swift action taken. Brentwood-Darlington has a high level of poverty, our families speak over 11 different languages, and there is a long history of a lack of resources and infrastructure for our neighborhood. We needed every leg up we could get to address this issue.

Tricia was kind, respectful, responsive, and she used her position and resources to support our community as we grappled with the news about our air quality. She was a beam of light when DEQ, OHA, the

mayor's office, and the city commissioners were giving us the run around, dismissing our concerns, speaking with condescension, and trying to shut us down and put us off at every turn.

In her role as Public Health Director for the Multnomah County Health Department she stood shoulders above her colleagues at DEQ and OHA. Throughout the last 18 months as the air quality issue has continued to unfold MCHD has garnered a reputation for being a resource and for taking thoughtful action and I have to think that is in no small way due to Tricia's role and leadership.

I have the highest respect for Tricia and I am deeply grateful for everything she did for our neighborhood. Tricia was a true asset to our county's public health system and as a community we have suffered a real loss with her dismissal.

As Chair Kafoury reviews Tricia Tillman's dismissal, she must include the question: What do impacted communities and individuals have to say about Tricia's work? This must be investigated and included in the final report.

In recent years Multnomah County has had several allegations of racial discrimination in the workplace filed against them painting a pattern of systemic racism. As one of the largest employers in the county their equity and inclusion practices impact many people of color and their families. The county's adoption of the workforce equity resolution that is being put forth is a much needed step in the right direction.

If Multnomah County is serious about addressing their HR policies and eliminating racial discrimination then their dismissal of Tricia Tillman must be included in the discussion and reform.

I call on the County Board of Commissioners to open an independent investigation to review a pattern of racial discrimination in the Multnomah County workforce.

Sarah Clark

MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 9/14/17  
AGENDA ITEM # PORTLAND CITY COUNCIL OR NON-AGENDA SUBJECT: CITY COUNCIL  
FOR: \_\_\_\_\_ AGAINST: 9/13/17 AM session  
NAME: INJURED AND PISSIEDOFF

CONTACT INFORMATION (optional):

ADDRESS: 1212 SW CLAY apt #217  
CITY/STATE/ZIP: PORTLAND, OREGON 97201  
PHONE: 503-224-9954 E-MAIL: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Comment for Agenda items will be called during that item's presentation, before the vote is taken.
4. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order of the agenda and the order in which testimony is given or ask Invited Guests or Elected Officials to speak first.
5. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak into the microphone.
6. Public comment is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
7. A buzzer will signify the end of your allotted time.
8. If submitting handouts to be given to the Board, seven (7) copies are required. If only one (1) copy is provided, it will be received for the file and electronically shared with the Board and County Attorney after the meeting.
9. All meetings are audio and video recorded and captioned and can be viewed at [http://multnomah.granicus.com/ViewPublisher.php?view\\_id=3](http://multnomah.granicus.com/ViewPublisher.php?view_id=3)
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with the Rules of Conduct, or who creates a disturbance, may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly. The Rules of Conduct are posted and available in back of the room.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:**

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: [boardclerk@multco.us](mailto:boardclerk@multco.us)
2. Written testimony will be entered into and remain a part of the official permanent record.

MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: Sept 14, 2017

AGENDA ITEM #      OR NON-AGENDA SUBJECT:     

FOR:      AGAINST:     

NAME: Lightning Super Watchdog X

CONTACT INFORMATION (optional):

ADDRESS:     

CITY/STATE/ZIP:     

PHONE:      E-MAIL:     

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Comment for Agenda items will be called during that item's presentation, before the vote is taken.
4. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order of the agenda and the order in which testimony is given or ask Invited Guests or Elected Officials to speak first.
5. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak into the microphone.
6. Public comment is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
7. A buzzer will signify the end of your allotted time.
8. If submitting handouts to be given to the Board, seven (7) copies are required. If only one (1) copy is provided, it will be received for the file and electronically shared with the Board and County Attorney after the meeting.
9. All meetings are audio and video recorded and captioned and can be viewed at [http://multnomah.granicus.com/ViewPublisher.php?view\\_id=3](http://multnomah.granicus.com/ViewPublisher.php?view_id=3)
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with the Rules of Conduct, or who creates a disturbance, may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly. The Rules of Conduct are posted and available in back of the room.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:**

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: [boardclerk@multco.us](mailto:boardclerk@multco.us)
2. Written testimony will be entered into and remain a part of the official permanent record.

2

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

---

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: SEP 17 2010

AGENDA ITEM #      OR NON-AGENDA SUBJECT:     

FOR:      AGAINST:     

NAME: Steve Entwistle

CONTACT INFORMATION (*optional*):

ADDRESS:     

CITY/STATE/ZIP:     

PHONE:      E-MAIL:     

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Comment for Agenda items will be called during that item's presentation, before the vote is taken.
4. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order of the agenda and the order in which testimony is given or ask Invited Guests or Elected Officials to speak first.
5. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak into the microphone.
6. Public comment is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
7. A buzzer will signify the end of your allotted time.
8. If submitting handouts to be given to the Board, seven (7) copies are required. If only one (1) copy is provided, it will be received for the file and electronically shared with the Board and County Attorney after the meeting.
9. All meetings are audio and video recorded and captioned and can be viewed at [http://multnomah.granicus.com/ViewPublisher.php?view\\_id=3](http://multnomah.granicus.com/ViewPublisher.php?view_id=3)
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with the Rules of Conduct, or who creates a disturbance, may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly. The Rules of Conduct are posted and available in back of the room.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:**

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: [boardclerk@multco.us](mailto:boardclerk@multco.us)
2. Written testimony will be entered into and remain a part of the official permanent record.