



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST (short form)

Board Clerk Use Only

Meeting Date: 10/07/2010
 Agenda Item #: R-2
 Est. Start Time: 9:35 am

**Agenda Title: Appointment of Mardy Stevens to the Multnomah County LIBRARY
 ADVISORY BOARD**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date: Sept. 30, 2010 **Amount of Time Needed:** 5 minutes
Department: Non-Departmental **Division:** Chair's Office
Contact(s): Carolyn Kimpton, Multnomah County Library Admin.
Phone: (503) 988-5403 **Ext.** 85403 **I/O Address:** _____
Presenter(s): Lori Irish Bauman, Library Advisory Board, Nominating Committee Chair

General Information

1. What action are you requesting from the Board?

Request the Board approve appointment of Mardy Stevens to the Multnomah County Library Advisory Board. The appointment will begin October 1 and end June 30, 2014.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Library Advisory Board advises the Board of County Commissioners on matters relating to library services, policies and funding. It also serves as the Citizen Budget Advisory Committee for the County's Library Department. There are 17 members including two youth members (between the ages of 13 and 17). Non-youth members are appointed to 4-year terms by the County Chair with approval of the Board of County Commissioners. Youth members are appointed to 2-year terms by the County Chair with approval of the Board of County Commissioners. Mardy will fill position 6, a vacancy created by the end of Rob Brading's term.

3. Explain the fiscal impact (current year and ongoing).

No fiscal impact

4. Explain any legal and/or policy issues involved.

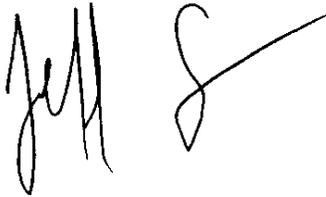
No legal and/or policy issues involved.

5. Explain any citizen and/or other government participation that has or will take place.

N/A

Required Signature

**Elected Official or
Department/
Agency Director:**

A handwritten signature in black ink, appearing to be 'JMS', written over a horizontal line.

Date: