



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST (short form)

Board Clerk Use Only

Meeting Date: 1/6/11
Agenda Item #: R-2
Est. Start Time: 10:00 am

Agenda Title:	District Attorney's Briefing on Evidence-Based Sentencing
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Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date:	<u>1/6/2010</u>	Amount of Time Needed:	<u>30 minutes</u>
Department:	<u>Non Departmental</u>	Division:	<u>Shiprack</u>
Contact(s):	<u>Matthew Lashua</u>		
Phone:	<u>503-988-4105</u>	Ext.	<u>x 84105</u>
I/O Address:	<u>503/6</u>		
Presenter(s):	<u>DA's Office: Elizabeth Kafel, Chuck French, Chuck Sparks, Gary Meabe, Jeff Howes, Amy Holmes Hehn</u>		

General Information

1. What action are you requesting from the Board?

None - Informational only

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The following budget note was adopted by the Board of County Commissioners on June 10, 2010. Board discussion and deliberation is an integral part of the County budget process.

Budget Note: Data-driven reforms in sentencing are being developed around the nation that protect public safety, hold offenders accountable, and reduce corrections costs. In a study published in May, 2009, the Pew Center's Public Safety Performance Project recommends 10 evidence-based sentencing initiatives to control crime and reduce costs. In Multnomah County, sentencing recommendations are made by the District Attorney's Office. The Board of County Commissioners directs the District attorney to brief the Board at a public meeting by September, 2010 to review, respond to and make recommendations for implementing the ten evidence-based sentencing strategies from Pew's Public Strategy Performance Project.

The District Attorney's office has been working with Commissioner Shiprack's office on the presentation. Both agreed the date be extended to maximize the presentation and discussion.

3. Explain the fiscal impact (current year and ongoing).

None

4. Explain any legal and/or policy issues involved.

None

5. Explain any citizen and/or other government participation that has or will take place.

N/A

ATTACHMENT A

Required Signatures

Elected Official or
Department/
Agency Director:

A handwritten signature in black ink, appearing to read "JC Shiprack", is written over a horizontal line.

Date:
