

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

In the Matter of the Acceptance of a Deed from Union Oil Company of California for Road Purposes.	) ) ) ) ) ) )	ORDER ACCEPTING DEED #89-15 FOR A COUNTY ROAD  S.E. STARK STREET COUNTY ROAD NO. 924 (W. of S.E. 242nd Avenue) Item 88-323
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WHEREAS, Union Oil Company of California has tendered to MULTNOMAH COUNTY a deed for public road purposes; and

WHEREAS, the premises are suitable for use as part of the county road system based on the recommendation of the Director of the Department of Environmental Services.

NOW, THEREFORE, IT IS HEREBY ORDERED that:

1. The deed from Union Oil Company of California to MULTNOMAH COUNTY is accepted for use as a county road.

2. The real property conveyed to MULTNOMAH COUNTY and accepted by this Order is described as follows:

Two parcels of land situated in the southwest one-quarter of Section 35, T1N, R3E, W.M., Multnomah County, Oregon, which is described as follows:

Parcel "A"

Beginning at the point of intersection of the east right-of-way line of Cherry Park Road, No. 571 (said right-of-way line lying 25.00 feet easterly, when measured at right angles, of the centerline of said Cherry Park Road) and the north right-of-way line of S.E. Stark Street, No. 924 (said right-of-way line lying 40.00 feet northerly, when measured at right angles, of the centerline of said S.E. Stark Street); thence S 88°35'52" E along said north right-of-way line, a distance of 19.52 feet; thence northwesterly on the arc of a 20.00 foot radius curve to the right through a central angle of 88°35'52", an arc distance of 30.93 feet (the chord bears N 44°17'56" W, 27.94 feet) to a point on said east right-of-way line of Cherry Park Road; thence south along said east right-of-way line, a distance of 19.52 feet to the true point of beginning.

Containing 81 square feet, more or less.

ORDER  
S.E. Stark Street  
County Road No. 924  
(W. of S.E. 242nd Avenue)  
Item 88-323  
Page 2

Parcel "B"

Beginning at the point of intersection of the west right-of-way line of S.E. 242nd Drive, No. 3085 (said right-of-way line lying 40.00 feet westerly, when measured at right angles, of the centerline of said S.E. 242nd Drive) and said north right-of-way line of S.E. Stark Street; thence N 88°35'52" W along said north right-of-way line, a distance of 25.13 feet; thence northeasterly on the arc of a 25.00 foot radius curve to the left through a central angle of 90°18'15", an arc distance of 39.40 feet (the chord bears N 46°15'01" E, 35.45 feet) to a point on said west right-of-way line of S.E. 242nd Drive; thence S 01°05'53" W along said west right-of-way line, a distance of 25.13 feet to the true point of beginning.

Containing 136 square feet, more or less.

As shown on attached map marked Exhibit "A", and hereby made a part of this document.

ORDER  
S.E. Stark Street  
County Road No. 942  
(W. of S.E. 242nd Avenue)  
Item 88-323  
Page 3

DATED this 31st of January, 1989.



BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

By: Gladys McCoy  
Gladys McCoy  
Multnomah County Chair

APPROVED:

LARRY F. NICHOLAS, P.E.  
COUNTY ENGINEER  
FOR MULTNOMAH COUNTY, OREGON

By: [Signature]

APPROVED AS TO FORM:

LAURENCE KRESSEL, COUNTY COUNSEL  
FOR MULTNOMAH COUNTY, OREGON

By: [Signature]  
John L. DuBay  
Assistant County Counsel

0014W/0839W

S.E. Stark Street  
(W. of S.E. 242nd Avenue)  
Item 88-323

Union Oil Company of California, <sup>dba UNOCAL,</sup> /a Corporation corporation, hereby conveys to Multnomah County, a political subdivision of the State of Oregon, for road purposes, the following described property:

Two parcels of land situated in the southwest one-quarter of Section 35, T1N, R3E, W.M., Multnomah County, Oregon, which is described as follows:

Parcel "A"

Beginning at the point of intersection of the east right-of-way line of Cherry Park Road, No. 571 (said right-of-way line lying 25.00 feet easterly, when measured at right angles, of the centerline of said Cherry Park Road) and the north right-of-way line of S.E. Stark Street, No. 924 (said right-of-way line lying 40.00 feet northerly, when measured at right angles, of the centerline of said S.E. Stark Street); thence S 88°35'52" E along said north right-of-way line, a distance of 19.52 feet; thence northwesterly on the arc of a 20.00 foot radius curve to the right through a central angle of 88°35'52", an arc distance of 30.93 feet (the chord bears N 44°17'56" W, 27.94 feet) to a point on said east right-of-way line of Cherry Park Road; thence south along said east right-of-way line, a distance of 19.52 feet to the true point of beginning.

Containing 81 square feet, more or less.

Parcel "B"

Beginning at the point of intersection of the west right-of-way line of S.E. 242nd Drive, No. 3085 (said right-of-way line lying 40.00 feet westerly, when measured at right angles, of the centerline of said S.E. 242nd Drive) and said north right-of-way line of S.E. Stark Street; thence N 88°35'52" W along said north right-of-way line, a distance of 25.13 feet; thence northeasterly on the arc of a 25.00 foot radius curve to the left through a central angle of 90°18'15", an arc distance of 39.40 feet (the chord bears N 46°15'01" E, 35.45 feet) to a point on said west right-of-way line of S.E. 242nd Drive; thence S 01°05'53" W along said west right-of-way line, a distance of 25.13 feet to the true point of beginning.

Containing 136 square feet, more or less.

S.E. Stark Street  
(W. of S.E. 242nd Drive)  
Item 88-323  
Page 2

As shown on attached map marked Exhibit "A", and hereby made a part of this document.

Dated this 27th day of October, 1988.

APPROVED:

LARRY F. NICHOLAS, P.E.  
County Engineer

By: [Signature]

UNION OIL COMPANY OF CALIFORNIA,  
dba UNOCAL

By: [Signature]

(Official Title) [Signature]

By: [Signature]

(Official Title) [Signature]

**R. E. Jenkins**  
**Assistant Secretary**

STATE OF \_\_\_\_\_, County of \_\_\_\_\_

SIGNED BEFORE ME \_\_\_\_\_, 19\_\_\_\_, personally appeared \_\_\_\_\_, who being sworn, stated that \_\_\_\_\_ is/are the \_\_\_\_\_ of \_\_\_\_\_, a corporation, and that this instrument was voluntarily signed in behalf of said corporation by authority of its Board of Directors. Before me:

\_\_\_\_\_  
Notary Public for Said State

My Commission expires \_\_\_\_\_, 19\_\_\_\_

APPROVED AS TO FORM:

LAURENCE KRESSEL  
County Counsel

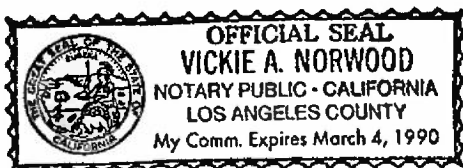
By: [Signature]

0531W/0839W

STATE OF CALIFORNIA     )  
                                      ) SS.  
COUNTY OF LOS ANGELES    )

On this the 27th day of October 1988, before me,  
Vickie A. Norwood, the undersigned Notary Public, personally  
appeared C. C. ROW, personally known to me to be the person who  
executed the within instrument as MANAGER, MARKETING REAL ESTATE or  
on behalf of the corporation therein named, and acknowledged to me  
that the corporation executed it.

WITNESS my hand and official seal.



Vickie A. Norwood

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

} SS.

On this 27th day of October, in the year 1988,  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
R. E. JENKINS

\_\_\_\_\_, personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person whose name  
is subscribed to the within instrument, and acknowledged to me that he  
executed it.

WITNESS my hand and official seal.

Ann L. Best  
Notary Public in and for said State.

