

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

In the Matter of the Acceptance of a Deed)
from Union Oil Company of California for)
Road Purposes.)
)
) S.E. STARK STREET
) COUNTY ROAD NO. 924
) (W. of S.E. 242nd Avenue)
) Item 88-323

WHEREAS, Union Oil Company of California has tendered to MULTNOMAH COUNTY a deed for public road purposes; and

WHEREAS, the premises are suitable for use as part of the county road system based on the recommendation of the Director of the Department of Environmental Services.

NOW, THEREFORE, IT IS HEREBY ORDERED that:

1. The deed from Union Oil Company of California to MULTNOMAH COUNTY is accepted for use as a county road.

2. The real property conveyed to MULTNOMAH COUNTY and accepted by this Order is described as follows:

Two parcels of land situated in the southwest one-quarter of Section 35, T1N, R3E, W.M., Multnomah County, Oregon, which is described as follows:

Parcel "A"

Beginning at the point of intersection of the east right-of-way line of Cherry Park Road, No. 571 (said right-of-way line lying 25.00 feet easterly, when measured at right angles, of the centerline of said Cherry Park Road) and the north right-of-way line of S.E. Stark Street, No. 924 (said right-of-way line lying 40.00 feet northerly, when measured at right angles, of the centerline of said S.E. Stark Street); thence S 88°35'52" E along said north right-of-way line, a distance of 19.52 feet; thence northwesterly on the arc of a 20.00 foot radius curve to the right through a central angle of 88°35'52", an arc distance of 30.93 feet (the chord bears N 44°17'56" W, 27.94 feet) to a point on said east right-of-way line of Cherry Park Road; thence south along said east right-of-way line, a distance of 19.52 feet to the true point of beginning.

Containing 81 square feet, more or less.

ORDER
S.E. Stark Street
County Road No. 924
(W. of S.E. 242nd Avenue)
Item 88-323
Page 2

Parcel "B"

Beginning at the point of intersection of the west right-of-way line of S.E. 242nd Drive, No. 3085 (said right-of-way line lying 40.00 feet westerly, when measured at right angles, of the centerline of said S.E. 242nd Drive) and said north right-of-way line of S.E. Stark Street; thence N 88°35'52" W along said north right-of-way line, a distance of 25.13 feet; thence northeasterly on the arc of a 25.00 foot radius curve to the left through a central angle of 90°18'15", an arc distance of 39.40 feet (the chord bears N 46°15'01" E, 35.45 feet) to a point on said west right-of-way line of S.E. 242nd Drive; thence S 01°05'53" W along said west right-of-way line, a distance of 25.13 feet to the true point of beginning.

Containing 136 square feet, more or less.

As shown on attached map marked Exhibit "A", and hereby made a part of this document.

ORDER
S.E. Stark Street
County Road No. 942
(W. of S.E. 242nd Avenue)
Item 88-323
Page 3

DATED this 31st of January, 1989.



BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

By: Gladys McCoy
Gladys McCoy
Multnomah County Chair

APPROVED:

LARRY F. NICHOLAS, P.E.
COUNTY ENGINEER
FOR MULTNOMAH COUNTY, OREGON

By: [Signature]

APPROVED AS TO FORM:

LAURENCE KRESSEL, COUNTY COUNSEL
FOR MULTNOMAH COUNTY, OREGON

By: [Signature]
John L. DuBay
Assistant County Counsel

0014W/0839W

S.E. Stark Street
(W. of S.E. 242nd Avenue)
Item 88-323

Union Oil Company of California, ^{dba UNOCAL,} a Corporation corporation, hereby conveys to Multnomah County, a political subdivision of the State of Oregon, for road purposes, the following described property:

Two parcels of land situated in the southwest one-quarter of Section 35, T1N, R3E, W.M., Multnomah County, Oregon, which is described as follows:

Parcel "A"

Beginning at the point of intersection of the east right-of-way line of Cherry Park Road, No. 571 (said right-of-way line lying 25.00 feet easterly, when measured at right angles, of the centerline of said Cherry Park Road) and the north right-of-way line of S.E. Stark Street, No. 924 (said right-of-way line lying 40.00 feet northerly, when measured at right angles, of the centerline of said S.E. Stark Street); thence S 88°35'52" E along said north right-of-way line, a distance of 19.52 feet; thence northwesterly on the arc of a 20.00 foot radius curve to the right through a central angle of 88°35'52", an arc distance of 30.93 feet (the chord bears N 44°17'56" W, 27.94 feet) to a point on said east right-of-way line of Cherry Park Road; thence south along said east right-of-way line, a distance of 19.52 feet to the true point of beginning.

Containing 81 square feet, more or less.

Parcel "B"

Beginning at the point of intersection of the west right-of-way line of S.E. 242nd Drive, No. 3085 (said right-of-way line lying 40.00 feet westerly, when measured at right angles, of the centerline of said S.E. 242nd Drive) and said north right-of-way line of S.E. Stark Street; thence N 88°35'52" W along said north right-of-way line, a distance of 25.13 feet; thence northeasterly on the arc of a 25.00 foot radius curve to the left through a central angle of 90°18'15", an arc distance of 39.40 feet (the chord bears N 46°15'01" E, 35.45 feet) to a point on said west right-of-way line of S.E. 242nd Drive; thence S 01°05'53" W along said west right-of-way line, a distance of 25.13 feet to the true point of beginning.

Containing 136 square feet, more or less.

S.E. Stark Street
(W. of S.E. 242nd Drive)
Item 88-323
Page 2

As shown on attached map marked Exhibit "A", and hereby made a part of this document.

Dated this 27th day of October, 1988.

APPROVED:

LARRY F. NICHOLAS, P.E.
County Engineer

UNION OIL COMPANY OF CALIFORNIA,
dba UNOCAL

By: [Signature]

By: [Signature]
(Official Title) [Signature]
C. C. ROW, MANAGER MARKETING REAL ESTATE
ONE RITTING'S MARKETING DIVISION, WESTERN REGION

By: [Signature]
(Official Title) R. E. Jenkins
Assistant Secretary

STATE OF _____, County of _____

SIGNED BEFORE ME _____, 19__, personally appeared _____, who being sworn, stated that _____ is/are the _____ of _____, a corporation, and that this instrument was voluntarily signed in behalf of said corporation by authority of its Board of Directors. Before me:

Notary Public for Said State

My Commission expires _____, 19__

APPROVED AS TO FORM:

LAURENCE KRESSEL
County Counsel

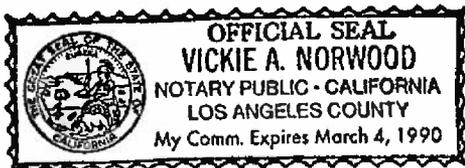
By: [Signature]

0531W/0839W

STATE OF CALIFORNIA)
) SS.
COUNTY OF LOS ANGELES)

On this the 27th day of October 1988, before me, Vickie A. Norwood, the undersigned Notary Public, personally appeared C. C. ROW, personally known to me to be the person who executed the within instrument as MANAGER, MARKETING REAL ESTATE or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it.

WITNESS my hand and official seal.



Vickie A. Norwood

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

} SS.

On this 27th day of October, in the year 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared R. E. JENKINS

_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed it.

WITNESS my hand and official seal.

Ann L. Best
Notary Public in and for said State.

