



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 6/9/2014)

Board Clerk Use Only

Meeting Date: 8/20/15
Agenda Item #: R.5
Est. Start Time: Approx.. 10:10 am
Date Submitted: 8/6/15

Agenda Title: **Briefing on the 2015 Session of the Oregon Legislature**

Requested

Meeting Date: August 20, 2015 Time Needed: One hour

Department: Non-Departmental Division: Government Relations

Contact(s): Rhys Scholes

Phone: 503-988-3290 Ext. 83290 I/O Address: 503/600

Presenter

Name(s) & Title(s): Claudia Black, Director of Office of Government Relations

Chris Fick, Deputy Director of Office of Government Relations

General Information

1. What action are you requesting from the Board?

No action, briefing only.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The 2015 session of the Oregon Legislature has recently concluded and the Office of Government Relations is reporting on outcomes regarding issues of interest to Multnomah County.

3. Explain the fiscal impact (current year and ongoing).

None

4. Explain any legal and/or policy issues involved.

This is only a report.

5. Explain any citizen and/or other government participation that has or will take place.

Does not apply.

Required Signature

Elected
Official or
Department
Director:

Claudia Black /s/

Date:

August 6, 2015