



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 6/9/2014)

Board Clerk Use Only

Meeting Date: 8/20/15
Agenda Item #: R.5
Est. Start Time: Approx.. 10:10 am
Date Submitted: 8/6/15

Agenda Title: **Briefing on the 2015 Session of the Oregon Legislature**

Requested Meeting Date: August 20, 2015 **Time Needed:** One hour
Department: Non-Departmental **Division:** Government Relations
Contact(s): Rhys Scholes
Phone: 503-988-3290 **Ext.** 83290 **I/O Address:** 503/600
Presenter Name(s) & Title(s): Claudia Black, Director of Office of Government Relations
Chris Fick, Deputy Director of Office of Government Relations

General Information

1. What action are you requesting from the Board?

No action, briefing only.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The 2015 session of the Oregon Legislature has recently concluded and the Office of Government Relations is reporting on outcomes regarding issues of interest to Multnomah County.

3. Explain the fiscal impact (current year and ongoing).

None

4. Explain any legal and/or policy issues involved.

This is only a report.

5. Explain any citizen and/or other government participation that has or will take place.

Does not apply.

Required Signature

**Elected
Official or
Department
Director:**

Claudia Black /s/

Date:

August 6, 2015