



## MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 6/24/13)

### Board Clerk Use Only

Meeting Date: 12/10/13  
Agenda Item #: B.3  
Est. Start Time: 11:00 am  
Date Submitted: 11/1/13

**Agenda Title:** Ride Connection Informational Brief

*Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.*

**Requested Meeting Date:** November 21, 2013 **Time Needed:** 20-30 minutes  
**Department:** Nondepartmental **Division:** District 4  
**Contact(s):** Eric Zimmerman  
**Phone:** 503-988-5213 **Ext.:** **I/O Address:** 503/6  
**Presenter Name(s) & Title(s):** Ride Connection; COO Julie Wilcke & Veteran Program Coordinator Steve Easterday

### General Information

**1. What action are you requesting from the Board?**

None, this is an informational briefing.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

Ride Connection is a not-for-profit organization that provides transportation the region's aging and disabled populations who no longer have their own transportation options. Ride Connection has sent representatives to the county's Veterans and Military Task Force since 2012 to share the veterans program at the organization. Ride Connection will brief their organization's impact in the community overall and specifically for veterans.

**3. Explain the fiscal impact (current year and ongoing).**

No fiscal impact.

**4. Explain any legal and/or policy issues involved.**

None

**5. Explain any citizen and/or other government participation that has or will take place.**

Ride Connection is a participating member of the Veterans and Military Task Force at Multnomah County. Ride Connection seeks to conduct outreach to increase their volunteer base and provide information to the BCC about their programs.

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**Required Signature**

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**Elected  
Official or  
Department  
Director:**

Diane McKeel /s/

**Date:**

November 1, 2013

*Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.*