

# Office of Citizen Involvement

M U L T N O M A H   C O U N T Y   O R E G O N



## *CIC Annual Dinner*

*June 17, 2015*

*McMenamins  
Kennedy School  
The Gymnasium  
5736 NE 33<sup>rd</sup> Ave, Portland*

*6:30 – 8:30 pm (or so)  
Hors d'oeuvres  
Santa Fe Buffet  
No-host Bar*

*Please RSVP by June 8<sup>th</sup>  
**Guests are welcome!**  
503-988-3450  
[gary.marschke@multco.us](mailto:gary.marschke@multco.us)*

*We cordially invite you to be our guest at the*

## ***Multnomah County Citizen Involvement Committee's (CIC) Annual Dinner***

### ***7th Annual "Sy Award" Presentation***

***Peg Malloy  
Executive Director  
Portland Housing Center***

***Introduction of new officers***

***A bit of recognition***

***Excellent company and fellowship***



*And Master Storyteller Will Hornyak will  
provide the evening's entertainment!*

***Hope to see you there!***



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