

## **ANNOTATED MINUTES**

*Tuesday, April 18, 1995 - 9:30 AM  
Multnomah County Courthouse, Room 602  
1021 SW Fourth, Portland*

### **BOARD BRIEFINGS**

- B-1 Update on the 1995 Legislative Session. Presented by Rhys Scholes, Gina Mattioda and Laurie Beth English.*

**RHYS SCHOLES, GINA MATTIODA AND LAURIE BETH ENGLISH PRESENTATION, COMMENTS AND RESPONSE TO BOARD QUESTIONS AND DISCUSSION. BOARD CONSENSUS THAT STAFF OBTAIN INFORMATION AND SCHEDULE ADDITIONAL BRIEFING TO DISCUSS TAX EXEMPTIONS WITH JANICE DRUIAN, SANDRA DUFFY AND A REPRESENTATIVE FROM THE PORT OF PORTLAND.**

- B-2 Presentation of the Multnomah County Library Plan 1995. Presented by Don Barney, Paul Bragdon and Bill Naito.*

**GINNIE COOPER, BILL NAITO, PAUL BRAGDON, DON BARNEY PRESENTATION, COMMENTS AND RESPONSE TO BOARD QUESTIONS AND DISCUSSION.**

- B-3 Presentation of the PSU Graduate Student Re-engineering Project for the Multnomah County Sheriff's Office. Presented by Jim Munz.*

**JOAN PASCO, JIM MUNZ AND THE RE-ENGINEERING PROJECT TEAM PRESENTATION, COMMENTS AND RESPONSE TO BOARD QUESTIONS AND DISCUSSION.**

- B-4 Update on the Progress of the Previously Approved North Portland Health Clinic Remodeling Project. Presented by Commissioner Hansen, Dwayne Prather, Lenny Sobo, City Parks Director Charles Jordan and Other Representatives from the City of Portland.*

**COMMISSIONER HANSEN, DWAYNE PRATHER, SUSAN HATHAWAY MARXER AND LENNY SOBO PRESENTATION, COMMENTS AND RESPONSE TO BOARD QUESTIONS AND DISCUSSION.**

Thursday, April 20, 1995 - 9:30 AM  
Multnomah County Courthouse, Room 602  
1021 SW Fourth, Portland

**REGULAR MEETING**

Chair Beverly Stein convened the meeting at 9:30 a.m., with Vice-Chair Sharron Kelley, Commissioners Gary Hansen, Tanya Collier and Dan Saltzman present.

**CONSENT CALENDAR**

**UPON MOTION OF COMMISSIONER KELLEY,  
SECONDED BY COMMISSIONER SALTZMAN, THE  
CONSENT CALENDAR (ITEMS C-1 THROUGH C-3) WAS  
UNANIMOUSLY APPROVED.**

**NON-DEPARTMENTAL**

- C-1 *In the Matter of the Appointment of Katherine Anderson to the Department of Community Corrections Citizen Budget Advisory Committee, Position 1, for a Two Year Term Ending 9/30/97*

**SHERIFF'S OFFICE**

- C-2 *In the Matter of the Transfer of Found/Unclaimed Property as Listed 95-1 to the Department of Environmental Services as Outlined in Multnomah County Code 7.70*
- C-3 *In the Matter of the Transfer of Found/Unclaimed Property as Listed 95-2 to the Department of Environmental Services as Outlined in Multnomah County Code 7.70*

**REGULAR AGENDA**

**PUBLIC COMMENT**

- R-1 *Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.*

**COMMISSIONER SALTZMAN REQUESTED A MOMENT  
OF SILENCE IN MEMORY OF THE VICTIMS  
RESULTING FROM THE BOMBING OF THE FEDERAL  
BUILDING IN OKLAHOMA CITY.**

**DISTRICT ATTORNEY'S OFFICE**

- R-2 *PROCLAMATION in the Matter of Proclaiming the Week of April 23 to 29, 1995*

*as Oregon Crime Victims Rights Week in Multnomah County, Oregon*

**COMMISSIONER SALTZMAN MOVED AND COMMISSIONER KELLEY SECONDED, APPROVAL OF R-2. HELEN SMITH PRESENTATION. PROCLAMATION READ. PROCLAMATION 95-78 UNANIMOUSLY APPROVED.**

**NON-DEPARTMENTAL**

*R-3 PROCLAMATION in the Matter of Proclaiming the Week of April 23 to 29, 1995 as the Week of the Young Child in Multnomah County, Oregon*

**COMMISSIONER SALTZMAN MOVED AND COMMISSIONER COLLIER SECONDED, APPROVAL OF R-3. PROCLAMATION READ. PROCLAMATION 95-79 UNANIMOUSLY APPROVED.**

*R-4 RESOLUTION in the Matter of Defining the Role of Multnomah County in a Proposed Development Project at the Russellville Site*

**COMMISSIONER HANSEN MOVED AND COMMISSIONER COLLIER SECONDED, APPROVAL OF R-4. MIKE RAGGSDALE PRESENTATION AND RESPONSE TO BOARD QUESTIONS AND DISCUSSION. DON BOLLINGER AND VIVIAN GRUBB TESTIMONY IN SUPPORT. RESOLUTION 95-80 UNANIMOUSLY APPROVED.**

**COMMUNITY AND FAMILY SERVICES DIVISION**

*R-5 Budget Modification CFSD #5 Requesting Authorization to Increase the Developmental Disabilities Program Budget by \$2,299,623 to Reflect Changes in the State Mental Health Developmental Disabilities Services Division (MHDDSD) Intergovernmental Agreement*

**COMMISSIONER SALTZMAN MOVED AND COMMISSIONER KELLEY SECONDED, APPROVAL OF R-5. SUSAN CLARK PRESENTATION. BUDGET MODIFICATION UNANIMOUSLY APPROVED.**

*R-6 Budget Modification CFSD #8 Requesting Authorization to Increase the Adult Mental Health Budget by \$2,054 to Add Trial Visit Services to the Adult Mental Health Commitment Program*

**COMMISSIONER SALTZMAN MOVED AND COMMISSIONER KELLEY SECONDED, APPROVAL OF**

**R-6. SUSAN CLARK PRESENTATION. BUDGET  
MODIFICATION UNANIMOUSLY APPROVED.**

**DEPARTMENT OF HEALTH**

- R-7 Request for Approval of a Notice of Intent to Apply for a Grant (\$400,000 Annually Over a 5 Year Period) from the National Institute of Drug Abuse (NIDA) of the Department of Health and Human Services to Support the Development and Implementation of a Community Based Model of Partner Notification of HIV Seropositive Status**

**COMMISSIONER COLLIER MOVED AND  
COMMISSIONER HANSEN SECONDED, APPROVAL OF  
R-7. JEANNE GOULD PRESENTATION AND  
RESPONSE TO BOARD QUESTIONS. NOTICE OF  
INTENT UNANIMOUSLY APPROVED.**

**DEPARTMENT OF ENVIRONMENTAL SERVICES**

- R-8 RESOLUTION in the Matter of Setting a Public Hearing Date for Surrendering Jurisdiction of County Roads to the City of Fairview**

**COMMISSIONER COLLIER MOVED AND  
COMMISSIONER KELLEY SECONDED, APPROVAL OF  
R-8. BOB THOMAS PRESENTATION AND EXPLAIN  
ITEMS R-8, R-9 AND R-10. RESOLUTION 95-81  
UNANIMOUSLY APPROVED SETTING PUBLIC  
HEARING ON THURSDAY, JUNE 1, 1995 .**

- R-9 RESOLUTION in the Matter of Setting a Public Hearing Date for Surrendering Jurisdiction of County Roads to the City of Gresham**

**COMMISSIONER COLLIER MOVED AND  
COMMISSIONER KELLEY SECONDED, APPROVAL OF  
R-9. RESOLUTION 95-82 UNANIMOUSLY APPROVED  
SETTING PUBLIC HEARING ON THURSDAY, JUNE 1,  
1995.**

- R-10 RESOLUTION in the Matter of Setting a Public Hearing Date for Surrendering Jurisdiction of County Roads to the City of Troutdale**

**COMMISSIONER COLLIER MOVED AND  
COMMISSIONER KELLEY SECONDED, APPROVAL R-  
10. RESOLUTION 95-83 UNANIMOUSLY APPROVED  
SETTING PUBLIC HEARING ON THURSDAY, JUNE 1,  
1995.**

Thursday, April 20, 1995 - 10:00 AM  
Multnomah County Courthouse, Room 602  
1021 SW Fourth, Portland

**BOARD BRIEFING**

**B-5 Status Report on Edgefield Station. Presented by Terry Crook and Sue O'Halloran.**

**TERRY COOK AND SUE O'HOLLORAN PRESENTATION, COMMENTS AND RESPONSE TO BOARD QUESTIONS AND DISCUSSION. CHAIR STEIN REQUESTED FACILITIES MANAGEMENT STAFF PROVIDE AN UPDATED MAP OF AVAILABLE COUNTY PROPERTY STILL FOR SALE. MR. COOK ADVISED THAT A TASKFORCE WILL BE ESTABLISHED TO WORK ON A FINANCIAL PLAN FOR EDGEFIELD STATION.**

**B-6 Update on the Regional Partnership for Expansion of Juvenile Detention Capacity. Presented by Bill Farver and Elyse Clawson.**

**BILL FARVER, ELYSE CLAWSON AND HOWARD KLINK PRESENTATION, COMMENTS AND RESPONSE TO BOARD QUESTIONS AND DISCUSSION. RESOLUTIONS FOR BOARD CONSIDERATION AND POSSIBLE ACTION ON THURSDAY, APRIL 27, 1995.**

*There being no further business, the meeting was adjourned at 11:35 a.m.*

**OFFICE OF THE BOARD CLERK  
for MULTNOMAH COUNTY, OREGON**

  
Carrie A. Parkerson



# MULTNOMAH COUNTY OREGON

OFFICE OF THE BOARD CLERK  
SUITE 1510, PORTLAND BUILDING  
1120 S.W. FIFTH AVENUE  
PORTLAND, OREGON 97204

BOARD OF COUNTY COMMISSIONERS		
BEVERLY STEIN •	CHAIR •	248-3308
DAN SALTZMAN •	DISTRICT 1 •	248-5220
GARY HANSEN •	DISTRICT 2 •	248-5219
TANYA COLLIER •	DISTRICT 3 •	248-5217
SHARRON KELLEY •	DISTRICT 4 •	248-5213
CLERK'S OFFICE •	248-3277 •	248-5222

## AGENDA

### MEETINGS OF THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS

#### FOR THE WEEK OF

APRIL 17, 1995 - APRIL 21, 1995

*Tuesday, April 18, 1995 - 9:30 AM - Board Briefings . . . . . Page 2*

*Thursday, April 20, 1995 - 9:30 AM - Regular Meeting . . . . . Page 2*

*Thursday, April 20, 1995 - 10:00 AM - Board Briefings . . . . . Page 4*

#### OR IMMEDIATELY FOLLOWING REGULAR MEETING

*Thursday Meetings of the Multnomah County Board of Commissioners are taped and can be seen by Paragon Cable subscribers at the following times:*

*Thursday, 6:00 PM, Channel 30*

*Friday, 10:00 PM, Channel 30*

*Saturday, 12:30 PM, Channel 30*

*Sunday, 1:00 PM, Channel 30*

**INDIVIDUALS WITH DISABILITIES MAY CALL THE OFFICE OF THE BOARD CLERK AT 248-3277 OR 248-5222, OR MULTNOMAH COUNTY TDD PHONE 248-5040, FOR INFORMATION ON AVAILABLE SERVICES AND ACCESSIBILITY.**

Tuesday, April 18, 1995 - 9:30 AM

Multnomah County Courthouse, Room 602  
1021 SW Fourth, Portland

**BOARD BRIEFINGS**

- B-1 Update on the 1995 Legislative Session. Presented by Rhys Scholes, Gina Mattioda and Laurie Beth English. 45 MINUTES REQUESTED.
- B-2 Presentation of the Multnomah County Library Plan 1995. Presented by Don Barney, Paul Bragdon and Bill Naito. 45 MINUTES REQUESTED (APPROXIMATE START TIME 10:00 AM).
- B-3 Presentation of the PSU Graduate Student Re-engineering Project for the Multnomah County Sheriff's Office. Presented by Jim Munz. 30 MINUTES REQUESTED (APPROXIMATE START TIME 11:00 AM).
- B-4 Update on the Progress of the Previously Approved North Portland Health Clinic Remodeling Project. Presented by Commissioner Hansen, Dwayne Prather, Lenny Sobo, City Parks Director Charles Jordan and Other Representatives from the City of Portland. 30 MINUTES REQUESTED (APPROXIMATE START TIME 11:30 AM).
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Thursday, April 20, 1995 - 9:30 AM

Multnomah County Courthouse, Room 602  
1021 SW Fourth, Portland

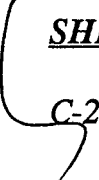
**REGULAR MEETING**

**CONSENT CALENDAR**

**NON-DEPARTMENTAL**

-  C-1 In the Matter of the Appointment of Katherine Anderson to the Department of Community Corrections Citizen Budget Advisory Committee, Position 1, for a Two Year Term Ending 9/30/97

**SHERIFF'S OFFICE**

-  C-2 In the Matter of the Transfer of Found/Unclaimed Property as Listed 95-1 to the Department of Environmental Services as Outlined in Multnomah County Code 7.70

C-3

*In the Matter of the Transfer of Found/Unclaimed Property as Listed 95-2 to the Department of Environmental Services as Outlined in Multnomah County Code 7.70*

**REGULAR AGENDA**

**PUBLIC COMMENT**

*Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.*

**DISTRICT ATTORNEY'S OFFICE**

R-2

*PROCLAMATION in the Matter of Proclaiming the Week of April 23 to 29, 1995 as Oregon Crime Victims Rights Week in Multnomah County, Oregon*

**NON-DEPARTMENTAL**

R-3

*PROCLAMATION in the Matter of Proclaiming the Week of April 23 to 29, 1995 as the Week of the Young Child in Multnomah County, Oregon*

R-4

*RESOLUTION in the Matter of Defining the Role of Multnomah County in a Proposed Development Project at the Russellville Site*

**COMMUNITY AND FAMILY SERVICES DIVISION**

R-5

*Budget Modification CFSD #5 Requesting Authorization to Increase the Developmental Disabilities Program Budget by \$2,299,623 to Reflect Changes in the State Mental Health Developmental Disabilities Services Division (MHDDSD) Intergovernmental Agreement*

R-6

*Budget Modification CFSD #8 Requesting Authorization to Increase the Adult Mental Health Budget by \$2,054 to Add Trial Visit Services to the Adult Mental Health Commitment Program*

**DEPARTMENT OF HEALTH**

R-7

*Request for Approval of a Notice of Intent to Apply for a Grant (\$400,000 Annually Over a 5 Year Period) from the National Institute of Drug Abuse (NIDA) of the Department of Health and Human Services to Support the Development and Implementation of a Community Based Model of Partner Notification of HIV Seropositive Status*

**DEPARTMENT OF ENVIRONMENTAL SERVICES**

R-8

*RESOLUTION in the Matter of Setting a Public Hearing Date for Surrendering Jurisdiction of County Roads to the City of Fairview*



APP R-9

RESOLUTION in the Matter of Setting a Public Hearing Date for Surrendering  
Jurisdiction of County Roads to the City of Gresham 95-82

APP R-10

RESOLUTION in the Matter of Setting a Public Hearing Date for Surrendering  
Jurisdiction of County Roads to the City of Troutdale 95-83

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Thursday, April 20, 1995 - 10:00 AM  
(OR IMMEDIATELY FOLLOWING REGULAR MEETING)

Multnomah County Courthouse, Room 602  
1021 SW Fourth, Portland

BOARD BRIEFING

- B-5 Status Report on Edgefield Station. Presented by Terry Crook and Sue O'Halloran. 45 MINUTES REQUESTED.
- B-6 Update on the Regional Partnership for Expansion of Juvenile Detention Capacity. Presented by Bill Farver and Elyse Clawson. 30 MINUTES REQUESTED.

**\*\*PROPOSED AS OF 4/12/95\*\***  
**MULTNOMAH COUNTY 1995-96 BUDGET DELIBERATIONS**  
**PUBLIC HEARING/BOARD WORK SESSION SCHEDULE**

9:30 am	Tuesday, 4/25/95	Chair Stein Presentation of 1995-96 Budget Message
9:30 am	Thursday, 4/27/95	Consideration of Resolution Approving Budget for Transmittal to Tax Supervising and Conservation Commission
1:30 pm	Tuesday, 5/2/95	Public Testimony/Central CBAC Report/Budget Revenue Overview/Auditor Financial Condition/Budget Work Session
9:30 am	Wednesday, 5/3/95	Public Testimony/Department of Library Services CBAC Report/Budget Work Session
9:30 am	Tuesday, 5/9/95	Public Testimony/Aging Services Division CBAC Report/Budget Work Session
9:30 am	Wednesday, 5/10/95	Public Testimony/Department of Environmental Services CBAC Report/Budget Work Session
1:30 pm	Thursday, 5/18/95	Public Testimony/Department of Community Corrections CBAC Report/Budget Work Session
9:30 am	Friday, 5/19/95	Public Testimony/District Attorney CBAC Report/Budget Work Session
9:30 am	Tuesday, 5/23/95	Public Testimony/Sheriff's Office CBAC Report/Budget Work Session
9:30 am	Wednesday, 5/24/95	Public Testimony/Juvenile Justice Division CBAC Report/Budget Work Session
10:00 am	Tuesday, 5/30/95	Public Testimony/Community and Family Services Division CBAC Report/Budget Work Session
1:30 pm	Wednesday, 5/31/95	Public Testimony/Non-Departmental (Commissioners, Auditor, Management Support Services, Non-County Orgs) CBAC Report/Budget Work Session

9:30 am	Tuesday, 6/6/95	Public Testimony/Health Department CBAC Report/Budget Work Session
7:00 pm	Tuesday, 6/6/95	Budget Hearing - Multnomah County Sheriff's Office Auditorium, 12240 NE Glisan
2:00 pm	Wednesday, 6/7/95	Public Testimony/Budget Work Session
10:30 am	Thursday, 6/8/95	Tax Supervising and Conservation Commission Public Hearing on the 1995-96 Annual Budgets of Dunthorpe-Riverdate County Service District No. 1; Mid-County Service District No. 14; and Multnomah County
9:30 am	Tuesday, 6/13/95	Public Testimony/Budget Work Session/If Needed
7:00 pm	Tuesday, 6/13/95	Budget Hearing - Courthouse Room 602, 1021 SW Fourth
9:30 am	Wednesday, 6/14/95	Public Testimony/Budget Work Session/If Needed
1:30 pm	Wednesday, 6/14/95	Public Testimony/Budget Work Session/If Needed
9:30 am	Thursday, 6/15/95	Possible Consideration of Resolution Adopting Budget
9:30 am	Tuesday, 6/27/95	Public Testimony/Budget Work Session/If Needed
9:30 am	Wednesday, 6/28/95	Public Testimony/Budget Work Session/If Needed
1:30 pm	Wednesday, 6/28/95	Public Testimony/Budget Work Session/If Needed
9:30 am	Thursday, 6/29/95	Possible Consideration of Resolution Adopting Budget

Agenda No.: 2-1

## AGENDA PLACEMENT FORM

4/4/95

MULTNOMAH COUNTY CITIZEN INVOLVEMENT COMMITTEE  
CBAC INTEREST FORM

NAME Katherine C. Anderson  
HOME ADDRESS 808 SE 28th Ave ZIP 97214 PHONE 232-787  
EMPLOYER Southeast Uplife Neighborhood Program  
OCCUPATION Crime prevention specialist  
OPTIONAL: Age 46 Sex F  
African American        Native American        Hispanic         
Asian/Pacific        White ~~X~~ Other       

ARE YOU A RESIDENT OF MULTNOMAH COUNTY? YES ~~X~~ NO       

AREAS OF INTEREST:

Human Services        Youth ~~X~~  
Justice Services ~~X~~ Aging         
Environmental Services        Health         
Facilities, transportation        General government         
Other       

VOLUNTEER/BOARD/COMMITTEE EXPERIENCE Glencoe PTA, Harriet Tubman LSAC,  
Sunnyvale PTO, Sunnyvale Neighborhood Association - Land Use  
Committee & Board, Neighborhoods USA

OTHER RELEVANT EXPERIENCE Chiefes Forum, Oregon Crime  
Prevention Association of Oregon, National Crime  
Prevention Council Seminars on Violence Prevention

PLEASE LIST NAME, ADDRESS AND TELEPHONE NUMBERS OF TWO REFERENCES:

1.
2.

WOULD YOU HAVE A POTENTIAL CONFLICT OF INTEREST RELATIVE TO ANY COUNTY  
DEPARTMENT? no

SIGNATURE Katherine C. Anderson DATE 30 Nov 1994

Please return to: Office of Citizen Involvement, 2115 SE Morrison  
Portland, Oregon 97214; Phone: 248-3450

MEETING DATE: APR 20 1995

AGENDA NO: C-2

(Above Space for Board Clerk's Use ONLY)

AGENDA PLACEMENT FORM

SUBJECT: Transfer of Found/Unclaimed Property - 95-1

BOARD BRIEFING: Date Requested: \_\_\_\_\_

Amount of Time Needed: \_\_\_\_\_

REGULAR MEETING: Date Requested: April 20, 1995

Amount of Time Needed: 5 minutes

DEPARTMENT: Sheriff's Office DIVISION: Services

CONTACT: Larry Aab TELEPHONE #: 251-2489

BLDG/ROOM #: 313/231

PERSON(S) MAKING PRESENTATION: John Bunnell, Sheriff

ACTION REQUESTED:

☐ INFORMATIONAL ONLY ☐ POLICY DIRECTION ☒ APPROVAL ☐ OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

Transfer of Found/Unclaimed Property as listed to the Department of Environmental Services as outlined in the Multnomah County Code 7.70.

SIGNATURE REQUIRED:

ELECTED OFFICIAL: John Bunnell  
OR

DEPARTMENT MANAGER: \_\_\_\_\_

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Office of the Board Clerk 248-3277/5222  
0516C/63 6/93

CLERK OF  
COUNTY BOARD  
MULTNOMAH COUNTY  
OREGON  
APR 20 PM 3:42



# Multnomah County Sheriff's Office

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

JOHN BUNNELL  
SHERIFF

(503) 255-3600

## MEMORANDUM

TO: CARRIE ANNE PARKERSON  
Clerk of the Board

FROM: JOHN BUNNELL  
Sheriff

DATE: April 6, 1995

SUBJECT: FOUND/UNCLAIMED PROPERTY - 95-1

Attached is a listing of found/unclaimed or unidentified property. This property has been in the Sheriff's possession for over 30 days. All attempts to establish the rightful owner(s) of the listed property have proven negative.

To comply with Multnomah County Code 7.70, I am requesting that this listing of property be placed on the Board of County Commissioners' agenda for approval of the transfer of these items to the Department of Environmental Services for sale or disposal as provided for within the listed ordinance.

Attachment

MULTNOMAH COUNTY  
SHERIFF'S OFFICE  
FOUND/UNCLAIMED PROPERTY FOR DISPOSAL  
LIST - 95-1

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
91-304	Colt .45 handgun, #205161	Destroy
91-5632	Hi-Standard .22 pistol, #1230897	Destroy
	Sterling .25 handgun, #501539	Destroy
91-399	Two pellet guns	Destroy
90-9769	Bohmische 7.65 cal pistol, #73192	Destroy
93-8540	Miami Fla .22 revolver in pieces, #26880D	Destroy
91-9033	S & W .32 cal pistol, #58185	Destroy
	Jennings .22 pistol, #165438	Destroy
91-1321	Strum Ruger .22 pistol, #10794	Destroy
91-8876	Taurus .38 revolver, #1190928	Destroy
91-6506	Titan .25 handgun, #DE17646F	Destroy
93-6994	Charter Arms .38 revolver, #952944	Destroy
94-226	Pellet gun, Crossman, .177 cal	Destroy
92-590	Daisy BB pistol, #1806896	Destroy
91-3509	Crossman air gun, .177	Destroy
93-2828	RG .22 handgun, #308825	Destroy
91-9044	Raven .25 cal handgun, #1201792	Destroy
88-6778	Western Field 12 ga shotgun, MFG 1960	Destroy
91-4880	Bryco Arms .32 cal pistol, #003566	Destroy
92-2944	Ruger .22 pistol, #67433	Destroy
94-1454	Beretta .25 pistol, #BT74424V	Destroy
92-2600	Black powder pistol	Destroy
71-24510	Ruger .22 revolver, #60-79378	Destroy
91-11105	Two air pistols	Destroy



FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
94-2389	Marksman BB pistol, #93464712	Destroy
94-2495	Enders 12 ga sawed-off shotgun, #IRS9256F	Destroy
92-9239	Colt Python .357 handgun, #K81802	Destroy
	Colt Gold Cup .45 pistol, #11514	Destroy
	Ruger Mini 14 .223 cal rifle, #18504980	Destroy
93-9615	Arminus .38 cal revolver, #0051201	Destroy
	Gun barrel off .45 cal gun	Destroy
	Hi-Standard .22 Derringer, #2471598	Destroy
92-4216	Marksman BB pistol, #91446056	Destroy
92-711	S & W .22 revolver, #268344	Destroy
	Winchester .22 rifle pump, 1906 model	Destroy
92-10050	S & W .45 cal pistol, #TAZ6647	Destroy
91-9077	H & R .22 revolver, #AT070527	Destroy
92-3720	Raven Arms .25 handgun, #552676	Destroy
94-4417	H & R .410 sawed-off shotgun, model 158	Destroy
91-3509	Crosman air gun, .177	Destroy
	Coast to Coast .410 shotgun	Destroy
91-11418	Glenfield .22 shotgun/rifle, #24653938	Destroy
	Tisan 6.35 cal pistol, #28407	Destroy
91-11420	Semi-Auto handgun, #1637-HP1283	Destroy
	Browning 12 ga shotgun, #111599	Destroy
93-1643	British Enfield .303 rifle, #M46C	Destroy
	S & W 9mm pistol	Destroy
	Erma-Werke .32 pistol	Destroy
92-8426	Colt .380 pistol, #PL14941	Destroy
	S.S. Kresge 12 ga shotgun, #687356	Destroy
93-7234	Walther PPK .380 pistol, #A065663	Destroy
92-4084	H & R .22 revolver	Destroy

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
93-3643	Firestar handgun, #2002901	Destroy
92-5446	Colt .22 revolver, #211744F	Destroy
	Luger .22 pistol, #95326	Destroy
	MAK-90/7.62mm rifle, #16364	Destroy
	Mossberg .243 Win cal rifle, #24075	Destroy
91-2958	H & R .20 ga sawed-off shotgun, #AG268744	Destroy
	Raven .25 pistol, #1363979	Destroy
92-6937	American Arms .22 handgun, #006388	Destroy
	Remington, 870 mag shotgun, #W681998M	Destroy
94-5012	GLMC 7.62 cal rifle, #09880	Destroy
93-381	Marksman BB pistol, #8112505	Destroy
	Daisy 95B BB rifle, #4D02903	Destroy
	Daisy 95B BB rifle, #4C05498	Destroy
94-5123	Mossberg .22 rifle, no number	Destroy
92-5830	Springfield 30.40 Krag rifle	Destroy
93-8029	Crossman 760 air gun, #492713364	Destroy
90-11098	Iver-Johnson 12 ga sawed-off shotgun	Destroy
92-10777	Single shot 12 ga shotgun	Destroy
92-3309	Glenfield 30.30 rifle, #24016499	Destroy
92-1148	Maverick 12 ga shotgun, #MV31859A	Destroy
	Marlin .22 rifle, #11216569	Destroy
92-2629	Crosman .177 air gun, #N87522443	Destroy
92-237	Stevens 20 ga shotgun, #E826021	Destroy
91-8116	Remington 870 shotgun, #W917229M	Destroy
91-12240	Sears 20 ga shotgun, no number	Destroy
89-7956	Iver Johnson 410 ga shotgun	Destroy
93-1643	British Enfield .303 rifle, #M46C	Destroy
	S & W 9mm pistol, no number	Destroy

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
	Erma-Werkle .32 cal pistol	Destroy
91-6288	Harrington shotgun, #E27922	Destroy
91-3297	20 ga sawed-off shotgun, no number	Destroy
91-4869	Coast to Coast 12 ga shotgun, model 267H	Destroy
91-5733	Springfield .22 cal rifle, model 15	Destroy
92-411	Luger 9mm pistol, #54510	Destroy
	Colt pistol, #SS40038	Destroy
	Winchester 30.06 rifle, #112462	Destroy
	Bottler Stahl 12 ga shotgun, #67072	Destroy
	Long Branch MKI#4 rifle, #26L2296	Destroy
	Ruger .22 LR rifle, #127-37245	Destroy
91-8066	Sears .22 rifle, #P219295	Destroy
91-10965	J.C. Higgins sawed-off shotgun, model 5831	Destroy
91-11093	Remington .22 rifle, #2450625	Destroy
92-3152	H & R 20 ga sawed-off shotgun, #AB238529	Destroy
91-10181	Cross 760 air gun, #825520764	Destroy
92-1871	Daisy BB gun	Destroy
92-950	Rifle 7.52 cal, #396029393	Destroy
91-11450	Remington .22 rifle, #A2276550	Destroy
91-7761	Mossberg 12 ga shotgun, #1383874	Destroy
91-11478	Winchester 30.30 rifle, #4143560	Destroy
91-2652	Glenfield .22 rifle, #18396542	Destroy
	Daisy BB rifle, #4E01463	Destroy
91-2960	Browning 12 ga shotgun, #74157	Destroy
93-7297	Western Field 30.06 rifle, #507277	Destroy
	Winchester 30.30 model 94 rifle, #4076187	Destroy
	British Enfield .303 rifle, #12426	Destroy
91-4100	Mossberg 12 ga shotgun, #K657564	Destroy

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
	Western Field 12 ga pump shotgun, #M550AD	Destroy
	Raven .25 handgun, #633727	Destroy
	S & W .38 revolver, #AEV6025	Destroy
	S & W .357 revolver, 7K25525	Destroy
	Ruger .22 handgun, #21297559	Destroy
	Raven .25 handgun, #1586046	Destroy
	R & G .22 revolver, #T529321	Destroy
91-9742	Remington .22 rifle, #239881	Destroy
91-3293	Diamond Arms sawed-off shotgun	Destroy
91-2693	Stevens 12 ga shotgun	Destroy
92-1423	Crosman 780 pellet rifle, #189205718	Destroy
90-9515	Marlin .22 rifle, #14472482	Destroy
91-10369	Crosman 760 air gun, #N89205134	Destroy
91-9957	Ruger .22 10-22 rifle, #124-21243	Destroy
	Remington 1100 12 ga shotgun, #N367125M	Destroy
73-20393	Winchester 12 ga shotgun, #1903433	Destroy
92-11143	Remington .22 rifle, #RB68	Destroy
92-137	Glenfield .22 rifle, #21448818	Destroy
89-10414	Remington 870 shotgun, #777071V	Destroy
92-11387	Crosman pellet gun, #F313C9322	Destroy
93-2383	Daisy BB pistol, #1C01905	Destroy
93-6315	S & W .357 pistol, #ANF4918	Destroy
90-6023	Desert Eagle .44 mag pistol, #18580	Destroy
	S & W 9mm handgun, #A740112	Destroy
	Browning 12 ga shotgun, #11681PW152	Destroy
	Ruger .357 pistol, #159-50442	Destroy
	Ruger .44 pistol, #500-30750	Destroy
	Raven Arms .25 handgun, #731297	Destroy

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
	Remington .22 rifle, #WM15	Destroy
	Browning .22 rifle, no number	Destroy
	Remington 12 ga shotgun, #51656	Destroy
	Two AR15 rifle parts (barrels & chamber)	Destroy
92-1253	S & W 39-2 handgun, #A698534	Destroy
91-6322	Jennings .22 pistol, #401433	Destroy
91-6263	Raven .25 handgun, #051281	Destroy
89-8791	Rigarmi .25 pistol, #54586	Destroy
89-10215	Colt .38 revolver, #18430	Destroy
89-11661	J. Target .22 revolver, #M49557	Destroy
89-12251	Charter Arms .22 pistol, #3036616	Destroy
	MAB .32 pistol, #D4867	Destroy
90-10996	S & W .22 pistol, #TEF4524	Destroy
91-4500	Ruger Blackhawk pistol, #35-93591	Destroy
91-5890	Charter Arms .38 pistol, #1028140	Destroy
92-3922	Stallard Arms 9mm pistol, #039797	Destroy
90-11578	Ruger .44 revolver, #6153	Destroy
	Ruger P85 9mm pistol, #301-11185	Destroy
91-9508	MAB .22 pistol, #18398	Destroy
91-5302	Hi-Standard .22 pistol, #1043192	Destroy
91-9418	S & W .38 revolver, #AUF4924	Destroy
91-11536	Hi-Standard .22 revolver, #1767773	Destroy
91-7996	Jennings .22 pistol, #136823	Destroy
90-5041	Ruger .22 pistol, #68-26372	Destroy
91-12201	H & R .22 pistol, #C9011	Destroy
91-11966	S & W .38 revolver, #184077	Destroy
91-9787	Semi-auto .22 pistol, #BA5309410	Destroy
91-8157	.38 cal Derringer, #F75213	Destroy

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
92-1959	Colt 10mm pistol, #DG01486	Destroy
92-3042	Ruger .22 pistol, #11-48727	Destroy
92-4357	Colt .380 pistol, #RC99973	Destroy
	Mossberg, 12 ga shotgun, no number	Destroy
92-4727	American Arms .22 handgun, #006732	Destroy
92-4496	Jenning .25 pistol, #218828	Destroy
92-3332	Forehand Arms 6 shot revolver, #108024	Destroy
	H & R 10 ga shotgun, #FR6676	Destroy
	Davis .380 pistol, #AP054501	Destroy
	Miroku 12 ga shotgun, #420311	Destroy
92-6628	S & W .32 revolver, #258242	Destroy
91-6844	S & W 9mm handgun, #A746426	Destroy
	S & W 9mm handgun, #A754398	Destroy
	Iver Johnson .44 revolver, #30348	Destroy
93-6111	Hi-Standard .22 handgun, #166608	Destroy
92-2602	Colt MKIV handgun, #FA-38515	Destroy
91-11778	FIE .22 revolver, #TB50224	Destroy
91-7751	S & W .357 pistol, #73K6988	Destroy
91-5609	Chambers Arms .38 revolver, #253970	Destroy
91-4862	Glock 9mm pistol, #ML809	Destroy
89-4341	S & W .38 revolver, #6K74893	Destroy
91-4348	Raven Arms .25 pistol, #288056	Destroy
	Western Field .22 rifle, #37467	Destroy
	Winchester 12 ga shotgun, #775642	Destroy
	Mossberg 12 ga shotgun, #J119880	Destroy
	Newport Model C shotgun, no number	Destroy
	Winchester 30.06 rifle, #98264	Destroy
93-4269	Marksman BB pistol repeater	Destroy

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
91-79	Garmil 6.35 cal pistol, #95442	Destroy
91-4335	Colt .32 handgun, #290555	Destroy
91-3236	Titan .25 pistol, #0991589	Destroy
	Poly-tech AK-47 7.62 cal rifle, #386P47-01J18	Destroy
	Winchester 12 ga shotgun, #L1815517	Destroy
92-5858	Cap gun/Mat #00237-1	Destroy
92-7745	Springfield 20 ga shotgun, no number	Destroy
91-10266	Marksman BB pistol, #9102160	Destroy
93-7522	Marksman BB pistol/repeater	Destroy
94-5607	Rigarmi .22 pistol, #104353	Destroy
88-7644	Dan Wesson .357 revolver, #70035	Destroy
92-8588	Daisy BB gun, #188 model	Destroy
92-6418	Hi-Standard .22 pistol, #1527415	Destroy
	Ruger .22 rifle, #230-56026	Destroy
92-6538	Ruger .22 pistol, #213-79036	Destroy
94-1596	Marksman .177 BB pistol, no number	Destroy
88-11986	S & W .357 revolver, #ABV2735	Destroy
	S & W model 39 pistol, #A221536	Destroy
88-2645	Ruger .357 revolver, #159-60892	Destroy
89-5997	Ruger .357 pistol, #33-56574	Destroy
88-8613	Ruger .22 pistol, #465786	Destroy
88-6567	Colt .32 pistol, #302161	Destroy
90-591	Crossman BB pistol, #9821228	Destroy
91-3331	Winchester 12 ga shotgun, #H567588	Destroy
94-5648	Colt .25 handgun, #38336CC	Destroy
94-5723	S & W .38 revolver, #50525	Destroy
	Ruger .22 pistol, #11-29472	Destroy
	Sterling Arms .25 pistol, #035418	Destroy

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
	Browning 9mm handgun, #72C44994	Destroy
	Bryco Arms .380 pistol, #115281	Destroy
	Gabilondo .32 long revolver, #557657	Destroy
	Interarms .38 pistol, #524415	Destroy
	S & W .357 revolver, #AAE2458	Destroy
	Colt .22 pistol, #133825	Destroy
	S & W .32 pistol, #186636	Destroy
	Charter Arms .38 spec revolver, #975892	Destroy
	Interarms .38 pistol, #AA231476	Destroy
	Mauser 7.65 pistol, #318795	Destroy
	Bryco Arms .22 pistol, #180295	Destroy
	Remington .22 rifle, #136581	Destroy
	Lakefield Arms .22 rifle, #271751	Destroy
	Remington .22 rifle, #PP61	Destroy
	Winchester 12 ga shotgun, #C173598	Destroy
	Savage .22 rifle, #A220330	Destroy
	Stevens 12 ga shotgun, #E478454	Destroy
	Remington .270 rifle, #330558	Destroy
94-5676	Three air guns	Destroy
94-5784	Remington 20 ga shotgun, #37646	Destroy
	Winchester model 6Y rifle, #1127961	Destroy
90-10803	Ruger .357 revolver, #158-48852	Destroy
	PJK 9mm handgun, #F26294	Destroy
	Erma .22 pistol, #J23808	Destroy
92-2518	H & R .22 revolver, #AZ000460	Destroy
92-3451	Hi-Standard .22 pistol, #477853	Destroy
94-5962	US .32 cal revolver, #23012	Destroy



FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
92-3481	Jennings .25 pistol, #022715	Destroy
	Marlin shotgun, #16821	Destroy
	Mossberg .22 rifle, no number	Destroy
	Hopkins & Allen shotgun, #44426	Destroy
	Crossbow	Destroy
86-2018	Enfield .303 rifle, #89589	Destroy
94-6073	Colt .38 revolver, #448517	Destroy
94-6341	Mossberg 7mm rifle, #507417	Destroy
91-10517	Jennings .22 pistol, #185481	Destroy
92-5139	Colt .357 Trooper pistol, #30177	Destroy
92-5942	FIE .22 pistol, #AB25030	Destroy
92-8036	R.G. 14 .22 revolver, no number	Destroy
92-9496	Winchester sawed-off .22 rifle, no number	Destroy
92-8198	Crosman .177 pellet rifle, #379204617	Destroy
93-7717	Remington 6.5mm rifle, #68109	Destroy
93-2405	Daisy BB rifle, #E204150	Destroy
94-5711	Brazilian 9mm handgun, #PT82AFS	Destroy
94-6602	Davis .380 pistol, #AP415980	Destroy
86-9422	Mannlicher-Terni 30.30 rifle, #KH7307	Destroy
92-9676	R.G. .22 revolver, #L534731	Destroy
79-7662	Browning 16 ga shotgun, #68X15345	Destroy
	Browning 16 ga shotgun, #69590563	Destroy
92-622	Colt AR-15 rifle, #SP188841	Destroy
	Norinco 7.62 rifle, #1100648	Destroy
92-2094	Taurus .357 handgun, #5255027	Destroy
93-9053	Intratec 9mm pistol, #D033263	Destroy
92-3957	Taurus 9mm pistol, #TJL07723	Destroy
	Norinco 7.62 rifle, #19895	Destroy

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
91-4050	Ruger 10-22 rifle, #123-48339	Destroy
92-10151	Titan .25 pistol, #320450	Destroy
92-10120	S & W .32 revolver, #AR41448	Destroy
92-11152	Marksman BB pistol, #92296017	Destroy
92-9790	Ruger .22 revolver, #64-78437	Destroy
80-31010	Beretta .22 pistol, #C38338	Destroy
92-9113	Raven .25 pistol, #1500198	Destroy
92-9244	Fraser .25 pistol, #002956	Destroy
94-7098	Ruger 10-22 sawed-off rifle, #119-57992	Destroy
94-5544	Savage shotgun, #C598725	Destroy
92-4306	Colt .22 pistol, #37074-S	Destroy
92-8370	Hi-Standard .22 revolver, #2250339	Destroy
92-9127	Western Field sawed-off shotgun/12 ga	Destroy
89-6604	Browning .25 pistol, # obliterated	Destroy
89-6609	Jennings .22 pistol, #476964	Destroy
89-6942	Colt .22 pistol, #D25809	Destroy
	S & W .38 revolver, #22K3409	Destroy
89-9096	Llama 9mm handgun, #B47966	Destroy
89-4513	Remington .22 rifle, no number	Destroy
	Remington .22 rifle, #2018858	Destroy
	Forearm piece, grips, .22 Schmiat gun frame	Destroy
90-9445	H & R 12 ga shotgun, #AN256182	Destroy
89-3539	Charter Arms .32 pistol, #964417	Destroy
89-7165	Colt .357 revolver, #72350SA	Destroy
89-10609	Raven .25 pistol, #1044005	Destroy
91-10521	Ruger .22 pistol, #216-30074	Destroy
	Ruger .22 rifle, #232-22744	Destroy
	Ruger .22 rifle, #230-84619	Destroy

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
91-6068	Dan Wesson .357 revolver, #165253	Destroy
90-1062	S & W .38 revolver, #28088	Destroy
94-7396	Lorcin .380 pistol, #374115	Destroy
89-2339	AMT .380 pistol, #A33093	Destroy
94-6393	CO2 pistol/revolver	Destroy
92-1145	Raven .25 pistol, #921638	Destroy
	Butler .22 Derringer pistol, #46001	Destroy
	J.C. Higgins .22 revolver, #583881	Destroy
89-4227	Mossberg 12 ga shotgun, #J175739	Destroy
92-11383	Marlin 30.30 rifle, #09008297	Destroy
93-8831	H & R revolver, #190372	Destroy
94-5532	Marksman BB pistol	Destroy
89-491	SWB M-11 pistol, #88-0000296	Destroy
	S & W .357 revolver, #ACV6604	Destroy
	Charter Arms .357 pistol, #445862	Destroy
89-491	Raven Arms .25 handgun, #458318	Destroy
	Mossberg 12 ga shotgun, #J175136	Destroy
89-2802	Rohm .38 revolver, #319520	Destroy
	Shotgun, sawed-off, #20768	Destroy
	Winchester 12 ga shotgun, #L1643396	Destroy
90-7454	Taurus 9mm pistol, #L33643	Destroy
89-12000	Ruger .357 revolver, #153-65078	Destroy
92-10615	Crossman pellet gun, #D8022709	Destroy
94-5364	Sterling .22 pistol, #A72653	Destroy
88-9131	Ithaca 12 ga sawed-off shotgun, #118487	Destroy
	Raven Arms .25 handgun, #1088341	Destroy
93-233	Davis .22 handgun, #120018	Destroy
93-237	Jennings .22 handgun, #309022	Destroy

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
93-188	Stevens 16 ga shotgun, no number	Destroy
92-393	Raven .25 handgun, #285943	Destroy
93-631	S & W .38 revolver, #C881974	Destroy
89-4928	Taurus .32 revolver, #642191	Destroy
93-605	Mossberg .22 rifle, Mark I, no number	Destroy
93-1410	FIE .38 revolver, #ST08032	Destroy
89-5904	Excam .25 pistol, #M132514	Destroy
	Raven Arms .25 pistol, #223719	Destroy
	Raven Arms .25 pistol, #1284671	Destroy
	Revelation sawed-off shotgun, 16 ga model 350A	Destroy
89-3978	Ruger .22 carbine rifle, #11819695	Destroy
92-7351	Six shot revolver, #D4001	Destroy
	Barnett cross bow, no number	Destroy
93-5054	Stevens 20 ga shotgun, #E471832	Destroy
	Browning .380 pistol, #NM12792	Destroy
	Intertech semi-auto handgun, #123260	Destroy
	Black silencer, no name	Destroy
89-6247	Hi-Standard .22 revolver, #1419084	Destroy
	Camouflage compound bow	Destroy
93-1450	FIE .25 pistol, #D964810	Destroy
90-7995	Llama 9mm pistol, #186642	Destroy
	Remington .45 pistol, # scratched off	Destroy
95-805	Phoenix Raven .25 pistol, #3168167	Destroy
92-11007	H & R .32 revolver, #1161	Destroy
95-918	Glenfield .22 rifle, #22367300	Destroy
93-2388	Ruger .357 revolver, #33-64935	Destroy
94-7500	N. American Arms .22 revolver, #B66744	Destroy

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
93-2041	Crossman pellet gun, #N91551476	Destroy
93-2366	Raven .25 handgun, #1421650	Destroy
93-152	R.G. .38 handgun, # filed off	Destroy
	Colt .22 pistol, #115610-C1	Destroy
	N. American Arms .22 revolver, #C96727	Destroy
93-342	Ruger .22 revolver, #191096	Destroy
	Grendel .22 pistol, #03144	Destroy
93-1440	Remington .22 rifle, #B1405832	Destroy
	Intratec 9mm pistol, no number	Destroy
93-716	Beretta .22 pistol, #BER50542T	Destroy
	Raven .25 pistol, #1858630	Destroy
	S & W revolver, #751358	Destroy
93-893	Winchester .22 rifle, #B2074772	Destroy
92-10980	Springfield .22 rifle, #P424816	Destroy
93-5389	Cobray M-11 pistol, #89-0010346	Destroy
	Davis Derringer, #943027	Destroy
	Jennings .22 pistol, #36881	Destroy
	Intratec 9mm pistol, #49331	Destroy
	Titan .380 pistol, #EB12687	Destroy
	AR-7 Employer rifle, #A266027	Destroy
	Polytech rifle, #PW85-762-0-7103	Destroy
	New Haven 12 ga shotgun, #H802249	Destroy
	Winchester .22 rifle, no number	Destroy
	Ted Williams model 200 shotgun, #2732160	Destroy
	Springfield 410 ga shotgun, #88570	Destroy
	H & R .357 mag rifle, #AZ459273	Destroy
92-8435	Compound bow/Lynx/Series 1000	Destroy
94-1828	Compound bow/Lynx/Martin	Destroy

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
93-152	Ceska flare gun, #5205	Destroy

10477.wp

**PARKERSON Carrie A**

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**From:** KELLEY Sharron E  
**To:** #CHAIR'S OFFICE; #DISTRICT 1; #DISTRICT 2; #DISTRICT 3  
**Subject:** C2 Transfer of Unclaimed Property  
**Date:** Tuesday, April 18, 1995 9:01AM

The weapons listed have accumulated from four sources. They have been found and are unclaimed, ordered destroyed by the Court having been used in a crime, turned in voluntarily, or were confiscated in an unrelated crime and were not reclaimed by the owners.

Larry Aab is examining the ordinance that requires BCC approval and will get back to us later on that issue.

If you need more information, let me know.

MEETING DATE: APR 20 1995

AGENDA NO: C-3

(Above Space for Board Clerk's Use ONLY)

AGENDA PLACEMENT FORM

SUBJECT: Transfer of Found/Unclaimed Property - 95-2

BOARD BRIEFING: Date Requested: \_\_\_\_\_

Amount of Time Needed: \_\_\_\_\_

REGULAR MEETING: Date Requested: April 20, 1995

Amount of Time Needed: 5 minutes

DEPARTMENT: Sheriff's Office DIVISION: Services

CONTACT: Larry Aab TELEPHONE #: 251-2489

BLDG/ROOM #: 313/231

PERSON(S) MAKING PRESENTATION: John Bunnell, Sheriff

ACTION REQUESTED:

☐ INFORMATIONAL ONLY ☐ POLICY DIRECTION ☒ APPROVAL ☐ OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

Transfer of Found/Unclaimed Property as listed to the Department of Environmental Services as outlined in the Multnomah County Code 7.70.

SIGNATURE REQUIRED:

ELECTED OFFICIAL: John Bunnell Jr.  
OR

DEPARTMENT MANAGER: \_\_\_\_\_

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Office of the Board Clerk 248-3277/5222  
0516C/63

1995 APR 10 PM 3:22  
MULTNOMAH COUNTY  
CLERK OF BOARD OF  
COUNTY ADMINISTRATORS





# **Multnomah County Sheriff's Office**

**JOHN BUNNELL**  
SHERIFF

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

(503) 255-3600

## MEMORANDUM

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TO: CARRIE ANNE PARKERSON  
Clerk of the Board

FROM: JOHN BUNNELL  
Sheriff

DATE: April 6, 1995

SUBJECT: FOUND/UNCLAIMED PROPERTY - 95-2

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Attached is a listing of found/unclaimed or unidentified property. This property has been in the Sheriff's possession for over 30 days. All attempts to establish the rightful owner(s) of the listed property have proven negative.

To comply with Multnomah County Code 7.70, I am requesting that this listing of property be placed on the Board of County Commissioners' agenda for approval of the transfer of these items to the Department of Environmental Services for sale or disposal as provided for within the listed ordinance.

Attachment

MULTNOMAH COUNTY  
SHERIFF'S OFFICE  
FOUND/UNCLAIMED PROPERTY FOR DISPOSAL  
LIST - 95-2

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
91-7765	Yellow 10 spd bicycle/26"	Sale
92-3860	XV brown 10 spd bicycle	Sale
92-10558	Blue mountain bike	Sale
94-1091	Road Master bicycle, #R1380TR9P241B	Sale
94-1562	Murry 20" bicycle, #T5396459	Sale
94-1852	Murry Eagle bicycle	Sale
94-1883	Free Spirit bicycle, #489473950	Sale
94-2079	Nordic Trail 26" mtn bicycle, #D0115035	Sale
94-2111	Elite 12 spd bicycle, #NP0003934	Sale
94-2419	True Value 20" bicycle	Sale
94-2461	Schwinn World bicycle/black	Sale
94-2913	Murry girl's bicycle, #F454901	Sale
94-3592	Raleigh 10 spd bicycle/girls/red	Sale
94-4012	Huffy red-orange bicycle	Sale
94-4093	Concorso GT 12 spd bicycle	Sale
94-4678	Blue Trailblazer mtn bike, #2M87042361	Sale
94-5204	Huffy 26" 10 spd bicycle, #HA114146	Sale
94-5204	Western Flyer 26" girl's bicycle, #M0290327	Sale
94-5478	Pinnacle bicycle, #TP90703401	Sale
94-6835	Iron Horse men's bicycle frame, #D20223	Sale
94-7162	Pinnacle 1010 bicycle/brown	Sale
94-7212	Men's 10 spd 20" bicycle/blue	Sale
94-7809	Huffy BMX style bicycle, #HC4767829	Sale
94-7809	Royce-Union 3 spd bicycle/blue & white	Sale
94-7834	Univega mtn bike/aqua, #M9FQ24411	Sale
93-8634	Huffy Olympia bicycle, #P83451	Sale

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
89-7654	Huffy bicycle, #HC1257672	Sale
93-1479	Rallye bicycle/red, #B444030	Sale
93-1479	Kent bicycle/black	Sale
Unknown	Schwinn girl's bicycle/blue	Sale
93-2761	J.C Penney 26" women's bicycle, #HC0042312	Sale
93-2761	Roadmaster 26" women's bicycle/blue	Sale
93-4677	Honda Scooter (no motor) VIN #JH2HF030XFS014473	Sale
90-6066	Murry mtn bicycle, #M09009690	Sale
92-5985	Huffy 18 spd bicycle, #HC9803516	M.C. Health Dept.
92-5985	Huffy 18 spd bicycle, HC1947510	M.C. Health Dept.
94-4730	Huffy Savannah bicycle/red, #HC3392791	Senior & Disabled Services
92-7811	Huffy Sassy bicycle/blue, #92290K4519	Senior & Disabled Services
90-8375	Fuji mtn bike, #SA419916	MCSO Inverness Jail
94-5204	Treadz 20" bicycle, #SB9896864	MCSO Inverness Jail
92-6341	Huffy 18 spd bicycle, #HC5618809	M.C. Animal Control
94-4798	Dynacraft 24" mtn bike/black	M.C. Animal Control
94-4798	Murry 20" mtn bike/red-yellow	M.C. Animal Control
94-6159	Concorso 12 spd bicycle, #LY841015	M.C. Animal Control
93-4762	Huffy Stalker mtn bike, #HC5635233	M.C. Animal Control
91-3180	Rock Hopper mtn bike, #GX921041	M.C. Animal Control

Meeting Date: April 20, 1995

Agenda No.: R-2

(Above space for Clerk's Office Use)

AGENDA PLACEMENT FORM  
(For Non-Budgetary Items)

SUBJECT: Proclamation

AGENDA REVIEW/  
BOARD BRIEFING

(date)

REGULAR MEETING April 20, 1995

(date)

DEPARTMENT District Attorney DIVISION Victims Assistance Program

CONTACT Helen T. Smith TELEPHONE 248-3154

PERSON(S) MAKING PRESENTATION \_\_\_\_\_

ACTION REQUESTED:

☐ INFORMATIONAL ONLY

☐ POLICY DIRECTION

☒ APPROVAL

ESTIMATED TIME NEEDED ON BOARD AGENDA: 2 Minutes

CHECK IF YOU REQUIRE OFFICIAL WRITTEN NOTICE OF ACTION TAKEN: \_\_\_\_\_

BRIEF SUMMARY (include statement of rationale for action requested, as well as personnel and fiscal/budgetary impacts, if applicable):

PROCLAMATION in the Matter of Proclaiming the Week of April 23 - 29, 1995 as OREGON CRIME VICTIMS RIGHTS WEEK in Multnomah County

(If space is inadequate, please use other side)

SIGNATURES:

ELECTED OFFICIAL

Or

DEPARTMENT MANAGER \_\_\_\_\_

(All accompanying documents must have required signatures)

*Original  
Copy of Proclamation 95-78 Sent to Helen Smith on 4-21-95*

BOARD OF  
COUNTY COMMISSIONERS  
MULTNOMAH COUNTY  
OREGON  
1995 APR 10 PM 3:42

BEFORE THE BOARD OF COUNTY COMMISSIONERS

FOR MULTNOMAH COUNTY, OREGON

In the Matter of Proclaiming the	)	
Week of April 23-29, 1995 as	)	P R O C L A M A T I O N
Oregon Crime Victims Week in	)	95- 78
Multnomah County, Oregon	)	

WHEREAS, thousands of citizens of Multnomah County experience the trauma, pain, humiliation and personal and financial losses of being a victim of crime; and

WHEREAS, crime victims and witnesses are too often overlooked by our system of justice in its efforts to apprehend, prosecute, and fairly sanction criminal offenders; and

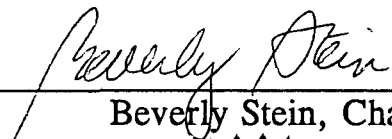
WHEREAS, the needs and rights of crime victims deserve more public attention, understanding and compassion; and

WHEREAS, citizens can play a major role in helping victims by reporting crimes and by showing greater willingness to testify in the prosecution of criminals; now therefore

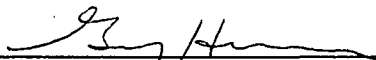
The Multnomah County Board of County Commissioners HEREBY PROCLAIMS the week of April 23-29, 1995 to be OREGON CRIME VICTIMS WEEK in Multnomah County, Oregon.

APPROVED this 20th day of April, 1995.

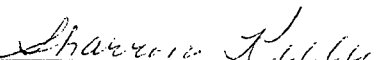
BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

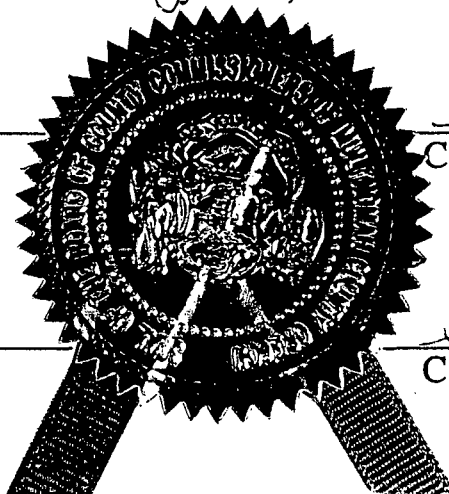
  
\_\_\_\_\_  
Beverly Stein, Chair

  
\_\_\_\_\_  
Commissioner Dan Saltzman

  
\_\_\_\_\_  
Commissioner Gary Hansen

  
\_\_\_\_\_  
Commissioner Tanya Collier

  
\_\_\_\_\_  
Commissioner Sharron Kelley



Agenda No.: K-3

## AGENDA PLACEMENT FORM



## Beverly Stein, Multnomah County Chair

Room 1515, Portland Building  
1120 S.W. Fifth Avenue  
Portland, Oregon 97204

Phone: (503) 248-3308  
FAX: (503) 248-3093  
E-Mail: MultChair@aol.com

March 31, 1995

Myrtle Calkins, Coordinator  
Oregon Association for the  
Education of Young Children  
PO Box 1455  
Tualatin, Oregon 97062

Dear Ms. Calkins:

Thank you for your recent letter regarding the Week of the Young Child. I am delighted to present this important Proclamation to the Board of County Commissioners at our regular meeting on Thursday April 20, 1995 at 9:30 a.m. I invite you or another representative from your organization to be present at the meeting. Normally about five minutes is scheduled for a Proclamation presentation. Please let Delma Farrell (248-3953) in my office know who will be coming so I can acknowledge them.

Sincerely,

Beverly Stein  
Multnomah County Chair





**OREGON ASSOCIATION  
FOR THE EDUCATION  
OF YOUNG CHILDREN**  
P.O. Box 1455  
Tualatin, Oregon 97062

**President**  
Jill O'Donnell  
**First Vice-President**  
(Conference Advisory Board)  
Chris Amo  
**Second Vice-President**  
(Chapter Support)  
Katie Kissinger  
**Board Secretary**  
Pat Cardiel  
**Treasurer**  
Eileen Micke-Johnson  
**Past President**  
Mary Blackburn-McNulty  
**Bulletin Editor**  
Donna Leveridge-Campbell  
**Diversity/Equity**  
Ellie Nolan & Hadiyah Miller  
**Educational Grants**  
Louise Hamilton  
**Meeting/Event**  
Louise Johnson  
**Parent Education**  
Judy Magee  
**Publication Sales**  
Kristin Christophersen  
**Public Policy**  
Rick Nitti  
**Public Schools**  
Ann Grant  
**Quality, Compensation & Affordability**  
Pam Greenough & Karen Gorton  
**Teacher Education**  
Robin Lindsley  
**Video Librarian**  
Veronica Silva  
**Week of the Young Child**  
Myrtle Calkins  
**Chapters:**  
Central Oregon  
Clackamas County  
Clatsop County  
Coos County  
Curry County  
Douglas County  
Jackson County  
Josephine County  
Klamath County  
Lane County  
Lincoln County  
Linn-Benton  
Portland  
Salem  
Tri-County (OR/ID)  
Umatilla-Morrow  
Wallowa County  
Washington County  
**Executive Secretary**  
Merrily Haas  
(503) 692-5311 or 1-800-452-3610

**PROFESSIONALS  
IN EARLY EDUCATION**



OAEYC is Oregon's affiliate of the National Association for the Education of Young Children. Its purpose is to serve and act on behalf of the needs and rights of young children with primary focus on the provisions of educational services and resources. It serves to promote its members' professional development and is committed to the active support of children's greatest social, emotional, physical and intellectual potential.

*M - sounds good to me*

**RECEIVED**  
MAR 28 1995  
BEVERLY STEIN  
MULTNOMAH COUNTY CHAIR

March 22, 1995

Beverley Stein, Chair  
Multnomah County Commission  
1120 SW 5th Ave.  
Portland, OR 97204

Your Honor:

The National Association for the Education of Young Children has asked that the week of April 23 to 29 be set aside as the WEEK OF THE YOUNG CHILD. Using the theme, Early Years Are Learning Years -- Make Them Count we hope to emphasize the importance of the learning that takes place in the early years of each child's life and recognize the dedication of those who provide opportunities for learning in quality child care situations. I am writing this letter in the hope that you will help us to provide this recognition by proclaiming the Week of the Young Child at a meeting of the County Commission.

We have included a sample proclamation which our committee has developed. You may, of course, modify it or not use it at all. It merely is presented as a suggestion.

We would very much appreciate any help you can give us in recognizing the needs of young children and those who care for them. I would be more than happy to answer any questions.

Sincerely,

*Myrtle Calkins*

Myrtle Calkins, Coordinator

OAEYC WOYC  
452-1775

*ALMA / CHILSPRO. INC*





**OREGON ASSOCIATION  
FOR THE EDUCATION  
OF YOUNG CHILDREN**  
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Tualatin, Oregon 97062

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**Chapters:**

Central Oregon

Clackamas County

Clatsop County

Coos County

Curry County

Douglas County

Jackson County

Josephine County

Klamath County

Lane County

Lincoln County

Linn-Benton

Portland

Salem

Tri-County (OR/ID)

Umatilla-Morrow

Wallowa County

Washington County

**Executive Secretary**

Merrily Haas

(503) 692-5311 or 1-800-452-3610

**SAMPLE PROCLAMATION**

**WEEK OF THE YOUNG CHILD**

**Whereas:** we recognize that children are the citizens of the future, and that ~~we may someday be dependent on them as they are now dependent on us.~~

**Whereas:** the overall development of each child depends on making the most of their early years to provide a basis for optimal intellectual, social, emotional, and physical wellbeing:

**Whereas:** children must be allowed to make the most of these developing years in an atmosphere that teaches them to value their own abilities and appreciate the abilities of people from diverse cultures and heritages.

**Whereas:** it is up to the adults of today to provide the high-quality child care needed for children to achieve these goals through a partnership of concerned parents and professional caregivers:

**Whereas:** by recognizing the importance of high-quality early childhood services, we hope to improve the quality and the availability of these services within our community:

**Therefore:** be it resolved that the week of April 23 to 29, 1995 be declared as the Week of the Young Child, a project of the National Association for the Education of Young Children.

**PROFESSIONALS  
IN EARLY EDUCATION**



OAEYC is Oregon's affiliate of the National Association for the Education of Young Children. Its purpose is to serve and act on behalf of the needs and rights of young children with primary focus on the provisions of educational services and resources. It serves to promote its members' professional development and is committed to the active support of children's greatest social, emotional, physical and intellectual potential.

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY OREGON

In the Matter of Proclaiming )  
the Week of April 23 to 29, 1995 ) **P R O C L A M A T I O N**  
as the **Week of the Young Child** )  
in Multnomah County, Oregon ) 95-79

**WHEREAS** we recognize that children are the citizens of the future; and

**WHEREAS** the overall development of each child depends on making the most of their early years to provide a basis for optimal intellectual, social, emotional, and physical well-being; and

**WHEREAS** children must be allowed to make the most of these developing years in an atmosphere that teaches them to value their own abilities and appreciate the abilities of people from diverse cultures and heritages; and

**WHEREAS** it is up to the adults of today to provide the high quality child care needed for children to achieve these goals through a partnership of concerned parents and professional caregivers; and

**WHEREAS** by recognizing the importance of high quality early childhood services, we hope to improve the quality and the availability of these services within our community; and

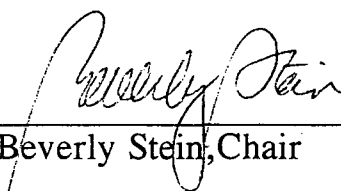
**WHEREAS** the Week of the Young Child is a project of the National Association for the Education of Young Children.

**THEREFORE**, the week of April 23 to 29, 1995 is **PROCLAIMED** to be the Week of the Young Child, in Multnomah County, Oregon.

**APPROVED** this 20th day of April, 1995.

MULTNOMAH COUNTY, OREGON



  
\_\_\_\_\_  
Beverly Stein, Chair

MEETING DATE: APR 20 1995

AGENDA NO: R-4

(Above Space for Board Clerk's Use ONLY)

AGENDA PLACEMENT FORM

SUBJECT: In the Matter of Defining the Role of Multnomah County in a Proposed Development Project at the Russellville Site

BOARD BRIEFING Date Requested: \_\_\_\_\_ Amount of Time Needed: \_\_\_\_\_

REGULAR MEETING: Date Requested: April 20, 1995  
Amount of Time Needed: 10 minutes

DEPARTMENT: Nondepartmental DIVISION: Commissioner Kelley

CONTACT Commissioner Sharron Kelley TELEPHONE #: 248-5213  
BLDG/ROOM #: 106/1500

PERSON(S) MAKING PRESENTATION: Sharron Kelley

ACTION REQUESTED

☐ INFORMATIONAL ONLY ☐ POLICY DIRECTION ☒ APPROVAL ☐ OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

Rationale is provided in the Whereas clauses. Some county staff are already working on the issue. There may be some contracting to move project forward. Maintenance on this piece of the site would probably handled by Facilities Management with charges passed through to Aging Services budget and non-profit users. Aging Services space is expected to be paid for from rolling over current lease payments. The cost of space for lease to non-profits should be recovered from lease income, absent significant vacancies.

SIGNATURES REQUIRED:

ELECTED OFFICIAL: Sharron Kelley

OR

DEPARTMENT MANAGER: \_\_\_\_\_

BOARD OF  
COUNTY COMMISSIONERS  
1995 APR 13 AM 9:38  
MULTNOMAH COUNTY  
OREGON

*Copy of Resolution 95-80 sent to Sharron Kelley on  
4-21-95.*

## MEMORANDUM

TO: Board of County Commissioners

FROM: Commissioner Sharron Kelley

RE: Resolution: In the Matter of Defining the Role of Multnomah County in a Proposed Development Project at the Russellville Site

DATE: April 13, 1995

AGENDA DATE: April 20, 1995

---

### I. Recommendation/Action Requested

Approval of Resolution authorizing Division of Facilities and Property Management and Department of Aging Services to submit Letter of Intent.

### II. Background/Analysis

For the past two years, Multnomah County has been exploring the feasibility of developing the Russellville site with the co-location of numerous public agencies and social services. This site is an 11-acre parcel in the area of E. Burnside and 102nd Avenue owned by the David Douglas School District. In coordination with Portland Parks Bureau and Portland Development Commission, Multnomah County made prior efforts to purchase land at this site, but was unable to do so within the desired time frame for the siting of the Midland Library.

On January 24, 1995, Community Builders, Inc., briefed the Board of Commissioners about its plans for developing the Russellville site as a multi-generational community. The David Douglas School District has removed the Russellville site from the market for 60 days to permit Community Builders, Inc., to demonstrate the financial feasibility of its proposal to co-locate multi-family housing, community services, medical facilities, recreational facilities, retail opportunities and social service providers at this site. Community Builders, Inc., has requested that Multnomah County provide a letter of intent about the nature and extent of its interest in this site during this 60-day time period.

The Multnomah County Department of Aging Services would like to relocate its leased Mid-County Senior Center to this site, and anticipates that it would have direct use of about 20,000 square feet. The following agencies are actively considering co-locating with Multnomah County at this site: Portland Parks Bureau; YWCA; Loaves and Fishes; Lutheran Family Services; Mt. Hood Community College HeadStart; and Mt. Hood Community Mental Health. Community Builders has also asked each of these agencies for a Letter of Intent.

Community Builders has also asked each of these agencies for a Letter of Intent.

### III. Financial Impact

Final price and payment terms would be negotiated at the next stage. The County can negotiate on the basis of its budgetary parameters. It is anticipated that the Department of Aging Services will be able to finance its direct use of space (20,000 square feet) through reallocation of its \$100,000 annual lease payment for the Mid-County Senior Center. Purchase of up to 40,000 additional square feet of office space for lease to non-profits could be paid for through lease income at \$12 per square foot triple net with the size of the purchase adjusted to the initial non-profit commitment. While lease income would decline space vacancies, this risk could be reduced through the coordination of service contracts and leases. A financial analysis will accompany the final recommendation.

### IV. Legal Issues

Letters of intent in the form submitted by Multnomah County are not legally binding documents. It conveys to the seller the earnestness of the buyer as well as the level of interest in the property.

Community Builders has also invited the County to play a role in assisting with the financing of the remainder of the 11 acre site. County Counsel has been consulted to see if this would be allowable, and an answer will be forthcoming. However, for policy reasons, staff at this time are recommending against a larger role at this site even if County Counsel concludes that this option is legally available.

### V. Controversial Issues

A commitment by Aging Services for its own space is non-controversial, aside from the underlying lease versus own issue. Purchase of space for rental to non-profits as part of a co-location, integrated services strategy is a policy question.

### VI. Link to Current County Policies

The broader development plans for this site are designed to foster a multi-generational community consistent with County policy. The Resolution meets the County space objective of locating services in the community and providing visible gateways to access services. The Department Aging Services as well as the Division of Community and Family Services would be in a better position to coordinate plans to achieve their Benchmarks objectives if they can play an active role in the mix of non-profit uses at this site as well as in the coordination of service contracts and leases.

### VII. Citizen Participation

The Senior Resource Council and Portland-Multnomah Commission on Aging have been

actively involved in planning for this site along with representatives from the YWCA, Loaves and Fishes Lutheran Family Services, Mt. Hood Community College HeadStart, and Mt. Hood Community Mental Health. The City of Portland is consulting a citizen advisory committee prior to agreeing on this site as the location for its bond-funded community center. Multnomah County previously had active citizen participation in its decision to proceed with Midland Library at its current site in lieu of this site.

#### VIII. Other Government Participation

David Douglas School District; Portland Parks Bureau; Portland Development Commission; Tri-Met; Urban Mass Transit Authority.

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON**

In the Matter of Defining the Role    )  
of Multnomah County in a Proposed    )  
Development Project at the            )  
Russellville Site                        )

**RESOLUTION**

95-

**WHEREAS**, Multnomah County has recognized the importance of service integration and co-location as strategies to meet Benchmark objectives in the area of social and human services; and

**WHEREAS**, the David Douglas School District owns an 11-acre parcel in the area of E. Burnside and 102nd Avenue known as the Russellville site; and

**WHEREAS**, for the past two years, Multnomah County has been exploring the feasibility of developing the Russellville site with the co-location of numerous public agencies and social services; and

**WHEREAS**, the Multnomah County Department of Aging Services would like to relocate its leased Mid-County Senior Center to this site, and anticipates that it would have direct use of about 20,000 square feet; and

**WHEREAS**, the Department Aging Services as well as the Division of Community and Family Services would be in a better position to coordinate plans to achieve their Benchmarks objectives if they can play an active role in the mix of non-profit uses at this site as well as in the coordination of service contracts and leases; and

**WHEREAS**, the following agencies are actively considering co-locating with Multnomah County at this site: Portland Parks Bureau; YWCA; Loaves and Fishes; Lutheran Family Services; Mt. Hood Community College HeadStart; and Mt. Hood Community Mental Health; and

**WHEREAS**, on January 24, 1995, Community Builders, Inc., briefed the Board of Commissioners about its plans for developing the Russellville site as a multi-generational community; and

**WHEREAS**, the David Douglas School District has removed the Russellville site from the market for 60 days to permit Community Builders, Inc., to demonstrate the financial feasibility of its proposal to co-locate multi-family housing, community services, medical facilities, recreational facilities, retail opportunities and social service providers at this site; and

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON**

In the Matter of Defining the Role     )  
of Multnomah County in a Proposed     )  
Development Project at the             )  
Russellville Site                         )

**RESOLUTION**

95- 80

**WHEREAS**, Multnomah County has recognized the importance of service integration and co-location as strategies to meet Benchmark objectives in the area of social and human services; and

**WHEREAS**, the David Douglas School District owns an 11-acre parcel in the area of E. Burnside and 102nd Avenue known as the Russellville site; and

**WHEREAS**, for the past two years, Multnomah County has been exploring the feasibility of developing the Russellville site with the co-location of numerous public agencies and social services; and

**WHEREAS**, the Multnomah County Department of Aging Services would like to relocate its leased Mid-County Senior Center to this site, and anticipates that it would have direct use of about 20,000 square feet; and

**WHEREAS**, the Department of Aging Services as well as the Division of Community and Family Services would be in a better position to coordinate plans to achieve their Benchmarks objectives if they can play an active role in the mix of non-profit uses at this site as well as in the coordination of service contracts and leases; and

**WHEREAS**, the following agencies are actively considering co-locating with Multnomah County at this site: Portland Parks Bureau; YWCA; Loaves and Fishes; Lutheran Family Services; Mt. Hood Community College HeadStart; and Mt. Hood Community Mental Health; and

**WHEREAS**, on January 24, 1995, Community Builders, Inc., briefed the Board of Commissioners about its plans for developing the Russellville site as a multi-generational community; and

**WHEREAS**, the David Douglas School District has removed the Russellville site from the market for 60 days to permit Community Builders, Inc., to demonstrate the financial feasibility of its proposal to co-locate multi-family housing, community services, medical facilities, recreational facilities, retail opportunities and social service providers at this site; and



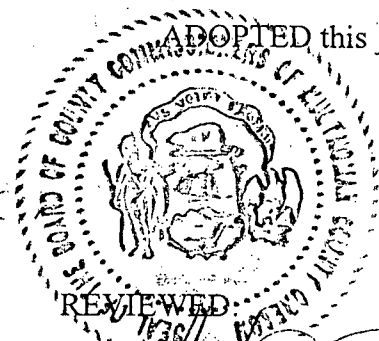
**WHEREAS**, Community Builders, Inc., has requested that Multnomah County provide a letter of intent about the nature and extent of its interest in this site during this 60-day time period.

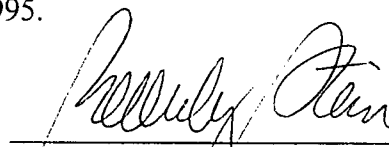
**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners of Multnomah County endorses the development of the Russellville site with the creation of a multigenerational community with at least 1000 housing units, retail space, a community center, social service agency space and public open space; and

**BE IT FURTHER RESOLVED** that the Board of Commissioners determines that the public interest would be served best if the County took the following role in the development of this site:

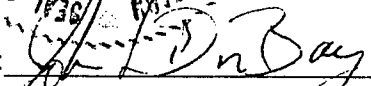
1. As part of the larger project to be developed at the Russellville site, the Division of Facilities and Property Management and the Department of Aging Services are authorized to submit a letter to Community Builders stating the intent of Multnomah County to acquire the necessary real property and construct facilities for the direct use of the Department of Aging Services as well as for lease to the non-profit agencies committing to co-locate at this site; and
2. Prior to submitting to the Board the final approval of an acquisition at this site, the Department of Aging Services and the Division of Facilities and Property Management shall work in coordination with Commissioner Sharron Kelley as the Board liaison for the project, the Division of Community and Family Services, the Department of Environmental Services, participating non-profit and public agencies, and third party agents (if needed) to provide the Board with the project specifics for the development of the project, including a financial analysis and specific plan.

ADOPTED this 20 th day of April, 1995.



  
\_\_\_\_\_  
Beverly Stein, Chair  
Multnomah County, Oregon

By:

  
for Laurence Kressel, County Counsel  
for Multnomah County, Oregon

Page 2 of 2

## 1. REQUEST FOR PLACEMENT ON THE AGENDA FOR: \_\_\_\_\_

(Date)

DEPARTMENT: COMMUNITY AND FAMILIES SERVICESDIVISION: N/ACONTACT: KATHY TINKLEPHONE: 248-3691 x6858\* NAME(S) OF PERSON MAKING PRESENTATION TO BOARD: SUSAN CLARK/KATHY TINKLE

SUGGESTED AGENDA TITLE (to assist in preparing a description for the printed agenda)

Budget Modification # 5 increases the Developmental Disabilities Program budget by \$2,299,623 to reflect changes in the State MHDDSD intergovernmental agreement.

## 2. DESCRIPTION OF MODIFICATION: [Explain the changes being made: What budget does it increase/decrease? What do the changes accomplish? Where does the money come from?

[X] PERSONNEL CHANGES ARE SHOWN IN DETAIL ON THE ATTACHED SHEET

This budget modification increases the Developmental Disabilities program budget by \$2,299,623 as a result of amendments to the State MHDDSD intergovernmental agreement made through Plan Amendment approval Form (PAFF) #137

This increase in funding is primarily due to the continued downsizing of Fairview and funds case management activities related to the increased caseloads. Personnel changes include addition of 3.0 FTE Case Manager 2, assignment of a Case Manager 2 as a Lead CM2, addition of 0.5 FTE Data Analyst, the addition of 0.25 FTE Program Development Specialist, and the deletion of 0.4 FTE Program Development Specialist.

Additionally, materials and services are adjusted to reflect projected actual expenditures.

Funding at this increased level is anticipated to continue into next year and is reflected in the FY 95/96 budget request.

## 3. REVENUE IMPACT (Explain revenues being changed and reason for the change)

State MHD - Local Admin	\$79,007
State MHD - DD	\$2,187,781
CGF Indirect Support	\$32,835
Svs Reimb. F/S to GF (Indirect)	\$32,835
Svs Reimb. F/S to Insurance Fd	\$24,592
Svs Reimb. F/S to Dist & Post Fd	\$10,000

TOTAL \$2,367,050

## 4. CONTINGENCY STATUS [to be completed by Budget &amp; Planning]

Fund Contingency BEFORE THIS MODIFICATION (as of \_\_\_\_\_): \$ \_\_\_\_\_  
 (Specify Fund) AFTER THIS MODIFICATION: \$ \_\_\_\_\_

Originated By:

Date:

Department Director:

Date:

Plan/Budget Analyst:

Date:

Employee Services:

Date:

Board Approval:

Date:

Originals Sent to Budget on 4-21-95.

# EXPENDITURES

TRANS EB GM

TRANS DATE: \_\_\_\_\_

ACCTING PERIOD: \_\_\_\_\_

Budget Fiscal Year: 94/95

Doc No.	Action	Fund	Agency	Org	Activity	Report Category	Object	Current Amount	Revised Amount	Change Increase/ (Decrease)	Subtotal	Description
		156	010	1501			5100			1,956		Salary
		156	010	1501			5500			506		Fringe
		156	010	1501			5550			852		Insurance
											3,314	Personnel
		156	010	1501			6060			436,598		Pass Through
		156	010	1501			6110			200,000		Professional Services
		156	010	1501			6180			5,000		Repairs and Maintenance
		156	010	1501			6230			15,000		Supplies
		156	010	1501			6310			5,000		Education and Training
		156	010	1501			6320			10,000		Conferences and Conven.
		156	010	1501			6330			2,000		Local Travel
		156	010	1501			6620			10,000		Dues and Subscriptions
											683,598	Direct M&S
		156	010	1501			7100			13,310		Indirect @ 3.71% / .7%
		156	010	1501			7300			10,000		Motor Pool
		156	010	1501			7400			6,062		Building Mgmt
		156	010	1501			7560			10,000		Distribution & Postage
											39,372	Internal Srv. Reimb.
		156	010	1501			8400			50,000	50,000	Equipment
											776,284	Total
		156	010	1510			5100			8,169		Salary
		156	010	1510			5500			2,113		Fringe
		156	010	1510			5550			1,435		Insurance
											11,717	Personnel
		156	010	1510			6060			347,271		Pass Through
		156	010	1510			6310			5,000		Education & Training
		156	010	1510			6330			2,000		Local Travel
											354,271	Direct M&S
		156	010	1510			7100			3,447		Indirect @ 3.71% / .7%
		156	010	1510			7400			8,659		Building Mgmt
											12,106	Internal Srv. Reimb.
											378,094	Total
		156	010	1520			5100			3,359		Salary
		156	010	1520			5500			869		Fringe
		156	010	1520			5550			142		Insurance
											4,370	Personnel
		156	010	1520			6060			647,370		Pass Through
		156	010	1520			6310			5,000		Education & Training
		156	010	1520			6330			2,000		Local Travel
											654,370	Direct M&S
		156	010	1520			7100			5,034		Indirect @ 3.71%
		156	010	1520			7400			2,164		Building Mgmt
											7,198	Internal Srv. Reimb.
											665,938	Total
		156	010	1530			5100			93,060		Salary
		156	010	1530			5200			15,000		Temporary
		156	010	1530			5500			27,956		Fringe
		156	010	1530			5500			16,515		Insurance
											152,531	Personnel
		156	010	1530			6310			5,000		Education & Training
		156	010	1530			6330			2,000		Local Travel

## EXPENDITURES

TRANS EB GM

**TRANS DATE:** \_\_\_\_\_

ACCTING PERIOD:

**Budget Fiscal Year: 94/95**

Doc No.	Action	Fund	Agency	Org	Activity	Report Category	Object	Current Amount	Revised Amount	Change Increase/ (Decrease)	Subtotal	Description
											7,000	Direct M&S
		156	010	1530			7100			6,208		Indirect @ 3.71%
		156	010	1530			7400			7,793		Building Mgmt
											14,001	Internal Srv. Reimb.
											173,532	Total
		156	010	1540			5100			30,514		Salary
		156	010	1540			5500			7,894		Fringe
		156	010	1540			5550			5,648		Insurance
											44,056	Personnel
		156	010	1540			6310			5,000		Education & Training
		156	010	1540			6330			2,000		Local Travel
											7,000	Direct M&S
		156	010	1540			7100			2,280		Indirect @ 3.71%
		156	010	1540			7400			10,391		Building Mgmt
											12,671	Internal Srv. Reimb.
											63,727	Total
		156	010	1550			6310			5,000		Education & Training
		156	010	1550			6330			2,000		Local Travel
											7,000	Direct M&S
		156	010	1550			7100			324		Indirect @ 3.71%
		156	010	1550			7400			1,732		Building Mgmt
											2,056	Internal Srv. Reimb.
											9,056	Total
		156	010	1560			6310			5,000		Education & Training
		156	010	1560			6330			2,000		Local Travel
											7,000	Direct M&S
		156	010	1560			7100			340		Indirect @ 3.71%
		156	010	1560			7400			2,165		Building Mgmt
											2,505	Internal Srv. Reimb.
											9,505	Total
		156	010	1570			6060			210,265		Pass Through
		156	010	1570			6310			5,000		Education & Training
		156	010	1570			6330			2,000		Local Travel
											217,265	Direct M&S
		156	010	1570			7100			1,892		Indirect @ 3.71%
		156	010	1570			7400			4,330		Building Mgmt
											6,222	Internal Srv. Reimb.
											223,487	Total
		100	010	0100			7608			32,835	32,835	Cash Transfer
		400	050	7531			6580			24,592	24,592	Insurance
		404	030	7345			6200			10,000	10,000	Distribution & Postage
										\$2,367,050	\$2,367,050	GRAND TOTAL

## REVENUES

TRANS EB GM

TRANS DATE: 11-11-68

ACCTING PERIOD:

**Budget Fiscal Year: 94/95**

[illegible]

# PERSONNEL DETAIL FOR BUDGET MODIFICATION NO. \_\_\_\_\_

5. ANNUALIZED PERSONNEL CHANGE (Compute on a full-year basis even though this action affects only a part of the fiscal year (FY).)					
FTE	POSITION TITLE	ANNUALIZED			
		BASE PAY	FRINGE	INSUR	TOTAL
1.00	Data Analyst	\$36,587	\$9,465	\$7,443	\$53,496
0.10	Program Development Specialist	\$3,359	\$869	\$142	\$4,371
1.00	Program Development Specialist	\$32,677	\$8,454	\$5,740	\$46,871
1.00	Case Manager 2	\$30,514	\$7,894	\$3,258	\$41,666
1.00	Case Manager 2	\$30,514	\$7,894	\$5,648	\$44,055
1.00	Case Manager 2/Lead	\$32,032	\$8,287	\$7,250	\$47,569
1.00	Case Manager 2	\$30,514	\$7,894	\$5,648	\$44,055
(0.50)	Program Development Specialist	(\$16,338)	(\$4,227)	(\$2,870)	(\$23,435)
5.60	TOTAL ANNUALIZED CHANGES	\$179,859	\$46,530	\$32,259	\$258,648

6. CURRENT YEAR PERSONNEL DOLLAR CHANGE (Calculate costs/savings that will take place in this FY; these should explain the actual dollar amounts being changed by this Bud Mod.)						
FTE	POSITION TITLE	EXPLANATION	CURRENT YEAR			
			BASE PAY	FRINGE	INSUR	TOTAL
0.50	Data Analyst	Org # 1501 (1.0 FTE as of 1/1/95)	\$18,294	\$4,733	\$3,722	\$26,749
0.25	Program Dev. Spec.	Org # 1510 (1.0 FTE as of 4/1/95)	\$8,169	\$2,113	\$1,435	\$11,717
0.10	Program Dev. Spec.	Org # 1520	\$3,359	\$869	\$142	\$4,370
1.00	Case Manager 2	Org # 1530	\$30,514	\$7,894	\$3,258	\$41,666
1.00	Case Manager 2	Org # 1530	\$30,514	\$7,894	\$5,648	\$44,056
1.00	Case Manager 2/Lead	Org # 1530	\$32,032	\$8,287	\$7,250	\$47,569
1.00	Case Manager 2	Org # 1540	\$30,514	\$7,894	\$5,648	\$44,056
(0.50)	Program Dev. Spec.	Org # 1501	(\$16,338)	(\$4,227)	(\$2,870)	(\$23,435)
	Case Mgr 2	Org # 1530 Temporary	\$15,000	\$3,881	\$359	\$19,240
4.35	TOTAL CURRENT FISCAL YEAR CHANGES		\$152,058	\$39,338	\$24,592	\$215,988



# MULTNOMAH COUNTY OREGON

COMMUNITY AND FAMILY SERVICES DIVISION  
ADMINISTRATIVE OFFICES  
421 S.W. FIFTH AVENUE, 2ND FLOOR  
PORTLAND, OREGON 97204  
(503) 248-3691 / FAX (503) 248-3379  
TDD (503) 248-3598

BOARD OF COUNTY COMMISSIONERS  
BEVERLY STEIN • CHAIR OF THE BOARD  
DAN SALTZMAN • DISTRICT 1 COMMISSIONER  
GARY HANSEN • DISTRICT 2 COMMISSIONER  
TANYA COLLIER • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

## MEMORANDUM

TO: Board of County Commissioners

FROM: Lorenzo Poe, Director *Lorenzo Poe*  
Community and Family Services Division

DATE: March 10, 1995

SUBJECT: Budget Modification CFSD # 5

**I. RECOMMENDATION/ACTION REQUESTED:** The Community and Family Services Division recommends the approval of Budget Modification CFSD # 5. This modification increases the Developmental Disabilities program budget by a net of \$2,299,623.

**II. BACKGROUND/ANALYSIS:** This Budget Modification is a result of amendments to the State Mental Health Developmental Disabilities Services Division (MHDDSD) intergovernmental agreement made through Plan Amendment approval Form (PAFF) #137. This increase in funding is primarily due to the continued downsizing of Fairview and funds case management activities related to the increased caseloads.

The majority of this increase is budgeted in Pass through of \$1,641,504. In addition, to meet the increased caseloads the Developmental Disabilities program will add three full time Case Manager 2, assignment of a Case Manager 2 as a Lead CM2, the addition of a full time Data Analyst (effective January 1, 1995), and the addition of a Program Development Specialist in Vocational Services as of April 1, 1995.

Program material and services are also increased to reflect projected actual expenditures.

**III. FINANCIAL IMPACT:** The net budget change that results from this modification is an increase of \$2,299,623, \$2,266,788 from State MHDDSD. Of this increase \$32,835 is an increase in the County General Fund Cash Transfer to this program to provide support for Indirect Costs and the Service Reimbursement from the

Federal State Fund back to the general fund. Service reimbursements to the Insurance Fund (\$24,592) and Distribution Fund (\$10,000) are also increased.

IV. LEGAL ISSUES: N/A

V. CONTROVERSIAL ISSUES: N/A

VI. LINK TO CURRENT COUNTY POLICY: N/A

VII. CITIZEN PARTICIPATION: N/A

VIII. OTHER GOVERNMENT PARTICIPATION: N/A

(03089501/WB/CFSD #5)



APR 20 1995

Agenda No.:

R-6

## 1. REQUEST FOR PLACEMENT ON THE AGENDA FOR: \_\_\_\_\_

(Date)

DEPARTMENT: COMMUNITY AND FAMILIES SERVICESDIVISION: N/ACONTACT: KATHY TINKLE / WENDY BYERSPHONE: 3691\* NAME(S) OF PERSON MAKING PRESENTATION TO BOARD: SUSAN CLARK / KATHY TINKLESUGGESTED AGENDA TITLE (to assist in preparing a description for the printed agenda)

Budget Modification # 8 adds Trial Visit services to the Adult Mental Health Commitment program.

## 2. DESCRIPTION OF MODIFICATION: [Explain the changes being made: What budget does it increase/decrease? What do the changes accomplish? Where does the money come from?

**[ X ] PERSONNEL CHANGES ARE SHOWN IN DETAIL ON THE ATTACHED SHEET**

An opinion issued by the Attorney General indicated that subcontracting Trial Visit monitoring created a potential public safety liability. As a result, the Adult Mental Health program will now provide the Trial Visit monitoring previously provided by quadrant programs.

This modification will add 2 Mental Health Consultants and a 0.25 FTE Physician as of February 1, and an Office Assistant 2 as of March 15. It will also assign a Mental Health Consultant 2 as a Lead MH2.

Additionally, materials and services are adjusted to reflect projected actual expenditures.

MHDDSD Carryover Pass Through will be used to off set these increases.

BOARD OF  
COUNTY COMMISSIONERS  
1995 APR 11 PM 3:50  
MULTNOMAH COUNTY  
OREGON

## 3. REVENUE IMPACT (Explain revenues being changed and reason for the change)

CGF Indirect Support	\$2,054
Svs Reimb F/S to GF (Indirect)	\$2,054
Svs Reimb F/S to Insurance Fd	\$7,557
Svs Reimb F/S to Distribution Fd	\$257

TOTAL \$11,922

## 4. CONTINGENCY STATUS [to be completed by Budget &amp; Planning]

Fund Contingency BEFORE THIS MODIFICATION (as of \_\_\_\_\_): \$ \_\_\_\_\_  
(Specify Fund) AFTER THIS MODIFICATION: \$ \_\_\_\_\_

Originated By: <u>Susan Clark</u>	Date: <u>3/17/95</u>	Department Director: <u>Lorenzo Poe</u>	Date: <u>3/17/95</u>
Plan/Budget Analyst: <u>Christine Wiley</u>	Date: <u>4/6/95</u>	Employee Services: <u>CRumbas</u>	Date: <u>4/6/95</u>
Board Approval: <u>Carrie A. Peterson</u>	Date: <u>4-20-95</u>		

Originals sent to Budget on 4-21-95.

## EXPENDITURES

TRANS EB GM

TRANS DATE:

ACCTING PERIOD:

**Budget Fiscal Year: 94/95**

Doc No.	Action	Fund	Agency	Org	Activity	Report Category	Object	Current Amount	Revised Amount	Change Increase/ (Decrease)	Subtotal	Description
		156	010	1010		1	5100			45,586		Permanent
		156	010	1010			5500			11,793		Fringe
		156	010	1010			5550			7,557		Insurance
											64,936	Total Personnel
		156	010	1010			6060			(80,744)		
		156	010	1010			6230			1,850		Supplies
		156	010	1010			6310			194		Education and Training
		156	010	1010			6320			160		Conferences & Conventions
		156	010	1010			6330			324		Local Travel
											(78,216)	Total Direct M & S
		156	010	1010			7100			2,054		Indirect rate @ 3.71% & .7%
		156	010	1010			7400			2,873		Building Management
		156	010	1010			7560			257		Distribution and Postage
											5,184	Total Internal M & S
		156	010	1010			8400			10,150	10,150	Equipment
		100	010	0100			7608			2,054	2,054	Cash Transfer
		400	050	7531			6580			7,557	7,557	Insurance
		404	030	7345			6200			257	257	Distribution and Postage
										\$11,922	\$11,922	GRAND TOTAL

## REVENUES

TRANS EB GM

TRANS DATE:

ACCTING PERIOD:

**Budget Fiscal Year: 94/95**

[illegible]

**PERSONNEL DETAIL FOR BUDGET MODIFICATION NO. \_\_\_\_\_**

**5. ANNUALIZED PERSONNEL CHANGE** (Compute on a full-year basis even though this action affects only a part of the fiscal year (FY).)

FTE	POSITION TITLE	ANNUALIZED			
		BASE PAY	FRINGE	INSUR	TOTAL
2.00	Mental Health Consultant	\$72,634	\$12,762	\$11,018	\$96,414
	Mental Health Consultant reclassified as Lead	\$1,965	\$345	\$71	\$2,382
0.25	Physician	\$23,968	\$4,211	\$3,305	\$31,484
1.00	Office Assistant 2	\$21,237	\$3,731	\$4,962	\$29,930
3.25	TOTAL ANNUALIZED CHANGES	\$119,804	\$21,050	\$19,356	\$160,210

**6. CURRENT YEAR PERSONNEL DOLLAR CHANGE** (Calculate costs/savings that will take place in this FY; these should explain the actual dollar amounts being changed by this Bud Mod.)

FTE	POSITION TITLE	EXPLANATION	CURRENT YEAR			
			BASE PAY	FRINGE	INSUR	TOTAL
0.83	Mental Health Consultant	2.0 FTE Estimated hire date 2/1/95	\$29,432	\$7,614	\$4,876	\$41,922
	Mental Hth Consult/Lead	Reclass MHC to MHC Lead Effective 2/1/95	\$780	\$202	\$33	\$1,015
0.10	Physician	.25 FTE Estimated hire date 2/1/95	\$9,326	\$2,413	\$1,303	\$13,041
0.29	Office Assistant 2	1.0 FTE Estimated hire date 3/15/95	\$6,048	\$1,565	\$1,345	\$8,958
1.22	TOTAL CURRENT FISCAL YEAR CHANGES		\$45,586	\$11,793	\$7,557	\$64,936



# MULTNOMAH COUNTY OREGON

COMMUNITY AND FAMILY SERVICES DIVISION  
ADMINISTRATIVE OFFICES  
421 S.W. FIFTH AVENUE, 2ND FLOOR  
PORTLAND, OREGON 97204  
(503) 248-3691 / FAX (503) 248-3379  
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BOARD OF COUNTY COMMISSIONERS  
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SHARRON KELLEY • DISTRICT 4 COMMISSIONER

## MEMORANDUM

TO: Board of County Commissioners

FROM: Lorenzo Poe, Director *Lorenzo Poe mds*  
Community and Family Services Division

DATE: March 13, 1995

SUBJECT: Budget Modification CFSD # 8

**I. RECOMMENDATION/ACTION REQUESTED:** The Community and Family Services Division recommends the approval of Budget Modification CFSD #8. This modification will increase the Adult Mental Health budget by \$2,054.

**II. BACKGROUND/ANALYSIS:** This modification will commit State Mental Health Grant Carryover funds to fund Trial Visit monitoring. Trial Visit monitoring was once performed by case managers in quadrant programs. This service is being shifted to the County as a direct service through an opinion of the Attorney General, who indicated that the public safety required that the County not delegate such authority.

At State bidding, the Adult Mental Health Program submitted a plan to the State for direct monitoring of trial community placements of committed patients approaching discharge. This modification will add two Mental Health Consultants, one Office Assistant two, one quarter-time Physician, and reassigns a Mental Health Consultant as a Mental Health Consultant Lead.

**III. FINANCIAL IMPACT:** The budget change resulting from this modification is an increase of \$2,054 in the County General Fund Cash Transfer to provide support for Indirect Costs and the Service Reimbursement from the Federal State Fund back to the general fund. Service reimbursements to the Insurance fund (\$7,557) and Distribution fund (\$257) are also increased.

**IV. LEGAL ISSUES:** Even temporary releases into the community of people under involuntary commitment represent a liability. The Attorney General feels that liability is magnified to the

extent responsibility is delegated to staff not under direct control of the County, the primary State contractor.

**V. CONTROVERSIAL ISSUES:** For the County to provide a direct service formerly provided through subcontracts means funds must be removed from subcontractors and shifted to the County. This feeds the misperception among providers that the County has an agenda of gradually taking back all services. Removal of funds this year was avoided by having Carryover State revenue to use.

**VI. LINK TO CURRENT COUNTY POLICY:** Relates to benchmark concerning public safety.

**VII. CITIZEN PARTICIPATION:** N/A

**VIII. OTHER GOVERNMENT PARTICIPATION:** N/A

(03139501/WB/CFSD #8)

MEETING DATE: APR 20 1995

AGENDA NO.: L-7

(Above space for Board Clerk's Use ONLY)

**AGENDA PLACEMENT FORM**

SUBJECT: NOI - NATIONAL INSTITUTE OF DRUG ABUSE

BOARD BRIEFING Date Requested: \_\_\_\_\_

Amount of Time Needed: \_\_\_\_\_

REGULAR MEETING: Date Requested: APRIL 20, 1995

Amount of Time Needed: 5 to 10 minutes

DEPARTMENT: HEALTH DIVISION: HIV & STD SERVICES

CONTACT: ANN BREMER TELEPHONE #: 248-3674  
BLDG/ROOM #: 160/8

PERSON(S) MAKING PRESENTATION: JEANNE GOULD OR TOM FRONK

**ACTION REQUESTED:**

[ ] INFORMATIONAL ONLY [ ] POLICY DIRECTION [X] APPROVAL [ ] OTHER

**SUMMARY** (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

The Health Department requests approval to apply for a grant from the National Institute of Drug Abuse (NIDA) of the Department of Health and Human Services. These funds would support the development and implementation of a community based model of partner notification of HIV seropositive status in the population of men who have sex with men and are also injection drug users. The research design and analysis will be produced in collaboration with the Oregon Health Division.

**SIGNATURES REQUIRED:**

ELECTED OFFICIAL: \_\_\_\_\_

or

DEPARTMENT MANAGER: Billi Odegaard

(ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES)

Any Questions: Call the Office of the Board Clerk 248-3277/248-5222

BOARD OF  
COUNTY COMMISSIONERS  
MULTNOMAH COUNTY  
OREGON  
1995 APR 11 PM 3:30



# MULTNOMAH COUNTY OREGON



HEALTH DEPARTMENT  
426 S.W. STARK STREET, 8TH FLOOR  
PORTLAND, OREGON 97204-2394  
(503) 248-3674  
FAX (503) 248-3676  
TDD (503) 248-3816

**BOARD OF COUNTY COMMISSIONERS**  
BEVERLY STEIN • CHAIR OF THE BOARD  
DAN SALTZMAN • DISTRICT 1 COMMISSIONER  
GARY HANSEN • DISTRICT 2 COMMISSIONER  
TANYA COLLIER • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

## MEMORANDUM

**TO:** Bev Stein  
**FROM:** Ann Bremer  
**THROUGH:** Bill Odegaard  
**SUBJECT:** Notice of Intent to Respond to a Request for Proposals from the National Institute of Drug Abuse, Department of Health and Human Services  
**DATE:** 4/4/95

### Full Cultural Competence In Service Delivery Is Our Destination

The Health Department is requesting approval to apply for funding from the National Institute of Drug Abuse (NIDA) of the Department of Health and Human Services. This funding would support the development and implementation of a community based model of partner notification of HIV seropositive status in the population of men who have sex with men and are also injection drug users. This model would be an experimental research based design comparing two methodologies of contact identification: the traditional public health model of contact tracing, and a newer model of social network identification. Project participants will be selected from the MCHD downtown Counseling and Testing site, the MCHD HIV Clinic, and the HIV Day Center. Participants will be randomly assigned to control groups (traditional public health contact tracing) and experimental groups (social network contact groups).

#### Goals of this project include:

- increase our knowledge base of the most effective strategies for the identification of hi risk individuals for HIV disease
- increase the HIV counseling and testing of hard to reach hi risk individuals in this community
- decrease the incidence of hi risk behaviors in this population of men who have sex with men and also use injection drugs
- refer seropositive individuals with appropriate medical care, drug treatment, and other social services



If funded, this project will be managed by the Health Department's Division of HIV/STD Services. The research design and analysis will be produced in collaboration with the Oregon Health Division.

Amount Requested, Timelines

The amount requested is \$400,000 annually over a 5 year project period. If successful in our application, we will begin hiring staff immediately after notification. We expect notification during December 1995. There are no required local match dollars, and there is no anticipated cost to the County General Fund.

MEETING DATE: APR 20 1995

AGENDA NO: R-8

Above Space for Board Clerk's Use ONLY) \_\_\_\_\_

AGENDA PLACEMENT FORM

SUBJECT: Resolution to set hearing date/surrender of county roads to Fairview

BOARD BRIEFING

Date Requested: \_\_\_\_\_

Amount of Time Needed: \_\_\_\_\_

REGULAR MEETING:

Date Requested: April 20, 1995

Amount of Time Needed: 5 Minutes

DEPARTMENT: Environmental Services

DIVISION: Transportation

CONTACT: Bob Thomas

TELEPHONE #: x3888

BLDG/ROOM #: #425/Yeon

PERSON(S) MAKING PRESENTATION: Bob Thomas

ACTION REQUESTED:

☐ INFORMATIONAL ONLY    ☐ POLICY DIRECTION    ☒ APPROVAL    ☐ OTHER

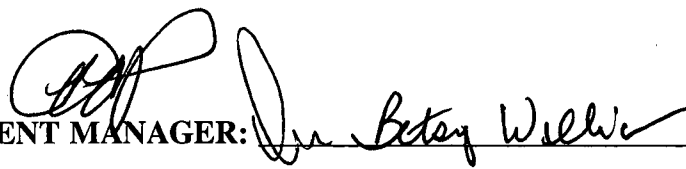
SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

Resolution setting June 1, 1995, as the date of public hearings for surrendering jurisdiction of county roads to the city of Fairview, and directing the county engineer to cause Notice of Hearing to be published on five (5) different occasions in The Oregonian.

SIGNATURES REQUIRED:

ELECTED OFFICIAL: \_\_\_\_\_

OR

DEPARTMENT MANAGER: 

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Office of the Board Clerk 248-3277/248-5222

*Copy of Order 95-81 Sent to Bob Thomas on 4-21-95.*

1995 APR 13 PM 2:48  
MULTNOMAH COUNTY  
OREGON



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
TRANSPORTATION DIVISION  
1620 S.E. 190TH AVE.  
PORTLAND, OREGON 97233  
(503) 248-5050

BOARD OF COUNTY COMMISSIONERS  
BEVERLY STEIN • CHAIR OF THE BOARD  
DAN SALTZMAN • DISTRICT 1 COMMISSIONER  
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TANYA COLLIER • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

## MEMORANDUM

**TO:** Board of County Commissioners

**FROM:** *BW* Betsy Williams, DES Director  
*LN* Larry F. Nicholas, P.E., Director of Transportation

**TODAY'S DATE:** March 31, 1995

**REQUESTED PLACEMENT DATE:** April 20, 1995

**RE:** Resolution setting June 1, 1995, as the date of a public hearing for surrendering jurisdiction of county roads to the city of Fairview, and further directing the county engineer to cause Notice of Hearing to be published on five (5) different occasions in The Oregonian.

I. Recommendation/Action Requested:

It is requested that the Board of County Commissioners approve the date for the public hearing. The public hearing is to determine if the road transfers are necessary, expedient or in the best interest of the county to surrender jurisdiction of the roads in the attached listing as required by ORS 373.270.

II. Background/Analysis:

The transfer of the roads is per the Transportation Initiative Agreement passed by the Board of County Commissioners on March 2, 1995.

III. Financial Impact:

The county has agreed to transfer to the city of Fairview \$7,950 per year, plus COLA in future years, from the Road Fund, upon acceptance of jurisdiction of the roads by the city of Fairview.

IV. Legal Issues:

The surrender of jurisdiction is in accordance with the executed Intergovernmental Agreement and ORS 373.270.

V. Controversial Issues:

N/A

VI. Link to Current County Policies:

Refer to Background/Analysis and Legal Issues.

VII. Citizen Participation:

In accordance with requirements of the Oregon Revised Statutes, a public hearing will be set in this matter for June 1, 1995.

VIII. Other Government Participation:

NA

BTRJ1168.RES

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON**

Setting a Hearing Date in the Matter of Surrendering	)	
Jurisdiction to the city of Fairview of county roads as	)	<b>RESOLUTION</b>
per attached listing.	)	95-81

WHEREAS, the Board of County Commissioners of Multnomah County, Oregon, having duly determined to initiate proceedings to surrender jurisdiction over county roads as per attached listing within the city of Fairview; and

WHEREAS, ORS 373.270 grants authority for the county governing body to surrender jurisdiction of county roads lying within the corporate limits of any city;

THEREFORE, IT IS RESOLVED that the 1st day of June, 1995, at the hour of 9:30 a.m. in Room 602, Multnomah County Courthouse, Portland, Oregon, be fixed as the time and place for hearing the matter, and considering any objections or testimony offered by any person interested, and to determine whether it is necessary, expedient, or for the best interest of the county to surrender jurisdiction over the following listing of county roads within the city of Fairview;

List of county roads to be transferred to the city of Fairview effective July 1, 1995.

N.E. 202nd Avenue, No. 4833  
(From N.E. Thompson Street to a point 249.94 feet South of N.E. Thompson Street)

N.E. 203rd Avenue, Nos. 4834, 4886  
(From N.E. Thompson Street to a point 125.19 feet South of N.E. San Rafael Street)

N.E. 205th Avenue, No. 952  
(From N.E. Halsey Street to North right-of-way line of N.E. Thompson Street)

N.E. 205th Avenue, No. 952  
(From North right-of-way line of Banfield Freeway to N.E. Sandy Boulevard)

N.E. Broadway Court, No. 3376  
(From N.E. 201st Avenue to a point 529.04 feet Northeasterly of N.E. 201st Avenue)

N.E. San Rafael Street, No. 4885  
(From N.E. 201st Avenue to N.E. 203rd Avenue)

**RESOLUTION**

**Surrendering Jurisdiction/City of Fairview**

**Page 2**

N.E. Thompson Street, No. 3856  
(From N.E. 201st Avenue to N.E. 205th Avenue)

N.E. Oregon Street, No. 595  
(From N.E. 201st Avenue to N.E. 202nd Avenue)

N.E. 202nd Avenue, No. 595  
(From N.E. Oregon Street to a point 90.00 feet, more or less, South of N.E. Oregon Street)

Half Street "Fairview"

N.E. 202nd Avenue, No. 595 (West half)  
(From a point 90.00 feet, more or less, South of N.E. Oregon Street to a point 155.00 feet, more or less, South of N.E. Oregon Street)

BE IT FURTHER ORDERED, that Larry F. Nicholas, County Engineer, or his designated representative, is hereby directed to give due and legal notice of said hearing by causing the notice to be published on May 1, May 8, May 15, May 22, and May 29, 1995, in *The Oregonian*, a newspaper of general circulation, in accordance with the provisions of the Oregon Revised Statutes.

DATED this 20th day of April, 1995.



Board of County Commissioners  
for Multnomah County, Oregon

  
Beverly Stein, Chair

REVIEWED:

LAURENCE KRESSEL, County Counsel  
for Multnomah County, Oregon

By   
Assistant County Counsel

MEETING DATE: APR 20 1995

AGENDA NO: X-9

Above Space for Board Clerk's Use ONLY) \_\_\_\_\_

AGENDA PLACEMENT FORM

SUBJECT: Resolution to set hearing date/surrender of county roads to Gresham

BOARD BRIEFING

Date Requested: \_\_\_\_\_

Amount of Time Needed: \_\_\_\_\_

REGULAR MEETING:

Date Requested: April 20, 1995

Amount of Time Needed: 5 Minutes

DEPARTMENT: Environmental Services

DIVISION: Transportation

CONTACT: Bob Thomas

TELEPHONE #: x3888

BLDG/ROOM #: #425/Yeon

PERSON(S) MAKING PRESENTATION: Bob Thomas

ACTION REQUESTED:

☐ INFORMATIONAL ONLY   ☐ POLICY DIRECTION   ☒ APPROVAL   ☐ OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

Resolution setting June 1, 1995, as the date of public hearings for surrendering jurisdiction of county roads to the city of Gresham, and directing the county engineer to cause Notice of Hearing to be published on five (5) different occasions in The Oregonian.

SIGNATURES REQUIRED:

ELECTED OFFICIAL: \_\_\_\_\_

OR

DEPARTMENT MANAGER: \_\_\_\_\_

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Office of the Board Clerk 248-3277/248-5222

*Copy of Order 95-82 Sent to Bob Thomas on 4-21-95.*

BOARD OF  
COUNTY COMMISSIONERS  
MULTNOMAH COUNTY  
OREGON  
1995 APR 13 PM 2:42



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
TRANSPORTATION DIVISION  
1620 S.E. 190TH AVE.  
PORTLAND, OREGON 97233  
(503) 248-5050

BOARD OF COUNTY COMMISSIONERS  
BEVERLY STEIN • CHAIR OF THE BOARD  
DAN SALTZMAN • DISTRICT 1 COMMISSIONER  
GARY HANSEN • DISTRICT 2 COMMISSIONER  
TANYA COLLIER • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

## MEMORANDUM

**TO:** Board of County Commissioners  
**FROM:** Betsy Williams, DES Director  
Larry F. Nicholas, P.E., Director of Transportation

**TODAY'S DATE:** March 31, 1995

**REQUESTED PLACEMENT DATE:** April 20, 1995

**RE:** Resolution setting June 1, 1995, as the date of a public hearing for surrendering jurisdiction of county roads to the city of Gresham, and further directing the county engineer to cause Notice of Hearing to be published on five (5) different occasions in The Oregonian.

**I. Recommendation/Action Requested:**

It is requested that the Board of County Commissioners approve the date for the public hearing. The public hearing is to determine if the road transfers are necessary, expedient or in the best interest of the county to surrender jurisdiction of the roads in the attached listing as required by ORS 373.270.

**II. Background/Analysis:**

The transfer of the roads is per the Transportation Initiative Agreement passed by the Board of County Commissioners on March 2, 1995.

**III. Financial Impact:**

The county has agreed to transfer to the city of Gresham \$400,000 per year, plus COLA in future years, from the Road Fund, upon acceptance of jurisdiction of the roads by the city of Gresham.



IV. Legal Issues:

The surrender of jurisdiction is in accordance with the executed Intergovernmental Agreement and ORS 373.270.

V. Controversial Issues:

N/A

VI. Link to Current County Policies:

Refer to Background/Analysis and Legal Issues.

VII. Citizen Participation:

In accordance with requirements of the Oregon Revised Statutes, a public hearing will be set in this matter for June 1, 1995.

VIII. Other Government Participation:

NA

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON**

Setting a Hearing Date in the Matter of Surrendering	)	
Jurisdiction to the city of Gresham of county roads as	)	<b>RESOLUTION</b>
per attached listing.	)	95-82

WHEREAS, the Board of County Commissioners of Multnomah County, Oregon, having duly determined to initiate proceedings to surrender jurisdiction over county roads as per attached listing within the city of Gresham; and

WHEREAS, ORS 373.270 grants authority for the county governing body to surrender jurisdiction of county roads lying within the corporate limits of any city;

THEREFORE, IT IS RESOLVED that the 1st day of June, 1995, at the hour of 9:30 a.m. in Room 602, Multnomah County Courthouse, Portland, Oregon, be fixed as the time and place for hearing the matter, and considering any objections or testimony offered by any person interested, and to determine whether it is necessary, expedient, or for the best interest of the county to surrender jurisdiction over the following listing of county roads within the city of Gresham;

List of county roads to be transferred to the city of Gresham effective July 1, 1995.

**Northeast Area**

N.E. 163rd Avenue, No. 4761  
(From N.E. Russell Street to a point 351 feet, more or less, South of N.E. Russell Street)

N.E. 164th Avenue, No. 3590  
(From N.E. Everett Street to a point 403 feet, more or less, South of N.E. Everett Street)

N.E. 164th Avenue, No. 4762  
(From N.E. Russell Street to a point 360 feet, more or less, South of N.E. Russell Street)

N.E. 164th Place, No. 4769  
(From N.E. Tillamook Street to a point 288 feet, more or less, Southwesterly of N.E. Tillamook Street)

**RESOLUTION**  
**Surrendering Jurisdiction**  
**Page 2**

N.E. 164th Avenue, No. 4767

(From N.E. 165th Drive to a point 96 feet, more or less, Westerly from N.E. 165th Drive)

N.E. 164th Avenue, No. 4772

(From N.E. Tillamook Street to a point 121 feet, more or less, North of N.E. Tillamook Street)

N.E. 165th Avenue, Nos. 3510, 4192, 4336, 4342

(From N.E. Oregon Street to E. Burnside)

N.E. 165th Avenue, Nos. 3151, 4970

(From N.E. Holladay Street to a point 259 feet, more or less, South of N.E. Holladay Street)

N.E. 165th Drive, No. 4765

(From N.E. Russell Street to a point 76 feet, more or less, South of N.E. Tillamook Street)

N.E. 166th Avenue, No. 2179

(From a point 25 feet, more or less, North of N.E. Hassalo Street to a point 25 feet, more or less, South of N.E. Wasco Street)

N.E. 166th Avenue, No. 3507

(From N.E. Everett Court to N.E. Couch Court)

N.E. 166th Drive, No. 4763

(From N.E. 165th Drive to a point 126 feet, more or less, Easterly of N.E. 165th Drive)

N.E. 167th Place, Nos. 2605, 3695

(From N.E. Couch Court to N.E. Oregon Street)

N.E. 167th Place, No. 4764

(From N.E. Russell Street to a point 185 feet, more or less, Southwesterly of N.E. Russell Street)

N.E. 168th Avenue, Nos. 2640, 3673

(From N.E. Flanders to N.E. Couch Court)

N.E. 168th Place, No. 3860

(From N.E. Halsey Street to N.E. Clackamas Street)

N.E. 168th Place, No. 4058

(From N.E. 169th Drive to a point 227 feet, more or less, Southwesterly of N.E. Pacific Drive)

N.E. 169th Avenue, No. 1608

(From Wilkes Road to N.E. Halsey Street)

**RESOLUTION**  
**Surrendering Jurisdiction**  
**Page 3**

N.E. 169th Avenue, No. 3670  
(From N.E. Glisan Street to N.E. Flanders Street)

N.E. 169th Avenue, No. 3675  
(From N.E. Everett Court to a point 285 feet, more or less, South of N.E. Everett Court)

N.E. 169th Avenue, No. 3957  
(From N.E. Clackamas Street to a point 125 feet, more or less, South of N.E. Clackamas Street)

N.E. 169th Avenue & Drive, No. 3996  
(From a point 10 feet, more or less, North of N.E. Hassalo Street to a point 389 feet, more or less, Southeasterly of N.E. 168th Place)

N.E. 169th Place, No. 3697  
(From N.E. Hoyt Street to N.E. Oregon Street)

N.E. 170th Avenue, Nos. 3672, 4512  
(From N.E. Flanders Street to N.E. Davis Street)

N.E. 172nd Avenue, Nos. 560, 1301, 1769, 3699, 3938  
(From N.E. Halsey Street to E. Burnside Street)

N.E. 173rd Avenue, Nos. 4077, 4078  
(From N.E. Multnomah Drive to N.E. Irving Street)

N.E. 174th Avenue, Nos. 4079, 4080  
(From N.E. Irving Street to N.E. 175th Avenue)

N.E. 175th Avenue, Nos. 3910, 4075, 4735  
(From N.E. Pacific Street to a point 229 feet, more or less, North of N.E. Wasco Street)

N.E. 176th Avenue, Nos. 3705, 3065, 4577  
(From E. Burnside Street to N.E. Glisan Street)

N.E. 176th Avenue, No. 3911  
(From N.E. Pacific Street to N.E. Multnomah Drive)

N.E. 177th Avenue, No. 3742  
(From N.E. Pacific Street to N.E. Multnomah Drive)

N.E. 177th Place, No. 3741  
(From N.E. Pacific Street to a point 123 feet, more or less, South of N.E. Pacific Street)

**RESOLUTION**  
**Surrendering Jurisdiction**  
**Page 4**

N.E. 178th Avenue, Nos. 3499, 3075  
(From N.E. Davis Street to N.E. Flanders Street)

N.E. 178th Avenue, No. 3743  
(From N.E. Multnomah Drive to a point 241 feet, more or less, South of N.E. Pacific Street)

N.E. 178th Avenue, No. 4599  
(From N.E. Glisan Street to N.E. Oregon Street)

N.E. 179th Avenue, Nos. 3745, 3746, 3978  
(From N.E. Wasco Street to N.E. Pacific Street)

N.E. 179th Avenue, No. 3744  
(From N.E. Pacific Street to a point 219 feet, more or less, Southeasterly of N.E. Pacific Street)

N.E. 182nd Place, No. 2816  
(From N.E. Everett Court to a point 218 feet, more or less, South of N.E. Everett Court)

N.E. 183rd Avenue, Nos. 4466, 4524  
(From N.E. Halsey Street to a point 275 feet, more or less, South of N.E. Pacific Court)

N.E. 183rd Avenue, No. 3179  
(From N.E. Glisan Street to a point 483 feet, more or less, North of N.E. Glisan Street)

N.E. 183rd Place, No. 2865  
(From N.E. Everett Court to N.E. Davis Street)

N.E. 184th Place, No. 2833  
(From N.E. Glisan Street to N.E. Everett Street)

N.E. 184th Place, No. 4141  
(From N.E. Everett Court to N.E. Davis Street)

N.E. 185th Drive, No. 1396  
(From a point 1285 feet, more or less, North of N.E. Sandy Road to N.E. Sandy Road)

N.E. 185th Place, No. 3464  
(From N.E. Glisan Street to a point 483 feet, more or less, North of N.E. Glisan Street)

N.E. 186th Avenue, No. 3074  
(From N.E. Glisan Street to N.E. Everett Court)

N.E. 186th Avenue, No. 4831  
(From N.E. Halsey Street to N.E. Wasco Street)

**RESOLUTION**  
**Surrendering Jurisdiction**  
**Page 5**

N.E. 186th Drive, No. 4497

(From N.E. 188th Place to a point 220 feet, more or less, Northwesterly of N.E. 188th Place)

N.E. 186th Drive, No. 4832

(From N.E. 186th Avenue to a point 189 feet, more or less, Southeasterly of N.E. 186th Avenue)

N.E. 187th Avenue, No. 3111

(From N.E. Everett Court to a point 270 feet, more or less, South of N.E. Everett Court)

N.E. 188th Avenue, Nos. 1549, 4446

(From E. Burnside Street to a point 706 feet, more or less, North of N.E. Glisan Street)

N.E. 188th Avenue, Nos. 4493, 4357

(From N.E. 188th Place to N.E. Pacific Street)

N.E. 188th Place, No. 4494

(From N.E. 188th Avenue to N.E. Clackamas Street)

N.E. 189th Place, No. 2732

(From N.E. Hassalo Street to N.E. Clackamas Street)

N.E. 190th Avenue, Nos. 3542, 3211

(From N.E. Flanders Street to N.E. Davis Street)

N.E. 190th Avenue, No. 2289

(From N.E. Glisan Street to N.E. 191st Avenue)

N.E. 190th Place, No. 2730

(From N.E. Halsey Street to a point 20 feet, more or less, South of N.E. Hassalo Street)

N.E. 190th Place, No. 3517

(From a point 165 feet, more or less, North of N.E. Couch Lane to a point 55 feet South of N.E. Couch Lane)

N.E. 191st Avenue, Nos. 2292, 3536

(From N.E. Hoyt Street to a point 20 feet, more or less, South of Hassalo Street)

N.E. 192nd Avenue, No. 2911

(From N.E. Wilkes Street to N.E. Halsey Street)

N.E. 192nd Avenue, Nos. 1542, 2294, 3465

(From N.E. Halsey Street to S.E. Stark Street)

**RESOLUTION**  
**Surrendering Jurisdiction**  
**Page 6**

N.E. 193rd Avenue, Nos. 3877, 4353, 4060

(From a point 430 feet, more or less, North of N.E. Couch Street to a point 450 feet, more or less, South of N.E. Couch Street)

N.E. 193rd Avenue, Nos. 4301, 3471

(From N.E. Hassalo Street to a point 25 feet, more or less, South of N.E. Pacific Street)

N.E. 193rd Avenue, No. 3470

(From N.E. Clackamas Street to N.E. Multnomah Court)

N.E. 194th Avenue, Nos. 3836, 4262

(From N.E. Hassalo Street to a point 1140 feet, more or less, North of S.E. Stark Street)

N.E. 194th Avenue, No. 4315

(From N.E. Multnomah Court to a point 390 feet, more or less, North of N.E. Multnomah Court)

N.E. 194th Avenue, No. 4358

(From N.E. San Rafael Street to a point 778 feet, more or less, North of N.E. San Rafael Street)

N.E. 195th Avenue, Nos. 4526, 4257

(From N.E. Halsey Street to N.E. Hassalo Street)

N.E. 195th Avenue, Nos. 4961, 4305

(From a point 360 feet, more or less, South of N.E. Irving Court to a point 308 feet, more or less, North of N.E. Irving Court)

N.E. 195th Avenue, No. 3837

(From N.E. Davis Street to a point 170 feet, more or less, South of N.E. Davis Street)

N.E. 196th Avenue, Nos. 2913, 4662

(From N.E. Halsey Street to N.E. 195th Avenue)

N.E. 196th Avenue, No. 2506

(From N.E. Glisan Street to a point 871 feet, more or less, North of N.E. Glisan Street)

N.E. 196th Avenue, No. 2967

(From N.E. Davis Street to a point 275 feet, more or less, South of N.E. Davis Street)

N.E. 197th Avenue, Nos. 3013, 3639, 3660

(From N.E. Glisan Street to a point 320 feet, more or less, South of N.E. Davis Street)

N.E. 197th Avenue, Nos. 4666, 3652

(From N.E. Multnomah Street to a point 246 feet, more or less, South of N.E. Multnomah Street)

## **RESOLUTION**

### **Surrendering Jurisdiction**

**Page 7**

N.E. 197th Avenue, Nos. 4678, 4663

(From a point 637 feet, more or less, North of N.E. Glisan Street to N.E. Holladay Street)

N.E. 197th Place, Nos. 4323, 4691

(From N.E. Sandy Road to N.E. Knott Street)

N.E. 198th Avenue, Nos. 3786, 3849

(From N.E. Couch Street to a point 139 feet, more or less, South of N.E. Couch Street)

N.E. 198th Avenue, Nos. 3474, 4664

(From N.E. Glisan Street to N.E. Holladay Street)

N.E. 199th Avenue, Nos. 3016, 3787

(From N.E. Flanders Street to a point 216 feet, more or less, South of N.E. Couch Street)

N.E. 199th Avenue, No. 4665

(From N.E. 198th Avenue to N.E. Holladay Street)

N.E. 199th Avenue, Nos. 4668, 3653

(From Holladay Street to N.E. Multnomah Street)

N.E. 202nd Avenue, No. 595

(From a point 155 feet, more or less, South of N.E. Oregon Street to the North right-of-way line of N.E. 201st Drive)

#### Half Street

N.E. 202nd Avenue, No. 595 (East Half)

(From a point 90 feet, more or less, South of N.E. Oregon Street to a point 155 feet, more or less, South of N.E. Oregon Street)

N.E. 220th Avenue, No. 1928

(From N.E. Couch Street to a point 175 feet, more or less, South from S.E. Couch Street)

N.E. Clackamas Court, No. 3504

(From N.E. Wasco Street to N.E. Multnomah Street)

N.E. Clackamas Court, No. 3505

(From N.E. 196th Avenue to N.E. Wasco Street)

N.E. Clackamas Street, Nos. 2731, 3469, 4495, 4258

(From a point 197 feet, more or less, West of N.E. 188th Place to N.E. 195th Avenue)

N.E. Clackamas Street, Nos. 3861, 3951

(From N.E. 168th Place to a point 264 feet, more or less, East of 169th Avenue)



**RESOLUTION**  
**Surrendering Jurisdiction**  
**Page 8**

N.E. Couch Court, Nos. 3508, 2639  
(From N.E. 165th Avenue to a point 244 feet, more or less, East of N.E. 168th Avenue)

N.E. Couch Lane, No. 3281  
(From N.E. 188th Avenue to N.E. 190th Place)

N.E. Couch Street, No. 3091  
(From N.E. 188th Avenue to N.E. 190th Place)

N.E. Couch Street, Nos. 3725, 4130  
(From N.E. 176th Avenue to a point 844 feet, more or less, East of N.E. 176th Avenue)

N.E. Couch Street, No. 3788  
(From N.E. 197th Avenue to N.E. 199th Avenue)

N.E. Couch Street, No. 3878  
(From N.E. 192nd Avenue to N.E. 194th Avenue)

N.E. Couch Street, No. 4442  
(From N.E. 181st Avenue to a point 258 feet, more or less, East of N.E. 181st Avenue)

N.E. Davis Street, No. 3638  
(From N.E. 188th Avenue to N.E. 190th Place)

N.E. Davis Street, Nos. 2987, 3641  
(From a point 25 feet, more or less, East of N.E. 194th Avenue to N.E. 199th Avenue)

N.E. Davis Street, Nos. 4511, 2641  
(From N.E. 168th Avenue to N.E. 170th Avenue)

N.E. Davis Street, No. 2866  
(From N.E. 183rd Place to a point 161 feet, more or less, East of N.E. 183rd Place)

N.E. Davis Street, No. 3064  
(From N.E. 176th Avenue to N.E. 181st Avenue)

N.E. Everett Court, Nos. 2815, 4055, 3110, 3711  
(From N.E. 181st Avenue to N.E. 188th Avenue)

N.E. Everett Court, No. 3674  
(From N.E. 168th Avenue to N.E. 169th Avenue)

N.E. Everett Court, Nos. 3377, 3506  
(From N.E. 162nd Avenue to a point 154 feet, more or less, West of N.E. 167th Place)

**RESOLUTION**  
**Surrendering Jurisdiction**  
**Page 9**

N.E. Everett Court, No. 3500  
(From N.E. 178th Avenue to a point 465 feet, more or less, East of N.E. 178th Avenue)

N.E. Everett Court, No. 3543  
(From N.E. 190th Avenue to a point 418 feet, more or less, West of N.E. 190th Avenue)

N.E. Everett Lane, Nos. 3017, 3640  
(From N.E. 197th Avenue to N.E. 199th Avenue)

N.E. Everett Street, Nos. 2834, 3173  
(From a point 25 feet, more or less, East of N.E. 181st Place to N.E. 186th Avenue)

N.E. Everett Street, Nos. 3067, 3501  
(From N.E. 176th Avenue to N.E. 178th Avenue)

N.E. Everett Street, Nos. 3415, 3015  
(From N.E. 197th Avenue to a point 305 feet, more or less, West of N.E. 197th Avenue)

N.E. Everett Street, No. 2604  
(From N.E. 167th Place to a point 154 feet, more or less, West of 167th Place)

N.E. Everett Street, No. 3589  
(From N.E. 165th Avenue to a point 91 feet, more or less, West of 164th Avenue)

N.E. Everett Street, No. 4054  
(From a point 476 feet, more or less, East of 178th Avenue to N.E. 181st Avenue)

N.E. Everett Street, No. 4892  
(From N.E. 170th Avenue to 172nd Avenue)

N.E. Flanders Street, Nos. 3066, 3502  
(From a point 291 feet, more or less, West of N.E. 176th Avenue to N.E. 178th Avenue)

N.E. Flanders Street, No. 2738  
(From N.E. 181st Avenue to N.E. 184th Place)

N.E. Flanders Street, No. 3014  
(From N.E. 197th Avenue to N.E. 199th Avenue )

N.E. Flanders Street, No. 3210  
(From N.E. 188th Avenue to N.E. 190th Place)

N.E. Flanders Street, No. 3671  
(From N.E. 168th Avenue to N.E. 170th Avenue)

**RESOLUTION**  
**Surrendering Jurisdiction**  
**Page 10**

N.E. Halsey Street, No. 1014  
(From N.E. 181st Avenue to N.E. Halsey Street)

N.E. Hassalo Court, No. 4661  
(From N.E. 197th Avenue to a point 260 feet, more or less, East of N.E. 197th Avenue)

N.E. Hassalo Street, Nos. 2733, 3466, 4313, 4498, 4525, 4660  
(From N.E. 188th Avenue to N.E. 196th Avenue)

N.E. Hassalo Street, No. 2400  
(From N.E. 166th Avenue to N.E. 169th Avenue)

N.E. Holladay Place, No. 2293  
(From N.E. 191st Avenue to a point 160 feet, more or less, Easterly of N.E. 191st Avenue)

N.E. Holladay Street, No. 2369  
(From N.E. 188th Avenue to N.E. 191st Avenue)

N.E. Holladay Street, No. 3150  
(From N.E. 162nd Avenue to N.E. 166th Avenue)

N.E. Holladay Street, No. 4303  
(From N.E. 194th Avenue to a point 345 feet, more or less, East of N.E. 194th Avenue)

N.E. Holladay Street, No. 4659  
(From N.E. 196th Avenue to N.E. 201st Avenue)

N.E. Hoyt Court, No. 4450  
(From N.E. 188th Avenue to a point 217 feet, more or less, East of N.E. 188th Avenue)

N.E. Hoyt Street, No. 2966  
(From N.E. 162nd Avenue to N.E. 165th Avenue)

N.E. Hoyt Street, No. 4371  
(From N.E. 165th Avenue to a point 455 feet, more or less, Easterly of N.E. 165th Avenue)

N.E. Hoyt Street, No. 2290  
(From N.E. 190th Avenue to N.E. 192nd Avenue)

N.E. Hoyt Street, No. 3696  
(From N.E. 167th Place to N.E. 169th Place)

N.E. Irving Court, No. 4304  
(From N.E. 194th Avenue to N.E. 195th Avenue)

**RESOLUTION**  
**Surrendering Jurisdiction**  
**Page 11**

N.E. Irving Court, No. 4451  
(From N.E. 188th Avenue to a point 217 feet, more or less, East of N.E. 188th Avenue)

N.E. Irving Street, No. 4074  
(From N.E. 172nd Avenue to a point 134 feet, more or less, East of N.E. 174th Avenue)

N.E. Multnomah Court, Nos. 4314, 4527  
(From N.E. 193rd Avenue to N.E. 195th Avenue)

N.E. Multnomah Court, No. 4528  
(From N.E. 195th Avenue to a point 120 feet, more or less, East of N.E. 195th Avenue)

N.E. Multnomah Court, No. 3467  
(From N.E. 192nd Avenue to a point 252 feet, more or less, West of N.E. 192nd Avenue)

N.E. Multnomah Drive, Nos. 3747, 3980  
(From N.E. 175th Avenue to a point 192 feet, more or less, North of N.E. Wasco Street)

N.E. Multnomah Drive, No. 3981  
(From N.E. 172nd Avenue to N.E. 174th Avenue)

N.E. Multnomah Street, Nos. 4468, 4829  
(From N.E. 183rd Avenue to a point 981 feet, more or less, East of N.E. 183rd Avenue)

N.E. Multnomah Street, No. 2399  
(From N.E. 162nd Avenue to N.E. 166th Avenue)

N.E. Multnomah Street, No. 3262  
(From N.E. 162nd Avenue to N.E. 161st Avenue)

N.E. Multnomah Street, No. 3651  
(From N.E. 196th Avenue to N.E. Clackamas Court)

N.E. Oregon Street, No. 3698  
(From a point 117 feet, more or less, West of N.E. 167th Place to a point 105 feet, more or less, East of 169th Place)

N.E. Oregon Street, No. 4521  
(From N.E. 165th Avenue to a point 285 feet, more or less West of N.E. 165th Avenue)

N.E. Oregon Street, No. 4600  
(From N.E. 178th Avenue to N.E. 182nd Avenue)

## **RESOLUTION**

### **Surrendering Jurisdiction**

**Page 12**

N.E. Pacific Court, No. 4523

(From N.E. 181st Avenue to N.E. 183rd Avenue)

N.E. Pacific Drive, No. 4059

(From a point 255 feet, more or less, Westerly of N.E. 168th Place to N.E. Oregon Street)

N.E. Pacific Street, No. 4076

(From N.E. 172nd Avenue to a point 133 feet, more or less, East of N.E. 174th Avenue)

N.E. Pacific Street, No. 3749

(From N.E. 181st Avenue to a point 125 feet, more or less, West of N.E. 177th Avenue)

N.E. Pacific Street, No. 2291

(From N.E. 188th Avenue to N.E. 190th Avenue)

N.E. Pacific Street, No. 4302

(From N.E. 193rd Avenue to N.E. 194th Avenue)

N.E. Pacific Street, No. 4400

(From N.E. 169th Drive to a point 95 feet, more or less, East of N.E. 169th Drive)

N.E. Russell Street, No. 4760

(From N.E. 162nd Avenue to N.E. 169th Avenue)

N.E. San Rafael Street, Nos. 2909, 2912

(From N.E. 181st Avenue to a point 1134 feet, more or less, East of N.E. 192nd Avenue)

N.E. San Rafael Drive, No. 4771

(From N.E. 162nd Avenue to a point 386 feet, more or less, Easterly of N.E. 162nd Avenue)

N.E. Thompson Street, No. 4766

(From N.E. 165th Drive to a point 190 feet, more or less, West of N.E. 165th Drive)

N.E. Tillamook Court, No. 4770

(From N.E. Tillamook Street to a point 251 feet, more or less, West of N.E. Tillamook Street)

N.E. Tillamook Street, No. 4768

(From N.E. San Rafael Drive to N.E. 165th Drive)

N.E. Wasco Court, No. 3468

(From N.E. 192nd Avenue to a point 300 feet, more or less, Westerly of N.E. 192nd Avenue)

N.E. Wasco Court, No. 4496

(From N.E. 188th Place to a point 236 feet, more or less, Northwesterly of N.E. 188th Place)

**RESOLUTION**  
**Surrendering Jurisdiction**  
**Page 13**

N.E. Wasco Street, Nos. 3979, 3748  
(From N.E. 172nd Avenue to N.E. 181st Avenue)

N.E. Wasco Street, Nos. 4467, 4830  
(From N.E. 183rd Avenue to N.E. 186th Avenue)

N.E. Wasco Street, No. 2401  
(From N.E. 162nd Avenue to N.E. 169th Avenue)

N.E. Wasco Street, No. 3476  
(From N.E. 196th Avenue to N.E. Halsey)

N.E. Wilkes Road, No. 2910  
(From N.E. 181st Avenue to N.E. 192nd Avenue)

**Southeast Area**

S.E. 166th Avenue, No. 3821  
(From S.E. Ankeny Street to a point 242 feet, more or less, South of S.E. Ankeny Street)

S.E. 167th Avenue, No. 2643  
(From E. Burnside Street to S.E. Stark Street)

S.E. 169th Avenue, No. 4808  
(From S.E. Pine Street to S.E. Stark Street)

S.E. 172nd Avenue, No. 3938  
(From E. Burnside Street to S.E. Stark Street)

S.E. 175th Place, Nos. 3036, 2282, 2297  
(From S.E. Stark Street to a point 768 feet, more or less, South of S.E. Main Street)

S.E. 175th Place, No. 2934  
(From S.E. Division Street to S.E. Brooklyn Street)

S.E. 176th Place, Nos. 2371, 2790  
(From S.E. Division Street to S.E. Haig Drive)

S.E. 176th Place, No. 2670  
(From S.E. Stark Street to S.E. Yamhill Street)

S.E. 176th Street, No. 1772  
(From S.E. Division Street to a point 2648 feet, more or less, North of S.E. Division Street)

**RESOLUTION**  
**Surrendering Jurisdiction**  
**Page 14**

S.E. 177th Avenue, No. 2795  
(From S.E. Tibbetts Street to S.E. Haig Drive)

S.E. 177th Street, Nos. 3176, 4546  
(From a point 166 feet, more or less, North of S.E. Clay Street to a point 12 feet, more or less, South of S.E. Mill Court)

S.E. 178th Avenue & Place, Nos. 2808, 2809  
(From S.E. Division Street to S.E. Lincoln Street)

S.E. 178th Avenue, No. 2673  
(From S.E. Alder Street to S.E. Yamhill Street)

S.E. 178th Avenue, No. 2797  
(From S.E. Kelly Street to S.E. Haig Drive)

S.E. 179th Avenue, Nos. 2675, 3149  
(From S.E. Stark Street to S.E. Clay Street)

S.E. 179th Avenue, No. 2798  
(From S.E. Kelly Street to S.E. Haig Drive)

S.E. 179th Avenue, No. 2799  
(From S.E. Tibbetts Street to a point 125 feet, more or less, North of S.E. Tibbetts Street)

S.E. 179th Avenue, No. 2810  
(From S.E. Caruthers Street to S.E. Lincoln Street)

S.E. 180th Avenue, No. 2800  
(From S.E. Tibbetts Street to S.E. Kelly Street)

S.E. 180th Avenue, No. 4234  
(From S.E. Kelly Street to S.E. Kelly Court)

S.E. 180th Avenue, No. 2237  
(From S.E. 181st Avenue to S.E. Yamhill Street)

S.E. 180th Avenue, No. 2801  
(From S.E. Haig Drive to a point 14.14 feet Northwesterly of S.E. Kelly Court)

S.E. 180th Avenue, No. 2811  
(From S.E. Caruthers Street to S.E. Lincoln Street)

## **RESOLUTION**

### **Surrendering Jurisdiction**

**Page 15**

S.E. 181st Avenue, No. 2806  
(From S.E. Caruthers Street to S.E. Lincoln Street)

S.E. 181st Avenue, No. 2808  
(From S.E. Harrison Street to S.E. Mill Street)

S.E. 182nd Avenue, No. 609  
(From S.E. Stark Street to S.E. Yamhill Street)

S.E. 184th Avenue, No. 2668  
(From S.E. Caruthers Street to S.E. Lincoln Street)

S.E. 184th Place, No. 3188  
(From S.E. Tibbetts Court to S.E. Brooklyn Court)

S.E. 185th Avenue, Nos. 2240, 3146  
(From S.E. Clinton Street to S.E. Lincoln Street)

S.E. 185th Avenue, No. 3335  
(From E. Burnside Street to S.E. Stark Street)

S.E. 186th Avenue, Nos. 2669, 3393, 4683  
(From S.E. Caruthers Street to S.E. Stephens Circle)

S.E. 186th Court, No. 4799  
(From S.E. Division Street to a point 148 feet, more or less, North of S.E. Division Street)

S.E. 187th Avenue, No. 1545  
(From S.E. Stark Street to S.E. Yamhill Street)

S.E. 187th Place, No. 3089  
(From S.E. Division Street to a point 146.41 feet Southerly of S.E. Clinton Street)

S.E. 188th Avenue, No. 1549  
(From E. Burnside Street to S.E. Stark Street)

S.E. 189th Avenue, No. 3233  
(From S.E. Grant Street to a point 374 feet, more or less, South of S.E. Grant Street)

S.E. 190th Avenue, Nos. 1463, 3260, 2578, 4979  
(From S.E. Stark Street to S.E. Clinton Street)

S.E. 190th Drive, Nos. 590, 623  
(From S.E. Highland Drive to S.E. Powell Loop Road)



**RESOLUTION**  
**Surrendering Jurisdiction**  
**Page 16**

S.E. 191st Place, No. 3458

(From S.E. Clinton Street to a point 255 feet, more or less, Northwesterly of S.E. Clinton Street )

S.E. 193rd Avenue, No 4060

(From a point 450 feet, more or less, South of N.E. Couch Street to a point 1115 feet, more or less, South of N.E. Couch Street)

S.E. 194th Avenue, No. 3836

(From a point 1140 feet, more or less, North of S.E. Stark Street to S.E. Stark Street)

S.E. 195th Avenue, Nos. 3837, 4506

(From a point 170 feet, more or less, South of N.E. Davis Street to S.E. Ash Street)

S.E. 196th Avenue, No. 2967

(From a point 275 feet, more or less, South of N.E. Davis Street to S.E. Stark Street)

S.E. 197th Avenue, No. 3660

(From a point 320 feet, more or less, South of N.E. Davis Street to S.E. Stark Street)

S.E. 197th Avenue, No. 3778

(From S.E. Yamhill Street to S.E. Burnside Road)

S.E. 198th Avenue, No. 3849

(From a point 139 feet, more or less, South of N.E. Couch Street to S.E. Pine Street)

S.E. 199th Avenue, Nos. 1308, 3372

(From S.E. Stark Street to a point 2,396 feet, more or less, South of S.E. Burnside Court)

S.E. 199th Avenue, No. 3967

(From a point 216 feet, more or less, South of N.E. Couch Street to S.E. Pine Street)

S.E. 205th Avenue, No. 4089

(From S.E. Stark Street to S.E. 207th Avenue)

S.E. 205th Drive, Nos. 4309, 4090

(From S.E. Main Drive to S.E. 207th Avenue)

S.E. 205th Place, No. 4522

(From S.E. Stark Street to a point 643 feet, more or less Northerly of S.E. Stark Street)

S.E. 207th Avenue, Nos. 4311, 4093

(From S.E. Main Drive to S.E. 205th Avenue)

**RESOLUTION**  
**Surrendering Jurisdiction**  
**Page 17**

S.E. 207th Avenue, No. 4411  
(From S.E. Hawthorne Street to S.E. Burnside Court)

S.E. 208th Avenue, Nos. 4307, 4140  
(From S.E. Main to S.E. Stark Street)

S.E. 208th Avenue, No. 4409  
(From S.E. Hawthorne Street to S.E. Burnside Court)

S.E. 209th Avenue, No. 3755  
(From S.E. Hawthorne Street to S.E. Burnside Court)

S.E. 209th Avenue, Nos. 4317, 3894, 4308  
(From S.E. Burnside Road to S.E. Morrison Street)

S.E. 209th Avenue, Nos. 621, 767, 4857  
(From S.E. Powell Boulevard to Eastman Parkway)

S.E. 210th Avenue, Nos. 3893, 4316  
(From S.E. Salmon Street to S.E. Morrison Street)

S.E. 210th Avenue, Nos. 3756, 3521  
(From S.E. Burnside Court to S.E. Clay Court)

S.E. 211th Avenue, Nos. 3757, 3520  
(From S.E. Burnside Court to S.E. Clay Court)

S.E. 211th Avenue, Nos. 3895, 3977  
(From S.E. Salmon Street to a point 127 feet, more or less, South of S.E. Main Drive)

S.E. 211th Court, No. 3891  
(From S.E. Yamhill Street to S.E. Taylor Court)

S.E. 212th Avenue, No. 40  
(From S.E. Stark Street to S.E. Division Street)

S.E. 213th Avenue, Nos. 4245, 3301  
(From S.E. 214th Avenue to S.E. Yamhill Street)

S.E. 213th Place, Nos. 4005, 3303  
(From S.E. Yamhill Street to S.E. Alder Street)

S.E. 214th Avenue, Nos. 4244, 3302, 4006  
(From S.E. Yamhill Street to S.E. Alder Street)

**RESOLUTION**  
**Surrendering Jurisdiction**  
**Page 18**

S.E. 214th Avenue, No. 2614  
(From S.E. Stark Street to S.E. Ankeny Street)

S.E. 215th Avenue, No. 4007  
(From S.E. Alder Street to S.E. Stark Street)

S.E. 216th Avenue, No. 4361  
(From S.E. Main Street to a point 228 feet, more or less, South of S.E. Main Street)

S.E. 217th Avenue, No. 2951  
(From S.E. Stark Street to a point 104 feet, more or less, South of S.E. Yamhill Street)

S.E. 218th Avenue, No. 1926  
(From S.E. Stark Street to S.E. Ankeny Street)

S.E. 218th Avenue, No. 3858  
(From S.E. Yamhill Street to a point 410 feet, more or less, North of S.E. Yamhill Street)

S.E. 220th Avenue, No. 1928  
(From a point 175 feet, more or less, South of N.E. Couch Street to S.E. Stark Street)

S.E. 221st Avenue, Nos. 3072, 3456  
(From a point 125 feet, more or less, South of S.E. Yamhill Street to a point 44 feet, more or less, North of S.E. Morrison Court)

S.E. 223rd Avenue, Nos. 1462, 3807  
(From S.E. Fariss Road to E. Burnside Road)

S.E. 224th Avenue, Nos. 3518, 3236  
(From S.E. Salmon Court to S.E. Morrison Street)

S.E. 225th Avenue, No. 3628  
(From S.E. Main Court to S.E. Morrison Court)

S.E. 226th Avenue, No. 3629  
(From S.E. Main Court to S.E. Morrison Court)

S.E. 235th Avenue, Nos. 644, 877, 877A, 4948  
(From S.E. Stark Street to S.E. Powell Boulevard)

S.E. 236th Court, No. 3666  
(From S.E. Oak Street to a point 205 feet, more or less, Northerly of S.E. Oak Street)

**RESOLUTION**  
**Surrendering Jurisdiction**  
**Page 19**

S.E. 238th Avenue, No. 3664  
(From S.E. Stark Street to a point 125 feet, more or less, North of S.E. Oak Street)

S.E. 240th Court, No. 3662  
(From S.E. Oak Street to a point 193 feet, more or less, South of S.E. Oak Street)

S.E. 241st Avenue, No. 731  
(From S.E. 242nd Drive to S.E. Division Street)

S.E. 241st Court, No. 3663  
(From S.E. Oak Street to a point 193 feet, more or less, South of S.E. Oak Street)

S.E. 244th Avenue, No. 640  
(From S.E. 242nd Drive to S.E. Hall Road)

S.E. 252nd Avenue, No. 838  
(From Palmquist Road to Hillyard Road)

S.E. 262nd Avenue, Nos. 376, 819, 1289  
(From Powell Valley Road to Hillyard Road)

S.E. 267th Avenue, Nos. 819, 903  
(From Orient Drive to Welch Road)

S.E. 268th Avenue, Nos. 1179, 1179A  
(From Powell Valley Road to S.E. Division Drive)

S.E. 271st Avenue, No. 4332  
(From Welch Road to S.E. Glenwood Street)

S.E. 274th Avenue, No. 4334  
(From Welch Road to S.E. Glenwood Street)

S.E. Alder Court, Nos. 4091, 4092  
(From a point 233 feet, more or less, North of S.E. 205th Drive to a point 226 feet, more or less, South of S.E. 205th Drive)

S.E. Alder Court, No. 4619  
(From S.E. 215th Avenue to a point 453 feet, more or less, West of S.E. 215th Avenue)

S.E. Alder Drive Nos. 3857, 4175  
(From S.E. 217th Avenue to a point 459 feet, more or less, East of S.E. 217th Avenue)

**RESOLUTION**  
**Surrendering Jurisdiction**  
**Page 20**

S.E. Alder Street, Nos. 2671, 2238  
(From S.E. 176th Place to S.E. 180th Avenue)

S.E. Alder Street, No. 3116  
(From S.E. 175th Place to a point 207 feet, more or less, West of S.E. 175th Place)

S.E. Alder Street No. 4008, 4798  
(From S.E. 213th Place to a point 367 feet, more or less, East of S.E. 215th Avenue)

S.E. Alder Street No. 4688  
(From S.E. 217th Avenue to a point 250 feet, more or less, West of S.E. 217th Avenue)

S.E. Ankeny Street, Nos. 3822, 2644, 4518, 4938  
(From S.E. 165th Avenue to a point 431 feet, more or less, East of S.E. 167th Avenue)

S.E. Ankeny Street, No. 1937  
(From N.E. 220th Avenue to N.E. 223rd Avenue)

S.E. Ash Street, No. 1924  
(From S.E. 214th Avenue to S.E. 223rd Avenue)

S.E. Ash Street, No. 4505  
(From S.E. 194th Avenue to S.E. 195th Avenue)

S.E. Brooklyn Court, No. 3186  
(From S.E. 182nd Avenue to a point 151.38 feet Easterly of S.E. Tibbetts Court)

S.E. Brooklyn Place, No. 3187  
(From S.E. Brooklyn Court to a point 226.30 feet Northwesterly of S.E. Brooklyn Court)

S.E. Brooklyn Street, Nos. 2936, 2483  
(From S.E. 175th Place to a point 147 feet easterly of S.E. 176th Place)

Bull Run Road, No. 1634  
(From S.E. 257th Drive to S.E. Burnside Road)

S.E. Burnside Court, Nos. 4408, 3758  
(From S.E. 212th Avenue to a point 147 feet, more or less, West of S.E. 207th Avenue)

S.E. Burnside Court, No. 1273  
(From S.E. Burnside Road to a point 360 feet, more or less, Southeasterly of S.E. 199th Avenue)

## **RESOLUTION**

### **Surrendering Jurisdiction**

**Page 21**

S.E. Caruthers Street, Nos. 2667, 2241, 2784, 3234

(From a point 125 feet, more or less, West of S.E. 184th Avenue to a point 495 feet, more or less, East of S.E. 186th Avenue)

S.E. Caruthers Street, No. 2807

(From S.E. 178th Avenue to a point 159 feet, more or less, Southeasterly of S.E. 181st Avenue)

Chase Road, No. 2589

(From Orient Drive to S.E. 282nd Avenue)

S.E. Cherry Park Road, No. 571

(From S.E. Stark Street to S.E. 242nd Drive)

S.E. Clay Court, Nos. 3519

(From S.E. Hawthorne Street to S.E. 212th Avenue)

S.E. Clay Street Nos. 3148, 2820

(From S.E. 177th Avenue to S.E. 182nd Avenue)

S.E. Clinton Street, Nos. 3261, 3457, 3138

(From a point 511.98 feet Easterly of S.E. 182nd Avenue to a point 84.64 feet Easterly of S.E. 191st Place)

S.E. Clinton Street, No. 2935

(From S.E. 175th Place to a point 166 feet, more or less, Westerly of S.E. 175th Avenue)

S.E. Cochran Road, Nos. 3984, 789

(From S.E. 257th Drive to a point 890 feet, more or less, East of N.E. Centurion Place)

S.E. Fariss Road, Nos. 4455, 567

(From S.E. 212th Avenue to S.E. 223rd Avenue)

S.E. Glenwood Street, No. 4333

(From S.E. 271st Avenue to S.E. 274th Avenue)

S.E. Grant Street, No. 3232

(From S.E. 190th Avenue to a point 441.89 feet West and South of S.E. 189th Avenue)

S.E. Haig Drive, No. 2791

(From S.E. 182nd Avenue to S.E. 176th Place)

S.E. Haig Drive, No. 2793

(From S.E. 176th Place to a point 135 feet, more or less, Westerly of S.E. 176th Place)

**RESOLUTION**  
**Surrendering Jurisdiction**  
**Page 22**

S.E. Hall Road, Nos. 640, 731, 4004  
(From S.E. 242nd Drive to N.E. Kane Road)

S.E. Harrison Street, No. 2609  
(From S.E. 177th Avenue to S.E. 181st Avenue)

S.E. Hawthorne Street, Nos. 3759, 4410  
(From S.E. 209th Avenue to S.E. 207th Avenue)

S.E. Heiney Road, No. 621  
(From S.E. 190th Drive to S.E. 209th Avenue)

Hillyard Road, Nos. 1297, 819  
(From S.E. 252nd Avenue to S.E. 267th Avenue)

S.E. Ivon Court, No. 3147  
(From S.E. 185th Avenue to a point 224.30 feet Westerly of S.E. 185th Avenue)

S.E. Kelly Court, No. 2803  
(From S.E. 180th Avenue, No. 2801 to S.E. 180th Avenue, No. 4234)

S.E. Kelly Street, No. 2796  
(From S.E. 177th Avenue to S.E. 180th Avenue)

S.E. Lincoln Street, No. 2805  
(From S.E. 177th Avenue to S.E. 182nd Avenue)

S.E. Lincoln Street, No. 3394  
(From S.E. 186th Avenue to a point 98 feet, more or less, West of S.E. 186th Avenue)

S.E. Main Court, No. 3632  
(From S.E. Salmon Court to a point 125 feet, more or less, East of S.E. 226th Avenue)

S.E. Main Drive, Nos. 3896, 4310  
(From S.E. 205th Drive to S.E. 211th Avenue)

S.E. Main Street, Nos. 3124, 4242, 4360  
(From S.E. 212th Avenue to S.E. 217th Avenue)

S.E. Main Street, No. 1231  
(From a point 165 feet, more or less, West of S.E. 175th Place to S.E. 182nd Avenue)

S.E. Mill Court, No. 2611  
(From S.E. 177th Avenue to S.E. 181st Avenue)

**RESOLUTION**  
**Surrendering Jurisdiction**  
**Page 23**

S.E. Mill Street, No. 3441  
(From S.E. 182nd Avenue to a point 1320 feet, more or less, East of S.E. 182nd Avenue)

S.E. Mill Street, No. 2612  
(From S.E. 177th Avenue to S.E. 181st Avenue)

S.E. Morrison Court, No. 2674  
(From S.E. 178th Avenue to a point 175 feet, more or less, East of S.E. 178th Avenue)

S.E. Morrison Court, No. 3455  
(From S.E. Yamhill Street to S.E. 221st Avenue)

S.E. Morrison Court, No. 4095  
(From S.E. 207th Avenue to a point 265 feet, more or less, West of S.E. 207th Avenue)

S.E. Morrison Court, Nos. 3627, 3237  
(From S.E. 224th Avenue to a point 133 feet, more or less, East of S.E. 226th Avenue)

S.E. Morrison Street, Nos. 4094, 4306, 4319  
(From S.E. 207th Avenue to S.E. 212th Avenue)

S.E. Morrison Street, Nos. 3626, 3235  
(From S.E. 223rd Avenue to a point 702 feet, more or less, East of S.E. 224th Avenue)

S.E. Oak Street, Nos. 2645, 4806  
(From a point 166 feet, more or less, West of S.E. 167th Avenue to a point 329 feet, more or less, East of S.E. 167th Avenue)

S.E. Oak Street, Nos. 4232, 4407, 4559  
(From S.E. 181st Avenue to a point 425 feet, more or less, East of S.E. 181st Avenue)

S.E. Oak Street, No. 1925  
(From S.E. 214th Avenue to S.E. 223rd Avenue)

S.E. Oak Street, No. 3665  
(From S.E. Cleveland Avenue to S.E. 238th Avenue)

S.E. Oak Street, No. 3661  
(From S.E. 238th Avenue to S.E. Cherry Park Road )

Palmquist Road, Nos. 608, 669  
(From Hogan Road to S.E. 262nd Avenue)



## **RESOLUTION**

### **Surrendering Jurisdiction**

**Page 24**

S.E. Pershing Court, No. 2802

(From S.E. 180th Avenue to a point 235 feet, more or less, easterly of S.E. 180th Avenue)

S.E. Pine Street, Nos. 3968, 3848

(From a point 40 feet, more or less, East of S.E. 197th Avenue to 199th Avenue)

S.E. Pine Street, Nos. 4098, 3123, 4356, 4438

From S.E. 172nd Avenue to a point 225 feet, more or less, East of S.E. 181st Avenue)

S.E. Pine Street, No. 3005

(From S.E. 185th Avenue to a point 483 feet, more or less, West of S.E. 185th Avenue)

S.E. Pine Street, No. 4807

(From a point 290 feet, more or less, West of S.E. 169th Avenue to a point 163 feet, more or less, East of S.E. 169th Avenue)

S.E. Powell Loop Road

(From S.E. Powell Boulevard to S.E. Powell Boulevard)

Regner Road, Nos. 593, 691, 1275

(From S.E. Roberts Avenue to S.E. Butler Road)

S.E. Roberts Avenue, No. 591

(From Hogan Road to a point 1412 feet, more or less, Westerly of Hogan Road)

S.E. Rowe Road, Nos. 644, 1260

(From S.E. 257th Drive to S.E. Division Drive)

S.E. Salmon Court, No. 3631

(From S.E. Salmon Drive to S.E. Main Court)

S.E. Salmon Drive, No. 3630

(From S.E. 223rd Avenue to a point 134 feet, more or less, East of S.E. Salmon Court)

S.E. Salmon Street, Nos. 4243, 4359

(From S.E. Main Street to S.E. 217th Avenue)

S.E. Salmon Street, No. 3897

(From S.E. 209th Avenue to S.E. 212th Avenue)

Salquist Road, No. 981

(From S.E. 262nd Avenue to S.E. 282nd Avenue)

**RESOLUTION**  
**Surrendering Jurisdiction**  
**Page 25**

S.E. Stephens Circle, No. 4684  
(From S.E. 186th Avenue to a point 547 feet, more or less, West of S.E. 186th Avenue)

S.E. Stephens Street, No. 4682  
(From S.E. 182nd Avenue to a point 118 feet, more or less, East of S.E. 186th Avenue)

S.E. Stephens Street, Nos. 2610, 2607  
(From S.E. 177th Avenue to S.E. 182nd Avenue)

S.E. Taylor Court, No 3890  
(From S.E. 211th Court to a point 215 feet, more or less, East of S.E. 211th Court)

S.E. Tibbetts Court, Nos. 2937, 3816, 4649  
(From S.E. 182nd Avenue to S.E. Brooklyn Court)

S.E. Tibbetts Street, No. 2792  
(From a point 126 feet, more or less, westerly of S.E. 176th Place to S.E. 182nd Avenue)

S.E. Washington Court, No. 3115  
(From S.E. 175th Place to a point 117 feet, more or less, West of S.E. 175th Place)

S.E. Washington Court, No. 4382  
(From S.E. 199th Avenue to a point 255 feet, more or less, East of S.E. 199th Avenue)

S.E. Washington Street, Nos. 2826, 2676  
(From S.E. 179th Avenue to a point 504 feet, more or less, West of S.E. 179th Avenue)

S.E. Yamhill Circle, No. 3395  
(From S.E. Yamhill Street to S.E. Yamhill Street)

S.E. Yamhill Street, No. 2930  
(From S.E. 175th Place to S.E. 181st Avenue)

S.E. Yamhill Street, Nos. 1279, 978  
(From S.E. 181st Avenue to S.E. 197th Avenue)

S.E. Yamhill Street, No. 3071  
(From S.E. 217th Avenue to S.E. 223rd Avenue)

S.E. Yamhill Street, No. 3300  
(From S.E. 212th Avenue to S.E. 214th Avenue)

S.E. Yamhill Street, No. 3892  
(From S.E. 210th Avenue to S.E. 212th Avenue)

**RESOLUTION**  
**Surrendering Jurisdiction**  
**Page 26**

Walters Road, Nos. 1381 and 1074

(From Powell Boulevard to a point 350 feet, more or less, Westerly of Viewcrest Drive)

Welch Road, No. 660

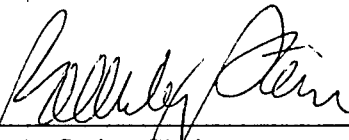
(From S.E. 267th Avenue to S.E. 282nd Avenue)

BE IT FURTHER ORDERED, that Larry F. Nicholas, County Engineer, or his designated representative, is hereby directed to give due and legal notice of said hearing by causing the notice to be published on May 1, May 8, May 15, May 22, and May 29, 1995, in *The Oregonian*, a newspaper of general circulation, in accordance with the provisions of the Oregon Revised Statutes.

DATED this 20th day of April, 1995.

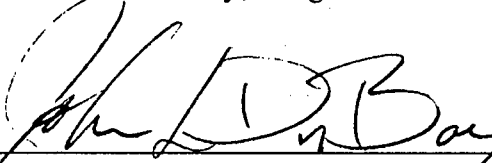


Board of County Commissioners  
for Multnomah County, Oregon

  
\_\_\_\_\_  
Beverly Stein, Chair

REVIEWED:

LAURENCE KRESSEL, County Counsel  
for Multnomah County, Oregon

By   
\_\_\_\_\_  
Assistant County Counsel

MEETING DATE: APR 20 1995

AGENDA NO: R-10

Above Space for Board Clerk's Use ONLY) \_\_\_\_\_

AGENDA PLACEMENT FORM

SUBJECT: Resolution to set hearing date/surrender of county roads to Troutdale

BOARD BRIEFING

Date Requested: \_\_\_\_\_

Amount of Time Needed: \_\_\_\_\_

REGULAR MEETING:

Date Requested: April 20, 1995

Amount of Time Needed: 5 Minutes

DEPARTMENT: Environmental Services

DIVISION: Transportation

CONTACT: Bob Thomas

TELEPHONE #: x3888

BLDG/ROOM #: #425/Yeon

PERSON(S) MAKING PRESENTATION: Bob Thomas

ACTION REQUESTED:

☐ INFORMATIONAL ONLY ☐ POLICY DIRECTION ☒ APPROVAL ☐ OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

Resolution setting June 1, 1995, as the date of public hearings for surrendering jurisdiction of county roads to the city of Troutdale, and directing the county engineer to cause Notice of Hearing to be published on five (5) different occasions in The Oregonian.

SIGNATURES REQUIRED:

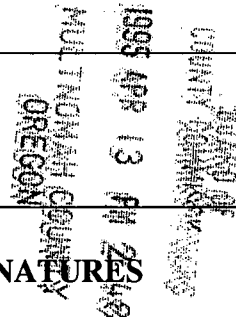
ELECTED OFFICIAL: \_\_\_\_\_

OR

DEPARTMENT MANAGER: Betsy Williams

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Office of the Board Clerk 248-3277/248-5222






# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
TRANSPORTATION DIVISION  
1620 S.E. 190TH AVE.  
PORTLAND, OREGON 97233  
(503) 248-5050

BOARD OF COUNTY COMMISSIONERS  
BEVERLY STEIN • CHAIR OF THE BOARD  
DAN SALTZMAN • DISTRICT 1 COMMISSIONER  
GARY HANSEN • DISTRICT 2 COMMISSIONER  
TANYA COLLIER • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

## MEMORANDUM

**TO:** Board of County Commissioners

**FROM:**  Betsy Williams, DES Director  
Larry F. Nicholas, P.E., Director of Transportation

**TODAY'S DATE:** March 31, 1995

**REQUESTED PLACEMENT DATE:** April 20, 1995

**RE:** Resolution setting June 1, 1995, as the date of a public hearing for surrendering jurisdiction of county roads to the city of Troutdale, and further directing the county engineer to cause Notice of Hearing to be published on five (5) different occasions in The Oregonian.

**I. Recommendation/Action Requested:**

It is requested that the Board of County Commissioners approve the date for the public hearing. The public hearing is to determine if the road transfers are necessary, expedient or in the best interest of the county to surrender jurisdiction of the roads in the attached listing as required by ORS 373.270.

**II. Background/Analysis:**

The transfer of the roads is per the Transportation Initiative Agreement passed by the Board of County Commissioners on March 2, 1995.

**III. Financial Impact:**

The county has agreed to transfer to the city of Troutdale \$5,600 per year, plus COLA in future years, from the Road Fund, upon acceptance of jurisdiction of the roads by the city of Troutdale.

IV. Legal Issues:

The surrender of jurisdiction is in accordance with the executed Intergovernmental Agreement and ORS 373.270.

V. Controversial Issues:

N/A

VI. Link to Current County Policies:

Refer to Background/Analysis and Legal Issues.

VII. Citizen Participation:

In accordance with requirements of the Oregon Revised Statutes, a public hearing will be set in this matter for June 1, 1995.

VIII. Other Government Participation:

NA

BTRJ1167.RES

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON**

Setting a Hearing Date in the Matter of Surrendering	)	
Jurisdiction to the city of Troutdale of county roads as	)	<b>RESOLUTION</b>
per attached listing.	)	95-83

WHEREAS, the Board of County Commissioners of Multnomah County, Oregon, having duly determined to initiate proceedings to surrender jurisdiction over county roads as per attached listing within the city of Troutdale; and

WHEREAS, ORS 373.270 grants authority for the county governing body to surrender jurisdiction of county roads lying within the corporate limits of any city;

THEREFORE, IT IS RESOLVED that the 1st day of June, 1995, at the hour of 9:30 a.m. in Room 602, Multnomah County Courthouse, Portland, Oregon, be fixed as the time and place for hearing the matter, and considering any objections or testimony offered by any person interested, and to determine whether it is necessary, expedient, or for the best interest of the county to surrender jurisdiction over the following listing of county roads within the city of Troutdale;

List of county roads to be transferred to the city of Troutdale effective July 1, 1995.

Sun Dial Road (N.W. Dunbar Avenue), No. 1189  
(From N.E. Marine Drive to its Southerly terminus, North of I-84 Freeway)

Harlow Road, No. 1728  
(From N.W. Graham Road to a point 1,792.99 feet Southeasterly of N.W. Graham Road)

N.W. Graham Road, No. 1380-A  
(From North Frontage Road to a point 295.00 feet, more or less, South of N.W. Perimeter Way)

**RESOLUTION**

**Surrendering Jurisdiction/City of Troutdale**

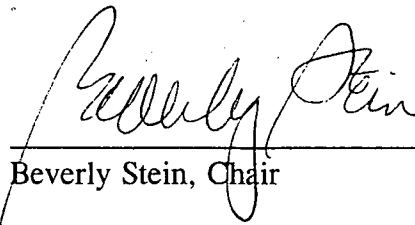
**Page 2**

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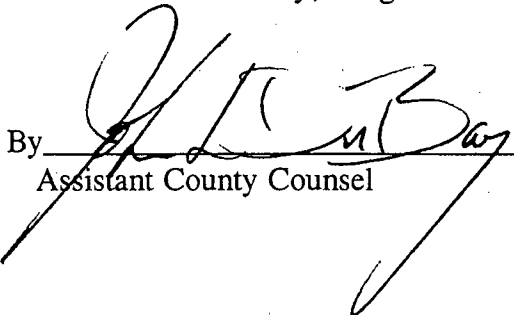


Board of County Commissioners  
for Multnomah County, Oregon

  
Beverly Stein, Chair

REVIEWED:

LAURENCE KRESSEL, County Counsel  
for Multnomah County, Oregon

By   
Assistant County Counsel