

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

**Please complete this form and return to the Board Clerk**

**\*\*\*This form is a public record\*\*\***

MEETING DATE: May 28-2015

**AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_**

**FOR:**                      **AGAINST:**

NAME: Watchdog X LIGHTNING

CONTACT INFORMATION (*optional*):

ADDRESS:

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Comment for Agenda items will be called during that item's presentation, before the vote is taken.
4. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order that testimony is given or ask Invited Guests or Elected Officials to speak first.
5. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak clearly into the microphone.
6. Public comment is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
7. A buzzer will signify the end of your allotted time.
8. If submitting handouts to be given to the Board, seven (7) copies are required. If only one (1) copy is provided, it will be received for the file and electronically shared with the Board and County Attorney after the meeting.
9. All meetings are audio and video recorded and can be viewed at: [multco.us](http://multco.us).
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with the Rules of Conduct, or who creates a disturbance, may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly. Copies of the Rules of Conduct are available next to the sign up sheets.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:**

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: [lynda.grow@multco.us](mailto:lynda.grow@multco.us)
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MEETING DATE: 5-28-15

AGENDA ITEM # \_\_\_\_ OR NON-AGENDA SUBJECT: Alexander Stephens

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: MARY ENG

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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MEETING DATE: \_\_\_\_\_

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: Homeless Sweeps / OSHA violations

FOR: \_\_\_\_\_ AGAINST: X

NAME: DAVID ~~LEE~~ DAVIS

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: PORTLAND - OR

PHONE: 503.960.2719 E-MAIL: \_\_\_\_\_

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MEETING DATE: \_\_\_\_\_

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: Budget

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Ron Swaren

CONTACT INFORMATION (optional):

ADDRESS: 1543 SE Umatic Rd

CITY/STATE/ZIP: Portland

PHONE: 971-223-5178 E-MAIL: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

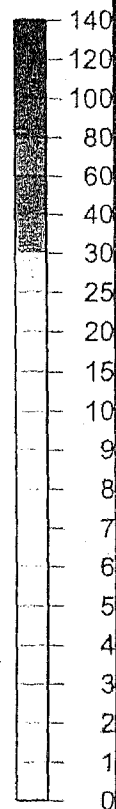
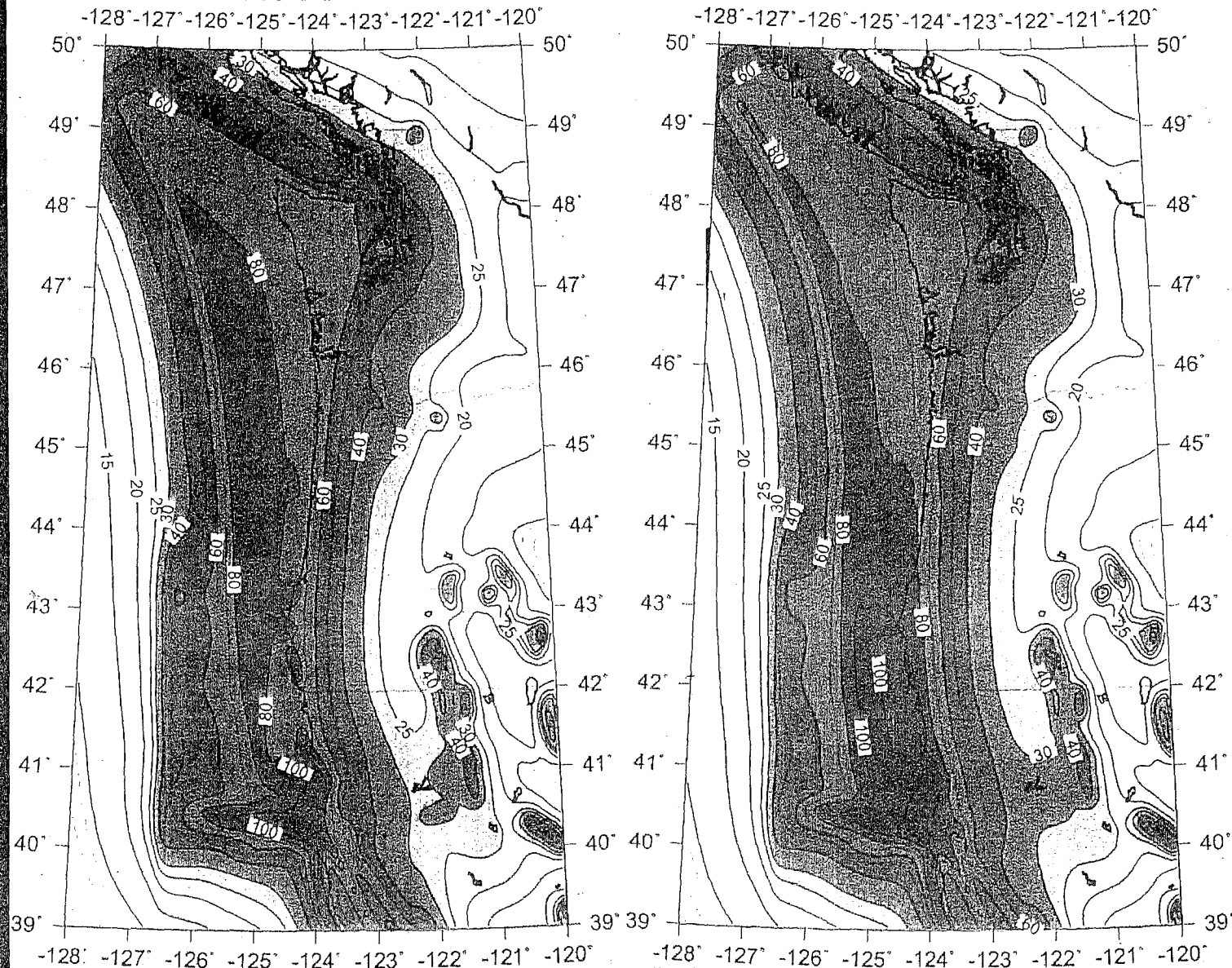
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with Goldfinger et al. (2012) half wt



*Rain Swath*

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MEETING DATE: Thurs 28 May MMXV

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: Public Comment

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Charles JOHNSON

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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