



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised March 2016)

## Board Clerk Use Only

Meeting Date: 10/6/16  
Agenda Item #: R.2  
Est. Start Time: 9:50 am approx.  
Date Submitted: 9/28/16

**Agenda Title:** **First Reading of Ordinance Amending MCC Chapter 9 – County Employment, § 9.630 – CERTIFICATION CRITERIA and Declaring an Emergency**

*Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.*

### Requested

**Meeting Date:** October 6, 2016 **Time Needed:** 5 minutes

**Department:** Non Departmental **Division:** Chair's Office

**Contact(s):** Marco Circosta

**Phone:** 503-988-8392 **Ext.** 88392 **I/O Address:** 503/600

### Presenter

**Name(s) &**

**Title(s):** Marco Circosta

## General Information

### 1. What action are you requesting from the Board?

Approval of an Ordinance to amend county code section 9.630(B) to remove the 10 organization certification limit.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The below amendment would be made to the county code.

Amending MCC Chapter 9 – County Employment, § 9.630 – CERTIFICATION CRITERIA.

(Language ~~stricken~~ is deleted; double underlined language is new.)

### Multnomah County Ordains as Follows:

**Section 1.** MCC § 9.630 – Certification Criteria is amended as follows:

**§ 9.630 – Certification Criteria.**

\* \* \*

(B) ~~Not more than ten organizations meeting these criteria and selected by the Council may be placed on the list certified by the Board as eligible to receive contributions from County employees by payroll deduction.~~ The selection committee consists of the voting members of the Council. It must review proposals every two years and select organizations that provide County employees with the best choices within the areas of health, human welfare services, conservation, community development, cultural enrichment, and international support.

**3. Explain the fiscal impact (current year and ongoing).**

N/A

**4. Explain any legal and/or policy issues involved.**

N/A

**5. Explain any citizen and/or other government participation that has or will take place.**

The Multnomah County Charitable Giving Campaign Management Council and charitable organizations that have participated in the Multnomah County Charitable Giving Campaign in past years have expressed support for this amendment.

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**Required Signature**

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**Elected  
Official or  
Department  
Director:**

/s/ Deborah Kafoury

**Date:**

September 28, 2016