



## MULTNOMAH COUNTY OREGON

### INTEREST FORM FOR CITIZEN ADVISORY BOARDS AND COMMISSIONS

In order to assess qualifications for appointment, it is important to fill out this form as completely as possible. You are encouraged to attach or enclose supplemental information or a resume detailing your involvement in volunteer activities, public affairs, civic services, published writing, affiliations, etc.

- A. Please list in order of priority any Multnomah County Board or Commission on which you would be interested in serving:

\_\_\_\_\_  
\_\_\_\_\_

B. Name: MIKE MACE

Home Address: 1230 N.E. 174<sup>th</sup> Ave

City: PORTLAND State: OR Zip: 97230

Home Phone: 503-255-2367 Email Address: MACE @ TELEPORT, OR

Are you a resident of Multnomah County? Yes:  No:

C. Current Employer: RETIRED

Work Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Job Title: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

FAX Number: \_\_\_\_\_

Is your place of employment located in Multnomah County? Yes: \_\_\_\_\_ No: \_\_\_\_\_

D. Please list current and past volunteer activities:

Dates:	Name of Organization:	Responsibilities:

E. List name, address and telephone numbers of two people who may be contacted as personal references:

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F. List any potential conflicts of interests between private life and public service which might result from service on a Citizen Advisory Board or Commission:

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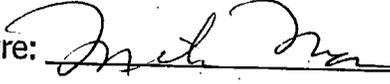
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G. Affirmative Action Information (Optional)

None  
Sex/Racial Ethnic Background

Birth Date: Month: May Day: 4 Year: 1940

My signature affirms that all information is true to the best of my knowledge and that I understand that any misstatement of fact or misrepresentation of credentials may result in this application being disqualified from further consideration or, subsequent to my appointment to a board/commission, may result in my dismissal.

Signature:  Date: 4-7-15

RETURN COMPLETED FORM TO: MULTNOMAH COUNTY BOARD OF PROPERTY TAX APPEALS  
501 SE HAWTHORNE BLVD, STE 175  
Portland, Oregon 97214  
Contact: Debi Huff (503) 988-3326 ext. 22773  
  
FAX: (503) 988-3330  
Email: [deborah.r.huff@co.multnomah.or.us](mailto:deborah.r.huff@co.multnomah.or.us)



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- A. Please list in order of priority any Multnomah County Board or Commission on which you would be interested in serving:

\_\_\_\_\_

\_\_\_\_\_

B. Name: Sharon Crowley

Home Address: 6507 SW 55 Drive

City: Portland State: OR Zip: 97221

Home Phone: 503.246.4560 Email Address: Mylogibear2@Comcast.net

Are you a resident of Multnomah County? Yes:  No:

C. Current Employer: \_\_\_\_\_

Work Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Job Title: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

FAX Number: \_\_\_\_\_

Is your place of employment located in Multnomah County? Yes: \_\_\_\_\_ No: \_\_\_\_\_

D. Please list current and past volunteer activities:

Dates:	Name of Organization:	Responsibilities:

E. List name, address and telephone numbers of two people who may be contacted as personal references:

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F. List any potential conflicts of interests between private life and public service which might result from service on a Citizen Advisory Board or Commission:

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G. Affirmative Action Information (Optional)

Sex/Racial Ethnic Background \_\_\_\_\_

Birth Date: Month: \_\_\_\_\_ Day: \_\_\_\_\_ Year: \_\_\_\_\_

My signature affirms that all information is true to the best of my knowledge and that I understand that any misstatement of fact or misrepresentation of credentials may result in this application being disqualified from further consideration or, subsequent to my appointment to a board/commission, may result in my dismissal.

Signature: Sharon Cauley Date: 04/07/2015

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- A. Please list in order of priority any Multnomah County Board or Commission on which you would be interested in serving:

\_\_\_\_\_

\_\_\_\_\_ BOPTA \_\_\_\_\_

B. Name: David Threefoot

Home Address: 3930 SW Jerald Ct.

City: Portland State: OR Zip: 97221

Home Phone: 503-720-6865 Email Address: d.threefoot@comcast.net

Are you a resident of Multnomah County? Yes:  No:

C. Current Employer: Self Employed Realtor

Work Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Job Title: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

FAX Number: \_\_\_\_\_

Is your place of employment located in Multnomah County? Yes:  No:

D. Please list current and past volunteer activities:

Dates:	Name of Organization:	Responsibilities:

E. List name, address and telephone numbers of two people who may be contacted as personal references:

Kas + Jan Kasemeyer      503-241-3190  
Jamie McFadden      503-720-6863

F. List any potential conflicts of interests between private life and public service which might result from service on a Citizen Advisory Board or Commission:

N/A

G. Affirmative Action Information (Optional)

Sex/Racial Ethnic Background

Birth Date: Month: Nov Day: 24 Year: 1947

My signature affirms that all information is true to the best of my knowledge and that I understand that any misstatement of fact or misrepresentation of credentials may result in this application being disqualified from further consideration or, subsequent to my appointment to a board/commission, may result in my dismissal.

Signature:  Date: 4/7/15

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- A. Please list in order of priority any Multnomah County Board or Commission on which you would be interested in serving:

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- B. Name: NEAL R GALASH  
Home Address: 2218 NE 22 AVE  
City: PORTLAND State: OR Zip: 97212  
Home Phone: 503 284 3911 Email Address: \_\_\_\_\_

Are you a resident of Multnomah County? Yes: \_\_\_\_\_ No: \_\_\_\_\_

- C. Current Employer: \_\_\_\_\_

Work Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Job Title: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

FAX Number: \_\_\_\_\_

Is your place of employment located in Multnomah County? Yes: \_\_\_\_\_ No: \_\_\_\_\_

D. Please list current and past volunteer activities:

Dates:	Name of Organization:	Responsibilities:

E. List name, address and telephone numbers of two people who may be contacted as personal references:

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F. List any potential conflicts of interests between private life and public service which might result from service on a Citizen Advisory Board or Commission:

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G. Affirmative Action Information (Optional)

Sex/Racial Ethnic Background \_\_\_\_\_

Birth Date: Month: \_\_\_\_\_ Day: \_\_\_\_\_ Year: \_\_\_\_\_

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Signature: Debi Huff Date: 4/7/2015

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FAX: (503) 988-3330

Email: [deborah.r.huff@co.multnomah.or.us](mailto:deborah.r.huff@co.multnomah.or.us)



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- A. Please list in order of priority any Multnomah County Board or Commission on which you would be interested in serving:

BOARD OF PROPERTY TAX APPEALS

- B. Name: BOB HEIMBUCHER

Home Address: 1645 NW MORGAN LAKE

City: PORTLAND State: OR Zip: 97229

Home Phone: 503-292-1314 Email Address: bheimbucher@yahoo.com

Are you a resident of Multnomah County? Yes:  No:

- C. Current Employer: Retired

Work Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Job Title: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

FAX Number: \_\_\_\_\_

Is your place of employment located in Multnomah County? Yes: \_\_\_\_\_ No: \_\_\_\_\_

D. Please list current and past volunteer activities:

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E. List name, address and telephone numbers of two people who may be contacted as personal references:

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F. List any potential conflicts of interests between private life and public service which might result from service on a Citizen Advisory Board or Commission:

*N/A*

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G. Affirmative Action Information (Optional)

Sex/Racial Ethnic Background \_\_\_\_\_

Birth Date: Month: \_\_\_\_\_ Day: \_\_\_\_\_ Year: \_\_\_\_\_

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Signature: *Deborah R. Huff* Date: 4-7-15

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B. Name: Toni Sunseri

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Are you a resident of Multnomah County? Yes: \_\_\_\_\_ No: \_\_\_\_\_

C. Current Employer: \_\_\_\_\_

Work Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Job Title: \_\_\_\_\_

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Signature: Jon R. Dunsen Date: April 7-2015

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- A. Please list in order of priority any Multnomah County Board or Commission on which you would be interested in serving:

BoPTA

- B. Name: Robert W. Boyer

Home Address: 3236 N.E. Liberty Ct.

City: PDX

State: Oregon Zip: 97211

Home Phone: <sup>503</sup>384-1044

Email Address: Sen Bob65@yahoo.com

Are you a resident of Multnomah County? Yes:  No:

- C. Current Employer: \_\_\_\_\_

Work Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Job Title: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

FAX Number: \_\_\_\_\_

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G. Affirmative Action Information (Optional)

\_\_\_\_\_  
Sex/Racial Ethnic Background

Birth Date: Month: \_\_\_\_\_ Day: \_\_\_\_\_ Year: \_\_\_\_\_

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Signature: Robert W. Boyer Date: 4/7/15

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