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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 9/24/15

AGENDA # _____ OR NON-AGENDA SUBJECT: HOME FORWARD

FOR: _____ AGAINST: _____

NAME: PAUL, ADOLPH, PHILLIPS

CONTACT INFORMATION (optional):

ADDRESS: 1212 S.W. CLAY apt #217

CITY/STATE/ZIP: PORTLAND, OREGON 97201

PHONE: _____

EMAIL: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk.
2. Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Agenda items will be called during that item's presentation, before the vote is taken.
4. Presenters are called to testify in the order forms are received. The Presiding Officer may rearrange the order testimony is given or ask Invited Guests or Elected Officials to speak first.
5. Public testimony is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
6. If submitting handouts to be given to the Board, 7 copies are required. If one copy is provided, it will be received for the file and electronically shared with the Board after the meeting.
7. All meetings are audio and video recorded and can be viewed at: multco.us. Click on Government/Board Meetings, and select meeting of your choice.
8. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak clearly into the microphone.
9. A buzzer will signify the end of your allotted time.
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with reasonable rules of conduct or who creates a disturbance may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: lynda.grow@multco.us
2. Written testimony will be entered into and remain a part of the official record.

"Even though life is difficult, I'm a husband and a father. I have a wife and three children who mean the world to me. So on a personal level, I have much to live for. I also feel a responsibility to use my position on behalf of others who would never be heard."

- Christopher Reeve

Christopher Reeve: Hope In Motion
DVD Proof Of Purchase 670417



On May 27th 1995, Christopher Reeve, known throughout the world for his role as Superman, was paralyzed from the neck down in a riding accident. This intimate portrait focuses on Chris' remarkable recovery of movement and his constant fight to fully regain his mobility.

Originally meant to be a three part series filmed by his son Matthew, *Hope In Motion*, and the subsequent documentary *Choosing Hope* follow Chris closely over many months of treatment and public campaigning for funds for stem cell research. Everyday aspects of his family life are combined with regular visits to a medical center, documenting his recovery beginning with the movement of a single finger.

Sadly, Chris died before his most fervent wish could come to pass. What emerges through this film is a portrait of an intelligent, determined, candid and outspoken man who was able to maintain his sense of humor in the face of adversity. His inspiring personality will shine through as you follow his unpredictable, emotional journey.

Christopher Reeve: Hope In Motion

Christopher Reeve: *Hope In Motion*



Interviews with

- Christopher Reeve
- Brooke Ellison
 - Harvard Graduate Class of 2000
 - Author of *The Brooke Ellison Story*, developed for TV movie directed by Christopher Reeve
 - New York State Senate Candidate 2006
 - Quadriplegic since age 11
- Jim MacLaren
 - Motivational speaker
 - Winner of the 2005 Arthur Ashe Courage Award
 - Amputee and quadriplegic
- Jesse Billauer
 - Motivational speaker and founder of liferollson.org
 - Top rated surfer
 - Quadriplegic

Featurette about the Christopher and Dana Reeve Paralysis Resource Center

Executive Producer Alastair Waddington Produced and Directed by Ian A. Hunt, Matthew Reeve, Stuart Watts

Cover portrait of Christopher Reeve by Timothy Greenfield-Sanders

Hope in Motion © 2002 TWI/MXR Productions. Choosing Hope © 2004 TWI/MXR Productions. All Rights Reserved.

Manufactured and marketed by Arts Alliance America. Distributed by Warner, Elektra, Atlantic, Inc.

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Approx. 102 Mins./Color/Not Rated/Aspect Ratio 16:9 Widescreen

MXR
PRODUCTIONS

TWI

an IMG media company



English Subtitles
NOT RATED

DVD
VIDEO

ARTS
ALLIANCE
AMERICA

DVD
VIDEO

ARTS
ALLIANCE
AMERICA

670417

DVD
VIDEO

"I try to emphasize that what I do is based on powers that we all have inside us. The ability to endure...the ability to love...the ability to carry on...the ability to make the best of it is something we can all find and you don't have to be a super man to do it."

- Christopher Reeve

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MEETING DATE: 01-24-15

AGENDA # — OR NON-AGENDA SUBJECT: —

FOR: X AGAINST: X

NAME: Lightning Watchdog -PDX-

CONTACT INFORMATION (optional):

ADDRESS: —

CITY/STATE/ZIP: —

PHONE: — EMAIL: —

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk.
2. Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Agenda items will be called during that item's presentation, before the vote is taken.
4. Presenters are called to testify in the order forms are received. The Presiding Officer may rearrange the order testimony is given or ask Invited Guests or Elected Officials to speak first.
5. Public testimony is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
6. If submitting handouts to be given to the Board, 7 copies are required. If one copy is provided, it will be received for the file and electronically shared with the Board after the meeting.
7. All meetings are audio and video recorded and can be viewed at: multco.us. Click on Government/Board Meetings, and select meeting of your choice.
8. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak clearly into the microphone.
9. A buzzer will signify the end of your allotted time.
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with reasonable rules of conduct or who creates a disturbance may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: lynda.grow@multco.us
2. Written testimony will be entered into and remain a part of the official record.

(3)

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

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MEETING DATE: 9-24-15

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: Sails & incarcerated labor

FOR: _____ AGAINST: _____

NAME: Steve Entwistle SR.

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Comment for Agenda items will be called during that item's presentation, before the vote is taken.
4. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order that testimony is given or ask Invited Guests or Elected Officials to speak first.
5. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak clearly into the microphone.
6. Public comment is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
7. A buzzer will signify the end of your allotted time.
8. If submitting handouts to be given to the Board, seven (7) copies are required. If only one (1) copy is provided, it will be received for the file and electronically shared with the Board and County Attorney after the meeting.
9. All meetings are audio and video recorded and can be viewed at: multco.us.
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with the Rules of Conduct, or who creates a disturbance, may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly. Copies of the Rules of Conduct are available next to the sign up sheets.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: lynda.grow@multco.us
2. Written testimony will be entered into and remain a part of the official permanent record.