



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: Oct. 2017)

APPROVED: MULTNOMAH COUNTY  
BOARD OF COMMISSIONERS  
AGENDA # C.3 DATE 11/16/17  
MARINA BAKER, ASST BOARD CLERK

<b>Board Clerk Use Only</b>	
Meeting Date:	<u>11/16/17</u>
Agenda Item #:	<u>C.3</u>
Est. Start Time:	<u>9:30 am</u>
Date Submitted:	<u>11/8/17</u>

**Agenda Title:** Notice of Intent for Application to Solar PV Training Program Application for City and County Staff technical assistance

<b>Requested Date:</b> November 16, 2017	<b>Time Needed:</b> N/A
<b>Department/Division:</b> Non-departmental, Office of Sustainability	<b>Contacts:</b> John Wasitynski
<b>Phone:</b> 503-988-3193	<b>Email:</b> john.wasiuytnski@multco.us
<b>Presenters:</b> N/A	

A Notice of Intent is required to obtain approval from the Board of County Commissioners to ensure a competitive grant proposal is in alignment with the County's mission; to receive an indication from the Board of its willingness to commit the necessary County resources to support the grant. A Budget Modification is required to appropriate funds received from a successful grant proposal.

## Notice of Intent Information:

<p><b>Department recommendation for consent agenda placement (must meet all criteria):</b></p> <ul style="list-style-type: none"> <li>--Proposal is under \$500,000/ year.</li> <li>--Proposal does not require cash match as part of the budget.</li> <li>--Proposal does not commit County to on-going programming following award.</li> <li>--Proposal adheres to the County's indirect guidelines.</li> <li>--Proposal is within the Department's strategic direction.</li> <li>--Proposal does not have policy and/or legal implications that warrant a public dialog.</li> </ul> <p><u> X </u> To the best of my knowledge, this proposal adheres to all of the above criteria and may be placed on the Board of County Commissioner's Consent Agenda. I understand the proposal can be moved to the regular Board Agenda for any reason by Commissioners or their staff.</p> <p>_____ To the best of my knowledge, this proposal does not meet criteria for placement on the Consent Agenda and should be placed on the Regular Agenda.</p>
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<b>Granting Agency</b>	US Department of Energy, National Renewable Energy Laboratory
<b>Proposal due date</b>	November 17, 2017
<b>Grant period</b>	1 year
<b>Approximate level of funding by year</b>	Technical assistance only
<b>Program Offer(s) potentially impacted</b>	Office of Sustainability
<b>How do you expect to spend the majority of funds? (check all that apply)</b>	<input type="checkbox"/> Personnel <input type="checkbox"/> Sub-contracts <input type="checkbox"/> Capital (including equipment)
<b>Does grant require match? If so, describe type (cash, FTE, etc) and %</b>	No

**General Information:**

**1. Brief overview of grant's purpose and/or impact.**

The grant is intended to provide technical assistance to City and County governments on best practices for installing solar energy on government buildings.

**2. Brief overview of how proposal is aligned with Department's strategic direction.**

The Multnomah County Board of County Commissioners committed the County to obtain all of its electricity from renewable resources with a preference for on-site renewable resources. This technical assistance grant will further enhance the Office of Sustainability's ability to assess and plan for solar energy opportunities for County buildings.

**3. Describe any community and/or government input considered in planning for this grant.**

n/a

**4. What partners may be included in program activities?**

n/a

**5. Generally, what are the grant's reporting requirements?**

The grant requires participation in online webinars but does not have any reporting requirements.

**Please complete for NOIs on Regular Board Agenda ONLY:**

6. When the grant expires, will your Department continue to fund the program? If so, how?

\_\_\_\_\_

7. Are 100% of the central and departmental indirect costs recovered? If not, please explain.

\_\_\_\_\_

8. If the proposal is not aligned with your Department's strategic direction, explain why you are pursuing it at this time.

\_\_\_\_\_

9. If the grant requires a cash match, how will you meet that requirement?

\_\_\_\_\_

10. Are there policy issues and/or legal implications related to this proposal that may warrant a public dialog? If so, please explain.

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**Required Signature:**

Elected Official/  
Department Director:

/s/ John Wasitynski

Date: 11/8/17

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Budget Analyst

/s/ Christlan Elkin

Date:

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*Note: Please submit electronically. We are no longer using actual signatures. Insert names of your approvers followed by /s/. Please insert date approved.*