

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
*****This form is a public record*****

MEETING DATE: _____

SUBJECT: CDBG Annual Action Plan

AGENDA NUMBER OR TOPIC: _____

FOR: P-4 **AGAINST:** _____ **THE ABOVE AGENDA ITEM**

NAME: Carol Cade for Brenda Jase

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ **DAYS:** _____ **EVENINGS:** _____

EMAIL: _____ **FAX:** _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

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MEETING DATE: _____

SUBJECT: East County Hwy

AGENDA NUMBER OR TOPIC: R-4

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Jean Demaster (Jean Demaster)

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

WRITTEN TESTIMONY: _____

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