



Multnomah County Oregon

## Board of Commissioners & Agenda

*connecting citizens with information and services*

### **BOARD OF COMMISSIONERS**

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**ANY QUESTIONS? CALL  
BOARD CLERK DEB BOGSTAD @  
(503) 988-3277 Email:  
deborah.l.bogstad@co.multnomah.or.  
us**

**INDIVIDUALS WITH  
DISABILITIES PLEASE CALL  
THE BOARD CLERK AT (503)  
988-3277, OR MULTNOMAH  
COUNTY TDD PHONE (503)  
988-5040, FOR INFORMATION  
ON AVAILABLE SERVICES AND  
ACCESSIBILITY.**

### **FEBRUARY 22, 2001 BOARD MEETING**

#### **FASTLOOK AGENDA ITEMS OF INTEREST**

Pg. 2	9:30 a.m. Thursday Opportunity for Public Comment on Non-Agenda Matters
Pg. 2	9:30 a.m. Thursday HD Notice of Intent
Pg. 2	9:40 a.m. Thursday DSCD Notice of Intent

Pg. 2	9:45 a.m. Thursday DCJ Notice of Intent
Pg. 3	9:50 a.m. Thursday Library Resolution Regarding Title XVII Children's Internet Protection Act
Pg. 3	10:30 a.m. Thursday Update on the 2001 Legislature
*	<b>Board and Agenda Web Site:</b> <a href="http://www.co.multnomah.or.us/cc/ind">http://www.co.multnomah.or.us/cc/ind</a>

<a href="#">ex.html</a>
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Thursday meetings of the Multnomah County Board of Commissioners are cable-cast live and taped and may be seen by Cable subscribers in Multnomah County at the following times:

Thursday, 9:30 AM, (LIVE) Channel 30  
Saturday, 9:00 AM, Channel 30  
Sunday, 11:00 AM, Channel 30  
Tuesday, 11:00 PM, Channel 30

Produced through Multnomah Community Television

Thursday, February 22, 2001 - 9:30 AM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **REGULAR MEETING**

### **CONSENT CALENDAR - 9:30 AM**

#### **SHERIFF'S OFFICE**

- C-1 Renewal Intergovernmental Agreement 4600001662 with the City of Portland, Providing Booking Identification Technician Services

#### **DEPARTMENT OF COMMUNITY JUSTICE**

- C-2 Intergovernmental Revenue Agreement 0111038 with the City of Portland, Providing S.T.O.P. Drug Diversion Program Funding for Outpatient Drug and Acupuncture Treatment Services

### **REGULAR AGENDA - 9:30 AM**

#### **PUBLIC COMMENT - 9:30 AM**

Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.

### **DEPARTMENT OF HEALTH - 9:30 AM**

- R-1 NOTICE OF INTENT to Respond to a Request for Proposals from the U.S. Environmental Protection Agency for an Environmental Monitoring for Public Access and Community Tracking (EMPACT) Metro Grant

**DEPARTMENT OF SUSTAINABLE COMMUNITY DEVELOPMENT - 9:40 AM**

R-2 NOTICE OF INTENT to Apply for an Oregon Bicycle and Pedestrian Program Grant

**DEPARTMENT OF COMMUNITY JUSTICE - 9:45 AM**

R-3 NOTICE OF INTENT to Apply for a Grant from the Federal Drug Courts Program Office to Fund Services Provided by the Juvenile Treatment Court Program

**DEPARTMENT OF LIBRARY SERVICES - 9:50 AM**

R-4 RESOLUTION Authorizing Library Legal Action Regarding Internet Filtering

**SHERIFF'S OFFICE - 10:05 AM**

R-5 Budget Modification MCSO 01 Requesting \$89,920 General Fund Contingency to Pay for 3.9 FTE Facility Security Officers and Related Equipment to Staff a State Court Established Night Court in Gresham (Continued from February 15, 2001)

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Thursday, February 22, 2001 - 10:30 AM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

**BOARD BRIEFING**

B-1 Update on the 2001 Oregon Legislature. Presented by Gina Mattioda, Stephanie Soden and Dave Boyer. 1 HOUR REQUESTED.

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Monday, February 26, 2001 - 6:00 - 8:00 PM  
Rigler Elementary School  
5401 NE Prescott, Portland

**COMMUNITY BUDGET HEARING**

A Quorum of the Multnomah County Board of Commissioners May Attend a Budget Hearing Hosted by the Latino Network. Contact Marie Dahlstrom at (503) 788-1091 for Further Information.