

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

*****This form is a public record*****

MEETING DATE: July 31, 2012

SUBJECT: Proposed Multnomah County Library District

AGENDA NUMBER OR TOPIC: PUBLIC TESTIMONY AT PUBLIC HEARING

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ **DAYS:** _____ **EVES:** _____

EMAIL: _____ **FAX:** _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Please complete this form and submit to the Board Clerk.
2. Public comment will be taken after the presentation.
3. Submittal of this form at the beginning of the meeting is appreciated.
4. Individuals making public comment will be called up in the order these forms are received. The Chair may call on Invited Guests or Elected Officials to speak first.
5. When your name is called, come forward & be seated at the Presenter's table.
6. When it is your turn, start by stating your name for the record. Make sure to speak clearly into the microphones. All meetings are recorded.
7. Public comment is limited to **3 minutes or less** per person. The Chair has the authority to shorten time, based on the number of folks testifying.
8. If you wish to present written documentation with your oral comments, please bring 7 copies and submit to the Board Clerk, who will distribute them to the Commissioners. Your testimony will be kept permanently.

IF YOU WISH TO SUBMIT WRITTEN INSTEAD OF ORAL COMMENTS TO THE BOARD:

1. Please complete this form along with your written testimony and return to the Board Clerk at the meeting, or submit by e-mail at: lynda.grow@multco.us
2. Written testimony will be entered into the official record.